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OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

April 14, 1961

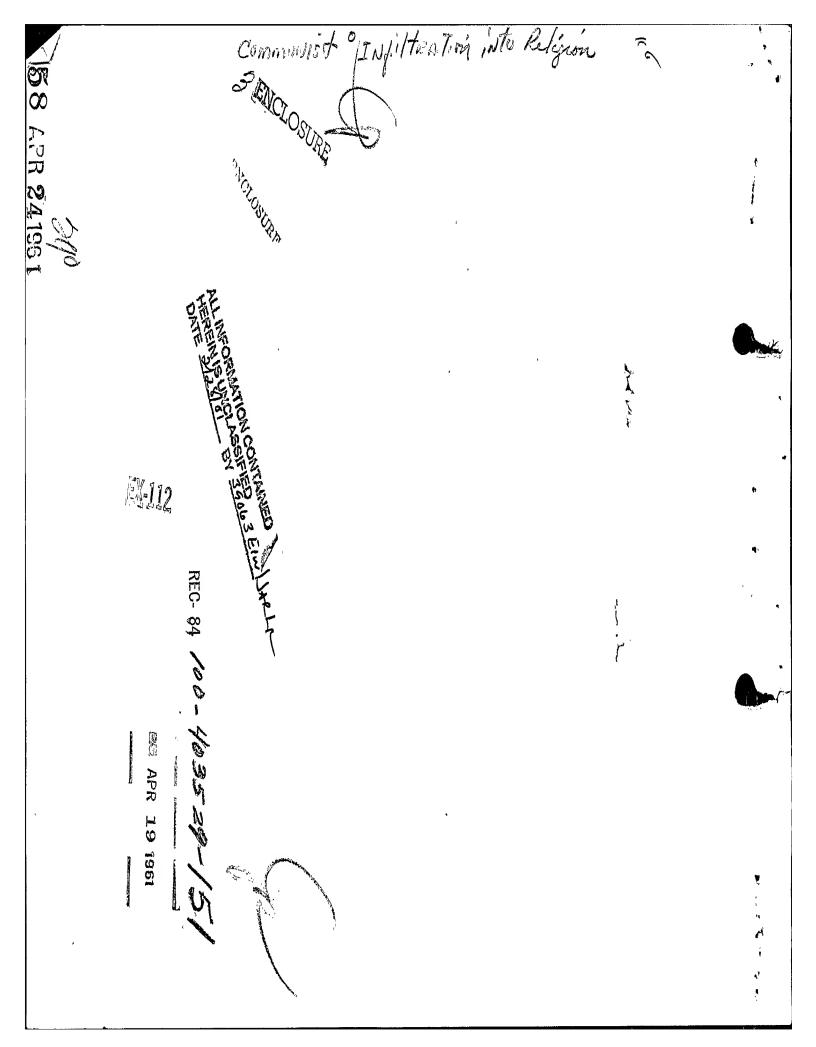
The attached copy of "Communist Infiltration in the Churches" was sent to the Director from Associated Gospel Churches, Pittsburgh, Pa.

The references to the Director and FBI have been marked.

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communist-fronts than Christ, they are being referred to as "Red Deen," "Red Bishop," "Red Council of Churches," and worse yet, "the Red Bible," i.e. the R. S. V. B.

THE UNITARIAN CHURCH

It appears that the more heretical a church group becomes, the more it repudiates the gospel of the shed blood of Christ, the more inclined it is toward the ruinous, damning doctrines of Karl Marx and the Communist horde. They have a great deal in common and naturally gravitate toward each other. Such is the ruinous end result of modernism, Barthianism and the social gospel.

According to the recent findings of the Circuit Riders the Unitarians have the worst record of all churches, and, the Southern Baptists and Missouri Synod Lutherans the lowest. The Southern Baptist Church however is being infiltrated through Dr. Louis Newton, Dr. Dahlberg, Louisville Seminary, etc. The Missouri Synod Lutherans have a large group which leans toward the R. S. V. B. ,while some others do not, and in matters of radio and chaplains they are working more and more in connection with the National Council. We are sorry to see this trend on the part of the Missouri Synod.

The official count of active Unitarians is 40% of its ministers involved in communist-fronts, and including pastors who are retired or out of the active ministry, the figure is "approximately 59% the highest rate of infiltration" in any church group.

THE CONGREGATIONAL CHURCH

The Congregationalists have their troubles too, plenty of them. There is a life and death struggle going on in that denomination to determine whether Congregational principles shall long endure. A faithful element is putting up a heroic battle against entrenched leaders who have been seizing power, speaking in the names of the churches without permission, and involving them in no end of embarrassing situations. They are also greatly disturbed by communist infiltration.

"The Committee Opposing Congregational Political Action," is circulating a booklet entitled, "They're Using Our Church." They in particular expose the denomination's "Council for Social Action." They have discovered that this Council is being supported "with missionary funds," that it "stands for things most Congregationalists don't believe in, and does things most Congregationalists would strongly disapprove.

Among many things that they charge the "Council" with doing is, "To Play Politics," attempting to change our system of government, attacking our free economy, advancing Marxian ideals, advocating "government interference," lobbying for socialism, opposing Congressional investigations and with wanting to

abolish "the Congressional Committee which cornered Alger Hiss and a number of others." They deplore the fact that "a number of persons prominent in the Council for Social Action were active in Communist-fronts set up to overthrow our form of government." -- "Many contributors to C. S. A's magazine were prominent in these same fronts." -- "One such C. S. A. Director was involved with 9 such organizations." -- "A former C. S. A. employee subscribed to 20 of them." -- "One of its present staff members has been connected with 22 communist-fronts, and has received special attention as a "fellow-trayeler."

They continue, "We are all responsible, in a way; for in allowing C. S. A. to continue this program, we indicate our approval. We've been giving them our money. They've been using our name. We must stop this unwitting endorsement."

Well said! So must the Presbyterians, Methodists, Episcopalians, etc. "stop" their endorsement of Marxists and Marxist schemes in their own denominations. Perhaps their missionary contributions are being used to support something equally as bad. What is your denomination doing with your money? You had better find out. When you do many of you are going to be shocked and disappointed no end. In some denominations many thousands of dollars have been poured into social gospel, pro-Red projects. It is the Lord's money but you are responsible to see that it goes for something that would meet with the Lord's approval and also yours. Is it being used to support the cause of Christ, or, the devilish cause of Marxian Communism or, the modernistic denial of the faith. Is it supporting Christ or Anti-Christ?

THE PRESBYTERIANS

Aroused Presbyterians (now United Presbyterians) greatly incensed and troubled over the number of Presbyterian clergymen active in communist-fronts, and the failure of the General Assembly to take action to discipline such men, have been distributing an expose entitled:-

"A Compilation of Public Records

614

Presbyterian Church U. S. A. Clergymen."

It was released in March 1958. It can be obtained from the Publishing Committee, P. O. Box 1023, Cincinnati 1, Ohio. It is a large 8 x 11 inch sized 89 page affair, fully documented with names, fronts, dates, sources, etc.

Once again we can't possibly mention all whose names are found therein. But we do mention a few prominent Presbyterian clergymen so that you may get some inkling as to the extent in which Presbyterians have been involved in such things as Communist-fronts, in buying bullets for Communists fighting abroad, in defending known communist agents, spies, and traitors who

gave our military secrets to Russia, and in defending the Communist Party. The number after their names indicates the number of times they were cited. They are:- Rev. Paul Johnson Allured 33, Dr. Wm. T. Baird 34, Dr. Geo. A. Buttrick 4, Dr. J. Henry Carpenter 16, Dr. Samuel McCrea Cavert 4, Dr. Henry Sloan Coffin 24, (more will be said about Dr. Coffin below), Dr. Edler G. Hawkins 19, Dr. Wm. Lloyd Imes 29,, Rev. John Paul Jones 60, Dr. John Alexander Mackay 26. (more will be said about him below), Rev. Richard Morford 32, Rev. A. J. Muste 11, Dr. Robert Hastings Nichols 24, Rev. John Oliver Nelson 8, Rev. Einar Oftedahl 7, Rev. Harvard L. Parsons 6, Rev. James H. Robinson 34, Dr. Robert W. Searle 11, Rev. H. Norman Sibley 8, Rev. John B. Thompson 64, Dr. Henry Pitney Van Dusen 4, Rev. Claude C. Williams 40, Dr. Charles F. Wishart 5, etc.

Concerning Dr. Henry Slean Coffin, the "Compilation" has a full page account of his activities. It reads:-

"As President of Union Theological Seminary, Henry Sloan Coffin exerted immeasurable influence over a generation of Protestant clergymen.

Dr. Coffin was also a distinguished pastor of the Presbyterian Church, U. S. A.

In the tabulation which follows, it is shown that public records reveal Dr. Coffin to have had at least 24 affiliations with communist enterprises.

Twelve of his affiliations were with organizations which have been cited as Communist and subversive by the Attorney General of the United States.

Slightly more than 6 per cent of all the clergymen of all the Protestant denominations in the United States who have been affiliated in one way or another with the communist enterprises have been members of the faculty and student body of Union Theological Seminary. This percentage is based upon the latest available Alumni Catalogue which extends only through the year 1947. If a catalogue of faculty and students extending down to the present were available, it is certain that this percentage would be considerably higher. It is also noteworthy that Union is only one of the 177 Protestant Theological seminaries listed in the Yearbook of American Churches.

It is quite apparent that a considerable pro-Communist infiltration occurred at Union during the administration of Henry Sloan Coffin who retired in 1945 to be succeeded by Henry P. Van Dusen."

Concerning Dr. John A. Mackay, former Secretary Presbyterian Board of Foreign Missions, President of Princeton Theological Seminary, Chairman International Missionary Council, Member Central Committee World Council of Churches, past the indefatigable "Coordinator" of Circuit Riders is constantly digging up new revelations concerning the African Methodist Episcopal Church, African Methodist Episcopal Zion Church, Christian (colored) Methodist Episcopal Church, National Baptist Convention of America, National Baptist Convention U. S. A., Southern Baptist Convention, the Unitarians, etc.

However, one denomination that has been very heavily infiltrated is the Protestant Espiscopal Church. We were happy to learn that concerned Episcopalians have undertaken to do something about it.

"A Compilation of Public Records, 20.5 Per Cent."

Therein they cite 1,411 Protestant Episcopal Clergymen, whom they mention by name, and give their communist-front activities. It is a 200 page affair. The Publishing Committee consists, we read, of such well known men as Archibald Roosevelt, Harold Blacker, W. F. Peterson, John M. Richardson, and Mr. M. G. Lowman, Coordinator. It can be obtained from the Publishing Committee, P. O. Box 1923, Cincinnati 1, Ohio.

Mr. Lowman told us personally that their investigations proved that the Episcopalian Bishops were more involved percentage wise than the Methodist Bishops whose record is plenty bad.

Bishop Henry St. George Tucker, former President of the Federal Council of Churches, whom John T. Flynn terms "a scholar and churchman of the highest order, with no radical taint whatever" was, however cited in the 1944 House Committee on Un-American Activities 4 times because of communist-front connections. However, in the "Compilation" on page 194 Bishop Tucker is cited as having 12 communist-front affiliations.

But, Bishop Ed. L. Parsors of California, "the Red Dean of the Pacific Coast" was involved in so many pro-communist activities, cited 110 times, that it required 812 pages in the "Compilation" to deal with them. W. Russell Bowie, one of the translators of the R. S. V. B. required 3 pages for his 32 citations. Dr. Joseph Fletcher, of their Seminary at Cambridge, Mass., who is "most seriously involved," required 612 pages to deal with his 82 pro-communist activities. Yet when Episcopalian clergymen of Cincinnati protested his coming to address first the Episcopalian lawyers of the area, and then the college students, Bishop Blanchard of Cincinnati wouldn't "accept criticism" against his "personal friend" whom he "admired" so greatly, so the objectors were overruled. William Howard Melish was cited therein 110 times, Guy Emory Shipler 85 times, Charles Breck Ackley 34, Walter Mitchell 80, Arthur W. Moulton 91, William B. Spofford Sr. 69, Eliot White 52, and Henry Knox Sherrill 9 times. If these men and others of their kind were only as faithful in serving the Lord, in preaching the gospel, in defending America, how different the story would be. But because they are more faithful in serving the cause of In 1946, his name appeared on the letterhead of the National Committee to Combat Anti-Semitism. Various Jewish groups warned that the organization in reality was a Communist front.

Later, when Yugoslavia was still a satellite of the Soviet Union, a group of American clergymen was invited to that country with all expenses paid by Tito's government. At least five of the seven who went were known as veteran collaborators of the Communists in the United States. They were Claude Williams, William Howard Melish, Guy Emery Shipler, Emery Bucke, and Phillips Packer Elliott, Williams and Melish had been identified as members of the Communist Party.

The report these men brought back from Yugoslavia was printed and distributed by a group of Protestant clergymen which included Mr. Dahlberg.

In 1951 he was an initiating sponsor of the National Committee to Repeal the McCarran Act - - the Internal Security Act of 1950. In 1952 the Daily Worker listed him as a signer of another petition to the same end. In 1953 he was listed as signing another similar petition, addressed to President Eisenhower.

THE MOST ACTIVE Communist front organization at the present time is known as "The Committee to Secure Justice for Morton Sobell" - - now serving a 30-year prison term in Alcatraz for his part in the Rosenberg espionage case. The organization's publication of August, 1957, lists Dahlberg as a signer of a petition in Sobell's behalf."

In a more recent revelation, made on page #17 of "Recognize Red China", Dr. Dahlberg is cited as being affiliated with 21 "organizations or enterprises which promoted the Communist line." In a nation wide Washington release, dated March 1, 1960, as reported by James McCartney of the Chicago Daily News, Dr. Dahlberg told the nation that "fundamentalists" who were in "disrepute" were responsible for the charges that Communism had infiltrated churches in the framework of the National Council of Churches which we have shown is not true. The charges originated with responsible men in government. If anybody is in disrepute it is Dr. Dahlberg and his many associates in the National Council of Churches who have aided the Communist cause, in varicus instances as members of scores of Communist-fronts, members of the Communist Party and as Communist agents working against our government, our way of life and the Christian faith. If the Reds in the National Council of Churches are being classified by many along with Benedict Arnold they have themselves to blame. They can't in any wise put the blame on "fundamentalists" who wouldn't tolerate a known Red in their camp.

THE PROTESTANT EPISCOPAL CHURCH

Hardly a major denomination, perhaps if we knew all the facts none, has escaped Communist infiltration. Mr. M. G. Lowman

Moderator General Assembly Presbyterian Church, etc., we would like to add a word of our own. Dr. Mackay may not be an actual member of the Communist Party, but he has knowingly rendered them invaluable service repeatedly down through the years.

When we were in Bucnos Aires, Argentina in 1949 we were asked if we would confront Dr. Mackay with his pro-Communistfront record and we readily consented to do so. He was there in the interest of the World Council of Churches and its Latin American branch. Their meetings were held behind locked doors but we had ways of finding out what transpired. We were informed that the night before we confronted him, that Dr. Mackay had for some unknown reason, as far as some of his listeners were concerned, but not us, and surely not his fellow-travelers, made a public admission that back in the years he had become innocently involved in one communist-front. When we confronted him we were ready to prove that that was not so. We had with us the. Index Volume, House Committee on Un-American Activities Report for 1944 which we used to refute his admission and according to which he was a member of 4 communist-fronts, one of which had been involved in raising millions of dollars to buy bullets and other war supplies for the Communists fighting in Spain, a very strange interest for a clergyman who also headed up the International Missionary Conference. This was very strange missionary activity. We refer to the North American Committee to Aid Spanish Democracy, which was aided by other interlocking fronts such as The American Friends for Spanish Democracy, etc. With considerable heat and feeling he declared that he had never joined anything or said anything for which he was sorry, a statement he has repeated since in the press. So, Dr. Mackay knows that he belonged to dangerous Communist-fronts, which helped buy war supplies for communists fighting in Spain during which war many thousands perished, and he isn't sorry.

Since that meeting with him in Buenos Aires it has been revealed by his own fellow Presbyterians that he has had "affiliations" with 26 "pro-Communist enterprises." Twelve of these Communist-fronts he joined after we confronted him with his record in Buenos Aires. The Circuit Riders charge him with 48 on p. 17 of their "Recognize Red China", Feb. 1959 and Bishop Oxnam with only 45. So it can hardly be said that he is an innocent dupe. He knew what he was doing.

Surely he knew what he was doing in the 1950's when he, Oxnam, and others attacked the House Committee on Un-American Activities seeking to publicly discredit it and have it abolished. But thank God they didn't succeed. The House Committee had been revealing too much for their comfort of mind and ease of operations. He like his Commie friends, branded the House Committee's investigations as "inquisitions" and "a threat to freedom of thought, speech, and conscience." He has said and done many

things which aided Communist conquests in Spain, China and Korea, but never once have we known him to condemn the Communists for their frightful devilish atrocities to scores of our servicemen they fiendishly tortured in Korea. Dr. Mackay has attacked those who like the House Committee and F. B. I. would alert us to the Communist menace. He has even declared that "anti-Communism is more dangerous than Communism." He hailed the Chinese Reds who slaughtered many thousands of Christians, as, "liberators." Right now he and his fellow-traveler associates in the National and World Council of Churches are loudly insisting that the Chinese Reds be recognized.

We can't help but wonder how some of the original United Presbyterians feel, who were taken in on the merger of the old United Presbyterian and Presbyterian Church U.S.A., to be in a denomination now which has such men as leaders. Those who opposed the merger down to the very end and who refused to compromise or accept bribes in the form of prominent position if they would go along with the merger as some professing fundamentalists did, must be very very sick at heart. What is the future of the United Presbyterian Church going to be with so many Barthians and other heretical and "614" pro-Communist leaders? We wonder how Presbyterian boys who saw the sickening sights of communist atrocities afflicted on American prisoners in Korea feel to know that leaders in their own denomination and in the National Council of Churches aided and abetted the Communist cause? How can they accept such leadership since they have returned home?

No doubt we will be charged with playing up but one side in these charges, namely the Protestant. But that is our primary concern, for we are Protestants. We are aware that quite a few Jewish Rabbis have been cited because of Communist front membership, and some 48 Catholic Priests have been alluded to by J. B. Matthews. And we are thoroughly aware of the activities and pro-Red propaganda of the Catholic Worker magazine and those associated with it. But we are leaving the investigation of the bodies just mentioned in the hands of such men as the courageous American martyr Rabbi Benjamin Schultz, "the Rabbi the Reds hate the most," and such great public servants as John T. Flynn and J. B. Matthews both of whom have rendered magnificent service.

CONCERNING RED CLERGYMEN FROM RUSSIA AND SATELLITE COUNTRIES

One last thing that we must not overlook concerning pro-Red preachers in America is their close cooperation with Communist controlled preachers and Soviet Agents behind the Iron Curtain. The horrible situation behind the Iron Curtain is exposed by the Committee on Judiciary, of the U. S. Senate, James tional Council of Churches were members of communist-fronts. No wonder so many pronouncements and activities of the National Council of Churches have been pro-communist and pacifistic. That body also has been crawling with members of dangerous, un-American, subversive communist-fronts. In view of this fact how can clergymen, and churches, which claim to be sound, remain in such an organization? How can Billy Graham conduct cooperative evangelistic campaigns with such unbelievers, have them on his committees, use them to lead in prayer, and condemn fundamentalists who expose their dual treason against God and Country?

The Methodist Challenge

is another very worthy Methodist publication which we simply must mention. Its able and gifted fundamentalist editor, Dr. Bob Shuler, has for many years been carrying on a campaign to defend the true faith and America and to expose the enemies of both. No one deplores the down-hill trend in the Methodist Church more than he does.

In his June 1958 number he exposes the President of the National Council of Churches to which his denomination belongs, Dr. Edwin T. Dahlberg, a Southern Baptist.

Dr. Shuler tells us that, "In a recent address before the World Baptist Congress, Dr. Dahlberg said that the time has come to eliminate such expressions as "the precious name of Jesus," "coming under the Blood," "Saved by Grace," "born of the Spirit," and "His Coming again," since they no longer had any meaning and did not register in the minds of the ordinary listeners." No professed Christian who is sound in the faith would say such a thing. This is the language of heresy, and unbelief. Dr. Shuler then proceeds to cite Dr. Dahlberg's communist-front connections which were seven.

Fulton Lewis, Jr. in his Washington Report for Dec. 19, 1957 which was carried in many papers described these communist-fronts Dr. Dahlberg belonged to as follows:

"As early as 1942, he was affiliated with the "Citizens Committee To Free Earl Browder," an organization cited on the Attorney General's list as "Communist and subversive."

Browder, at the time, was General Secretary of the Communist Party and was serving a prison sentence for perjury in connection with his possession of a false passport. And Communism is admittedly the death enemy of the very God with whose stars the Rev. Mr. Dahlberg does his communing.

A YEAR LATER, the Rev. Mr. Dahlberg joined a group of Communist fronters in signing an open letter to President Roosevelt, protesting an order for the deportation of Harry Bridges as an alien Communist.

infiltrated to be moved to publicly expose this shameful situation in their church.

Under date of July 1957, the Circuit Riders released an exposure entitled "Fifty Years of Un-Methodist Propaganda" which had to do with the Marxist activities of the Methodist Federation For Social Action." Secretaries of the M. F. S. A. Winifred Chappell and Dr. Harry F. Ward were cited as "known communists." Jack McMichael, its Executive Secretary was cited as having "followed the Communist Party line undeviatingly." Willard Uphaus, Field Secretary, was cited as being affiliated with 27 "Communist enterprises." "The incumbent president of the MFSA," the Rev. Loyd F. Worley is cited for having "been affiliated with 18 "Communist organizations and enterprises."

In an earlier publication dated March 29, 1956, they also cited the following additional "members and supporters" of the MFSA:-Hiel D. Bollinger 9, Paul W. Caton 10, Mark A. Chamberlin 22, Don M. Chase 13, Geo. A. Coe 26, A. A. Heist 8, Chester E. Hodgson 47, Halford E. Luccock 17, F. W. McConnell 9, Edward D. McGowan 32, Georgia Harkness 19, Walter G. Muelder 13, J. Pierce Newell 7, Harris Franklin Rall 5, Alson J. Smith 14, Dillon Wesley Throckmorton 13, Frank Morey Toothaker 6, etc.

We no doubt will be criticized for not giving the name, the appalling announced purpose and actual pro-communist program and activities of all these fronts to which these men and all the others mentioned above belonged, but that would fill several books, the cost of which would be prohibitive and it would be too boring for the lay public to read. We would suggest that interested persons write the House Un-American Activities Committee, the Circuit Riders, or the American Council of Christian Laymen, and get this infirmation from them. The last mentioned group is located at 122 W. Washington Avenue, Madison 1, Wis. They have an excellent documented folder, entitled "How Red Is the National Council of Churches." But one thing is obvious and that is the MFSA was simply crawling with members of notorious, subversive communist-fronts who were in control.

Under date of February 1959 the Circuit Riders released, "Recognize Red China" which was "an expose of the National Council of Churches World Order Study Conference; Cleveland, Ohio, Nov. 18-21, 1958. This is another frightful revelation of procommunist activities at the Conference which resulted in the adoption of a resolution recognizing the ruthless communist butchers of Red China who had slaughtered so many of our men in Korea. We urge all readers of our pamphlet to procure this release and read the frightful pro-communist activities of the men involved who were willing to sell free America down the river.

In their "Preface" to this "expose" they declare that over the past 20 years 719 officers, delegates, etc. of the Federal and Na-

O. Eastland, Chairman, in its December 31, 1957 Report entitled, "Communist-Controlled Churches In Iron Curtain Countries As Tools of Subversion." This shocking Report reveals that churches there are infiltrated by Communist agents who have at the orders of the Party been trained in theology, that these churches are controlled by the Secret Police, and under absolute domination of Maj. Gen. Georgi Gregorinch Karpov, a permanent career officer of the dreaded Secret Police whose appointment was at Stalin's suggestion. This Report also states, "In view of the international ties maintained by religious denominations, Communist influence has thus been enabled to penetrate to the United States." Surely this is not the kind of clergymen we want visiting America.

The following documentation is the English translation of an excerpt taken from the "Journal of the Moscow Patriarchate", No. 12, December 1951, Second Session of the World Council for Peace. This documentation was filed with the U. S. Supreme Court and the Senate's Internal Security Committee. The translation reads as follows:

"Everyone knows that the kindlers of war in Washington and London and their satellites do not cease the insane preparations for a new world war for a day. Almost every week the American Senate designates supplemental funds for armament, for putting together of an aggressive army. American aggressors continue to wage a war of extermination in Korea. They build military bases around the Soviet Union and the countries of the peoples democracy."

"Not for one day, in the countries of capital, does war propaganda stop. War hysteria in the U. S. A. has reached its apogee, there everything is directed to the service of war."

"The ideas of hatred of humanity are inoculated in children and young people on a broad scale in the U. S. A. And here is what an education by cannibals leads to: "At one of my lessons on social science - tells one of the progressively inclined teachers of the U. S. A. -a pupil asked: 'Why did we not drop an atomic bomb immediately on the Soviet Union?' Before I had time to answer anything another added: 'But the Russians-they are not people.'"

"It is thus that the American kindlers of war try to raise murderers from their tender years. Thus the enemies of peace desire to corrupt the minds of people and force them to be submissive participants in unheard-of evil deeds against humanity."

by Metropolitan Nicolai

Metropolitan Nicolai is the Chairman of the delegation of Red Preachers, and second top ranking clergyman in Moscow. He is also founder and leader of the Communist World Peace Council. He is the father of the Stockholm Peace Petition cited as "Communist" by our Congressional Committee on Un-American Activities These Red Clergymen were invited to America and given a royal reception by the National Council of Churches.

In other words the Red clergymen who visit this country from Iron Curtain countries as the guest of the National Council of Churches, the Southern Baptist Convention, etc. are actually Soviet Agents bent on a work of propaganda and subversion. Bishop Peter of Hungary, Metropilitan Nicolai, Andreyre, Zhidkov, Karey, Renko, Bishop Joan Klivit, and others have all been cited as agents of the Soviet Secret Police. These Soviet Agents are on the closest possible terms with Red-front leaders in the National Council of Churches in the Southern Baptist Convention, and visit back and forth from America to Iron Curtain countries and vice versa. Some of the National Council leaders who have been involved in this relationship are Dr. Franklin Clark Fry, President United Lutheran Church, Dr. Eugene Carson Blake, past President National Council of Churches, Bishop D. Ward Nichols, African Methodist Episcopal Church, Paul B. Anderson, Y. M. C. A., Dr. Roswell P. Barnes, National Council of Churches, Rt. Rev. Henry Knox Sherrill, Protestant Episcopal Church, Dr. Herbert Gezork, Andover Newton Theological Seminary, and Dr. Walter W. Van Kirk, National Council of Churches, etc.

One witness testified before the Senates Committee on Judiciary as follows:-

"The official church in the Soviet Union is being used by the Reds to advance the cause of world revolution. Therefore she establishes contacts, arranges exhibitional tours of agents in clerical robes to the free world, spreads purposely false information, creates the desire for cooperation even with the strongest enemies of the church. The exchange visits have seriously undermined the hope that the Christians of the West would help Christians in Russia."

A more diabolical plot, that of training Communist agents and members of the dreaded Secret Police, so that they Satan's wolves in sheep's clothing, can occupy pulpits dedicated to the service of Christ, and from there spread subversion throughout the world, can hardily be conceived, unless, it is the diabolical way in which pro-Red preachers have been used in this country. There is a master mind, a cunning, scheming, diabolical supernatural intelligence, behind Soviet conquest which explains its power and success, and it is devilish and Satanic, preparing the world stage for the abominable creature Scripture repeatedly refers to as the Anti Christ, the Beast, the Man of Sin, whom Christ will destroy at His coming.

1948 five pages, 1949 one page; Kirby Page 1948 one page; Bishop Edward L. Parsons 1947 four pages, 1948 eighteen pages; Rev. Guy Emery Shipler 1948 two pages, 1949 nineteen pages; Rev. Ralph W. Sockman 1948 one page; Rev. William B. Spofford 1948 two pages, 1949 two pages; Dr. Worth M. Tippy 1949 one page; Channing H. Tobias 1948 five pages; Dr. Harry F. Ward 1948 twenty nine pages, 1949 thirty five pages, 1953 one page; and other lesser fry.

IV

EXPOSURES MADE WITHIN THE DENOMINATIONS

There are many true Americans and true Christians within the National Council of Churches who have become greatly alarmed over the extent of Communist infiltration, social gospel preaching, and denial of the historic Christian faith within their own church groups. Some are doing something about this deplorable state of affairs, and since their leaders have failed to do anything, they have taken it upon themselves to expose the pro-Communists within their own denomination and Council of Churches.

THE METHODIST CHURCH

The Circuit Riders, Inc.

There is a very valiant nation-wide group of objectors laboring within the Methodist Church known as the Circuit Riders, Inc. whose address is 18 East 4th Street, Cincinnati 2, Ohio. Copies of their excellent publications that we shall mention can be obtained by writing them direct. They have in some cases revealed a much worse state of affairs than was exposed in the Congressional hearings mentioned above.

Their "A Compilation of Public Records

2109

Methodist Ministers"

released in July 1956, exposes 2109 Methodist preachers because of pro-communist sympathies, communist-front connections, socialistic preaching and teaching.

We can't possibly mention the entire "2109" ministers by name. But we do mention a few and after their names a number which indicates the number of times the person is cited in this publication for communist-front or leftwing membership. They are as follows:- Henry Hitt Crane 27, Mark W. Dawber 31, Bishop Lewis O. Hartman 22, Bishop Ivan Lee Holt 9, E. Stanley Jones 4, Bishop Francis J. McConnell 59, Jack McMichael 61, G. Bromley Oxnam 31, Ralph W. Sockman 11, Harry F. Ward 121, Chas. C. Webber 24, etc. The Circuit Riders identifies these men as being affiliated with some of the most notorious Communist-fronts operating within the country to overthrow America. The Circuit Riders must have been convinced that their denomination had been

of certain witnesses they or the Administration approves and play them up, but if the witnesses happen to be from the D. A. R., S. A. R., American Legion, National Economic Council, Coalition of Patriotic Societies, American Council for Christian Laymen, and of course from various fundamentalists church groups, slighting, disparaging remarks are almost certain to be made in press reports concerning them. These reporters should be present to hear the searching questions asked witnesses by members of investigating committees and the off the cuff replies. Often these questions and replies are far more revealing than the carefully prepared statements. Then too no doubt some members of the press feel that it is to their advantage to stand in with the powers that be and report what these powers want them to report.

III

THE SENATE FACT FINDING COMMITTEE : OF THE STATE OF CALIFORNIA

For many years this Committee has been doing a most excellent piece of work in investigating communist infiltration in State Government, Education, Labor, the Moving Picture Industry, Professions, and publishing list of Communist-front organizations, their techniques and members of the same.

It has been releasing Reports since 1943 and made its last Report in 1959. They have repeatedly down through the years cited prominent clergymen, members of the National Council of Churches, because of Communist-front connections and subversive activities. For instance Bishop Oxnam is cited in their 1947, 1948, 1949 Reports on a total of seven pages. His close friend and associate Rev. Stephen H. Fritchman was cited in 1948, on thirteen pages of that report; 1949 on eight pages; 1951 two pages, 1953 four pages, 1955 twenty pages, 1959 one page.

In addition to the above mentioned notorious communistfront members the following leaders and influential members in the old Federal, and now National Council of Churches are listed on the given number of pages:-

Rev. Roswell P. Barnes 1948 one page; Rev. W. Russell Bowie 1948 three pages, 1949 one page; Rev. George A. Buttrick 1948 one page; Mrs. Allan Knight Chalmers 1948 one page; Winifred L. Chappell 1848 two pages; Jerome Davis 1948 fourteen pages, 1949 fourteen pages, 1953 one page; Rev. Harry Emerson Fosdick 1948 two pages; Bishop Lewis O. Hartman 1948 one page; Rev. William Lloyd Imes 1948 one page; Edward C. Lindeman 1949 nine pages; Rev. William Howard Melish 1949 four pages, 1959 one page; A. J. Muste 1948 one page, 1957 one page; Bishop Francis J. McConnell 1948 eleven pages; Jack McMichael 1943 one page, 1948 seven pages, 1949 twenty nine pages, 1953 one page; Rev. Reinhold Niebuhr 1948 three pages; Bishop G. Bromley Oxnam 1947 one page,

TESTIMONY OF THOSE WHO SHOULD KNOW

We have already submitted considerable documentation proving that Communism has for many years been infiltrating the churches. Many who have become involved in communist-fronts are far from being "dupes," or "suckers" to quote various members of Congress. Neither expression flatters the intelligence of those involved. Bishop Oxnam at his hearing admitted that he was a "sucker." But why do they go on being "dupes" and "suckers," and keep on joining one front after another until as in some cases they have become members of ten, twenty, thirty, forty, fifty, sixty, seventy and even over a hundred communistfronts? How many communist-fronts would you have to join, especially if you noted that numbered among the membership were known Communist-Party members, Communist agents, yes even Russian spies, before you wised up that you were in questionable company? Anyway it has been established that some of these preachers were "hard core Communists," and a great many others remained in Communist-front connections even after they were exposed by the Attorney General, the House Un-American Activities Committee and other investigating bodies. How can they find time to be affiliated with so many outside organizations when there isn't enough hours in the day to carry out the great Commission Christ gave His Church? If they were faithfully preaching the gospel, more devoted to saving souls and preaching the word, they wouldn't have time to become involved in so many fronts. Since they have apostatized from the true Christian faith. and the gospel of the shed blood of Christ, there is no alternative for them but to turn to the social gospel of Karl Marx the founder of Communism.

That Communism has infiltrated the church to an alarming degree will be seen by the quotations given below of men who know:-

Hon. J. Edgar Hoover, Director, Federal Burcau of Investigation, in appearing before the House Committee on Un-American Activities, March 26, 1947, made a statement which should cause us all to feel great concern and an urge to do something to correct such a deplorable situation, namely:

"I confess to a real apprehension so long as Communists are able to secure ministers of the Gospel to promote their evil work and espouse a cause that is alien to the religion of Christ and Judaism."

Mr. Hoover also wrote a book entitled "Masters of Deceit" in which he divulges communist strategy in working in religious groups.

Dr. J. B. Matthews, former Chief Investigator, U. S. Senate Permanent Investigating Subcommittee of the Internal Security Committee has made some very startling revelations. In American Mercury Magazine, for July 1953, in an article entitled "Reds and Our Churches" Dr. Matthews declared:

"The largest single group supporting the Communist apparatus in the United States today is composed of Protestant clergymen". "---- the Communist Party enlisted the support of at least seven thousand Protestant clergymen in the same categories -- party members, fellow-travelers, espionage agents, party line adherents, and unwitting dupes."

If there were at least 7,000 clergymen in some way identified with the Communist Party and some were actually espionage agents, Red spies, then the Air Force in its Manual on Security had every reason to warn its trainees of this source of danger, and its Secretary should never have apologized.

But when Dr. Matthews divulged this frightfully alarming situation, the leaders of the National Council of Churches put pressure on President Eisenhower who in turn forced Dr. Matthews to resign, a shocking thing. Why is the President so quick to come to the aid of the National Council of Churches whenever it is divulged that the Council has been very heavily infiltrated?

In an American Mercury, "Reprint", undated, entitled: "Red Infiltration of Theological Seminaries", Dr. Matthews, reveals the extent that the fountain head of theological training and thinking has been poisoned with the frightfully contagious virus of communism.

Dr. Matthews tells us that of the 177 Protestant theological seminaries listed by the National Council of Churches in its Year Book, "at least 54 of these theological seminaries or slightly more than 30% of them, have been infiltrated by the Communist apparatus." No wonder so many Protestant preachers have been pro-Red. The twig was bent that way in Seminary and before that in college.

If Dr. Matthews had also cited these seminaries because of their heretical, Barthian, modernistic departure from the teachings of Christ and the Apostles, he would have had to cite most all of the 177 theological schools. To the best of our knowledge, not one that is mentioned below could be counted as being wholly sound in the faith. It is because they have apostatized in most cases that they go for communism. The Bible Schools, Bible Institutes, Bible Colleges and seminaries of the true fundamentalist variety have not been infiltrated and wouldn't tolerate a Red or heretic on their faculties.

Some of the seminaries that Dr. Matthews cites because of the pro-Red activities of professors, are among the most outstanding in the country from whence a great portion of the preachers come, namely:-

We could not help but anticipate what would happen next in this investigation. The Committee voted to hear Dr. J. B. Matthews present much documented evidence concerning Reds in the churches. That should have been interesting and most informative.

To save himself, the Bishop turned on his close friends of the years past and viciously attacked them in his testimony, namely, Prof. Harry F. Ward and the Rev. Jack McMichael. His denunciation of them will appear in the printed record for them and the nation to read. It was a denunciation which came years too late and should have been publicly made in the Conferences of the Methodist Church. It would be most interesting to hear what they had to say in their own defense. McMichael was subpoenacd to testify on July 30.

One thing is certain, so far in the investigation of Reds in the churches, their presence there is an established fact. They were in high places, teaching and influencing seminary students, the youth of the church, and molding policy. Also, the record concerning Bishop Oxnam and his associations has not been bettered by the hearing. The Bishop's record has by no means been cleared. Congressmen Jackson and Velde made this very clear in their interview with the press following the hearing. The "record," as they declared, "speaks for itself." Much additional material is now in the files concerning most damaging admissions made by the Bishop himself.

Very little of the above appeared in the press of the nation and certainly not in slanted papers. Many of the sordid facts brought out at the Oxnam hearing were kept from the American public who had a right to know them and be warned as to the appalling extent of the communist infiltration in the churches. We can't help but wonder if the press didn't cover up for Bishop Oxnam and the churches he represented. They certainly failed to report a lot of frightful things that were brought out in that hearing that proved that Reds had infiltrated the churches.

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After many trips to Washington, it is our conviction that there is a lot of careless, inaccurate, incomplete, slanted reporting emanating therefrom. The American public often does not receive the unadultered fruth, and seldom all the truth.

We have observed that members of the press rely entirely too much on printed statements which are handed out by the government and by others. We have observed that at certain important hearings that some members of the press are carelessly indifferent to the liberties and issues at stake and are not in the room long enough to accurately and fully report what has transpired. They come in and copy down a few notes taken from the statements

ed the Bishop twice on this point during the hearing and received no satisfactory explanation.

Congressman Walter took the Bishop to task for having declared in a report that the immigration law of the land was "asinine," asking him, "What useful purpose did you think you were serving by making an attack on the law of the land?" Chairman Velde in commenting on other remarks the Bishop had made accused him of saying "something about the law which is not true." Congressman Clardy remarked to him on one occasion, "I want the truth, but you are making it 'hard to drag it out of you." Toward the close of the hearing Congressman Clardy told the Bishop, "I do think you are muddled in your thinking and in your understanding." And again when the Bishop spoke highly of Miss Vera M. Dean's book which he had recommended Methodist ministers to read he was told by Congressman Clardy that it was "one of the most arrogant bits of communist propaganda" he had ever seen. The Bishop explained that his "purpose" in recommending this book and Behind Soviet Power by Jerome Davis was to "acquaint our people with the challenge that lies in communism to the people of our faith." He was also charged with being "uncharitable" and "unchristian" in his speech. All of this will be in the printed record.

Many other revelations took place at the hearing which were equally disturbing and distressing. One organization he joined, the National Council of American-Soviet Friendship, he did so upon invitation of Prof. Dirk J. Struik, whom the Committee declared was a Russian spy. In other testimony it was declared that "Marxism and religious liberal theology are one," a declaration that should cause the members of liberal churches to do a lot of pondering. The Bishop had not only close friends who were communists, but another "dear friend" with whom he delighted to fellowship turned out to be a "Unitarian," Dr. Stephen S. Fritchman, who as such denies the deity of our Lord, His virgin birth, and His substitutionary blood sacrifice as payment for the penalty of our sins. In defending himself from the charge of anti-Catholicism he read from his Episcopal Address of 1948 to show that his and the National Council's aims were the union of all so-called Christian groups into one body, the "Holy Catholic Church," which necessarily will be made up of the denominations making up the National Council, all the branches of Orthodox Catholicism, the Roman Catholic Church, modernists, Unitarians, Universalists, Dowieties, Pentecostalists, Mormons, Seventh Day Adventists, Christian Scientists, and all the hundreds of cults. A union of true Christian believers we can see and understand, but a nauseating, Scripturally forbidden admixture of believers and unbelievers is impossible. The Bishop and the National Council may be willing to go into such a union, but we do not think that the Roman Catholic Church would. We are certain that the American

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American Baptist Theological Seminary, Andover Newton Theological School, (Amer. Bap. & Cong.); Auburn Theological Seminary, (Presby.); Boston University School of Theology; Bethany Biblical Seminary, (Ch. Breth.); Bible College of Missouri, (Disc.); Colgate-Rochester Divinity School; Dickerson Theological Seminary, (African Meth. Epis.); Eden Theological Seminary, (Evang. and Ref.); Episcopal Theological School; Garrett Biblical Institute, (Meth.); Hartford Seminary Foundation, (Interdenom.); Hood Theological Seminary, (African Meth. Epis. Zion.); Meadville Theological School, (Unitarian); McCormick Theological Seminary, (Presy.); Oberlin College Graduate School of Theology, (Undenom.); Princeton Theological Seminary, (Presby.); Protestant Episcopal Seminary, in Virginia; Seabury-Western, (Prot. Epis.); Theological Seminary of the Evangelical and Reformed Church; Union Theological Seminary, (Undenom.); University (Chicago Divinity School, (Amer. Bap.); University of Southers California School of Religion, (Meth.); Yale Divinity School, (U. denom.); Yankton College Sshool of Theology, (Cong. Christ.)

Are any of your denomination's seminaries in this group? Alyou helping to support them? Are the young people from you, church, and your home attending such schools? Why not see that your young people are sent to schools sound in the faith and loyal to the United States of America? If you do, you will have better preachers, and better churches and a better community.

Dr. Dan Poling has been quite critical of the pro-Reds in the church and has rendered a great service to the church and the nation by so doing. He has censored them, and, properly so, for not condemning Red atrocities at their peace gatherings and for advocating recognition of Red China, at their Fifth World Order Study Conference, Cleveland, Ohio, November 1958. He has also spoken favorably of Dr. Matthews and has declared that his estimate of "7,000 preachers" was "entirely too conservative," and this in a featured article in the Saturday Evening Post, 1954. Dr. Poling admitted that he himself had been an unwitting "dupe" back in the years and had become involved. He is quoted as declaring, "One influential "dupe" is worth his or her weight in Red gold."

---- "The Communist Party, would, of course, prefer one Bishop Oxnam to a thousand card bearing members ---".

Merbert A. Philbrick, for nine years an F. B. I. counterspy who joined the Communist Party to learn their secrets, and who wrote, "I Led Three Lives," worked in the Party with preachers who were active members. He declared:—

"The Communists have made a great advance in their use of clergymen . . . virtually no Communist or Communist-front activity takes place today without ministerial and church support, sponsorship or participation. Most of the persons involved—in the pulpit, in publishing, in the

training of ministers—have been duped... But it will come as a jolt to many Christians to discover that some of the members of the clergy are not dupes but hardened Communists who are completely loyal to Russia. I am not guessing about this. I saw those ministers in action—ruthless communist leaders prostituting the Christian ministry to the evil of atheism and oppression. They knew exactly what they were doing. They were clergymen because it suited their purpose and that of their superiors.——".

M. G. Lowman, the tireless, devoted, well informed, and fearless "Coordinator" of the Circuit Riders, a body of independent Methodists who are riding to fame in the estimation of loyal Americans, declared to us in a personal conversation, "The 9,000 clergymen in the United States most of whom have loaned their names unwittingly to the Communist conspiracy to conquer the borld, represent the largest number, exceeding every other category, including educators which run second with 6,000."

We urge our readers to write to the Circuit Riders, Inc., 18 E. Fourth Street, Cincinnati 2, Ohio and obtain and distribute their publication mentioned above.

Paul Crouch we mention next. For 17 years he had been a Communist Party member, a Party Organizer, who visited Moscow, met high functionaries, attended meetings of the Central Committee in the States. He had the particular assignment of infiltrating Communists into the Army and Navy of the United States. Communists were instructed to enlist for service in Panama, Hawaii, Army forts, etc. They had seven or eight agents serving on the battleship Oklahema. No one knows in how many other places. If we had had a war with Russia, or if it had been to their advantage, the Communists had men in our armed service who had sworn to defend America and uphold the Constitution, who were in strategic places and if given the word could have blown up the Panama Canal, wrecked installations in Hawaii, even sunk the ill-fated Oklahoma or other ships on which they had been assigned. After all this it is hard to understand why President Eisenhower would have invited Krushchev, the present head of such a diabolical plot, to this country and give him a hero's welcome. Using Miami as a base, back before 1949, they were laying their ground work to take over Cuba and other Latin American countries. If America had only acted and stopped them

Paul Crouch testified before the House Un-American Activities Committee, May 6, 1949, and revealed these terrible things. He also testified that laboring in Miami setting up one of the communist-fronts was no less a person than Methodist Harry F. Ward. Considering all that was involved as mentioned above, what a vile, treasonable association for a professed minister of the gospel.

Manning Johnson, a former top official of the Communist

He had requested this hearing to protest what he claimed were certain inaccuracies which appeared in particular in a certain newspaper account in the Committee's file, and one of the releases which the Hon. John Rankin, a former chairman of the Committee, had made. He demanded that in the future every single newspaper account on any matter the Committee was interested in be verified before being released.

He received most unusual consideration at every turn. The newspapers, too, were exceptionally lenient with him in their accounts, omitting much that reflected on him. He was permitted to begin by reading a statement. He came apparently expecting to deal only with the few incidents which were supposedly inaccurate. It is possible that he hoped to discredit the Committee by so doing and thereby undermine its work. In past years and since, he has joined with those seeking its abolishment. The Committee, however, surprised him by confronting him with a lot of evidence he only too obviously did not know that they had in the record, and he was quite indignant. As they say it in common parlance, the Committee really threw the book at him before they were through.

Oxnam began by attacking the Committee for not only alleged inaccuracies but for placing the material in its files, as a "wicked tool" in the hands of "irresponsible" persons, and he named the American Council of Christian Churches and the American Council of Christian Laymen, both of which he said were seeking to "destroy" him. It was very evident that the documented exposures these organizations had made of him were really hurting him and the National Council of Churches with which he is connected.

Before the hearing was over the Committee was really putting Oxnam in his place. Never have we seen a Christian leader's connections and his knowledge and judgment more thoroughly discredited or made more ludicrous than were his. Time and again instead of giving a direct reply, he tried to make a speech, or he remarked, "I don't remember," or, "I don't recollect," etc. Several times the chairman remarked to him that if he did remember later on would he please be kind enough to let the Committee know.

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It was pathetic when Congressman Clardy asked him to explain how his name found its way on the letterheads of so many fronts and wondered if it were possible that the communists had put him on their "sucker list." He readily admitted that this might be true, apparently not realizing the reflection this was on his intelligence. Congressman Walters asked him, "Don't you think you were very carcless?" namely, in permitting so many fronts to use his name. Chairman Velde remarked to him, "It is perplexing to the Committee how you could be a member of all these organizations without knowing what they were." Velde call-

churches to serve not only as pastors but as agents for the Communist Party. Bishop Oxnam admitted that Prof. Ward had been a great "inspiration" to him and a dear friend. He admitted that he knew that Ward took the communist position. It was brought out that, throughout all the time that Oxnam was associated with Ward and Ward was having such an influence on his life, Ward was an active communist. He claimed, however, that he eventually broke with Ward in 1936 because of his communist position.

The Committee then confronted him with the fact that, when the Methodist Church had its big merger meeting in Kansas City, on May 15, 1939, Bishop Oxnam "paid" Harry F. Ward "a high tribute" of praise. The Bishop had to acknowledge that he had done so, claiming that he did so because of "all" that "Ward did for the Methodist Church." The Bishop was censured for paying Ward such a tribute when he had known for some years prior to this that Ward was a communist.

The Bishop was asked in the course of the hearing it he knew Winifred Chappell and he admitted that he did, and in response to questioning stated that in addition to being connected with the Methodist Federation, she served the Epworth League. The Committee then revealed that Winifred Chappell during the war years, writing in the Epworth Herald, had encouraged Methodist youth to go into the armed forces, the munitions factories, etc., and not only sabotage the war effort but do so with the intent of overthrowing our economy. This was treason.

Bishop Oxnam not only admitted that Winifred Chappell did this, but he admitted that the Methodist Church did nothing about it, stating that the Methodist Church did not discipline its members for making statements. What is more, he also admitted that, when he discovered that Ward and McMichael were communists. he did not inform on them and that the Methodist Church took no action to discipline them. His weakest and most pathetic defense was at this point. Repeatedly in the testimony, when confronted by the Committee and asked why he did not do something to expose these people and rid the Church of them, he weakly pled that the Church was not in a position to do so. He suggested that the Committee appear before the proper Methodist authorities and testify against Ward and McMichael. The Committee then confronted him with his recent article in the Sunday papers, "How to Uncover Communism," in which he had declared that the work of dealing with Reds in the churches "should be left up to the clergy, " a work which he and other Methodist leaders had, as the testimony brought out, failed to perform. The failure of the Methodist Church to act more than justified the Committee in its present investigation.

Altogether, according to our information, 49 exhibits were filed with the Committee in a heated controversy before the hearing.

Party has frequently been quoted to prove the extent to which communism has infiltrated the churches. He knew. As a high party functionary he was in close touch with some of the preachers involved.

He testified before the House Un-American Activities Committee July 13 and 14, 1953.

He definitely identified Harry F. Ward, Winifred Chappell, Wm. B. Spofford, Kenneth Leslie and Jerome Davis, the Protestant Digest later called the Protestant, as all being part of the Communist apparatus and distinctly mentions same as being under party discipline, and presented various exhibits to prove his points.

He also definitely testified that there were a number of ministers who were not "dupes", who knew exactly what they were doing. We quote from P. 2202:—

"I might add that quite a few ministers, for example participated in the united front known as the American League Against War and Fascism, and it was later called the American League for Peace and Democracy, in which many ministers were involved. In fact, they were so deeply involved through Harry F. Ward, that they became the spokesmen, the advocates, the builders, and the leaders of this most important Communist front that engaged in everything from simple assult on a government to espionage, sabotage, and the overthrow of the Government of the United States."

What a shameful thing? It was bad enough to have so called ministers of the gospel helping to raise millions of dollars to buy war supplies for communists fighting in Spain. We refer to the Communist-front called, The North American Committee to Aid Spanish Democracy. Some of the men who were identified with that front constantly seek to undermine and scuttle every preparedness measure for national defense but never condemn Communist Russia and her hordes for their military build-up and acts of aggression. But isn't it shameful that ministers would be involved in "assault", "espionage", "sabotage" "and the overthrow of the Government of the United States." Since they were so involved, then the warning in the Air Force Manual was in order and should be retained.

We are going to rest our case at this point. The five points that we have submitted with sufficient documentation prove beyond any shadow of a doubt that Communism has infiltrated the churches and to a very considerable degree. What's more, those most responsible are entrenched in the highest offices of the National Council of Churches and many member denominations. Now what are the churches going to do about it? What are you going to do about it? Why may we ask were not the objectors from the National Council of Churches courageous enough to accept the challenge from Hon. Francis E. Walter, Chairman of

the House Un-American Activities Committee to meet before his committee and face the evidence? The answer is perfectly obvious. Dr. Billy James Hargis challenged them to debate the matter in public and they didn't accept that either. Leaders of the American Council of Christian Churches have also repeatedly challenged them to debate in the past. Instead of accepting these challenges they resort to the communist technique of smear, charge their accusors with being in disrepute, and the slanted press of the nation has aided them in their slander of patriotic and fundamentalist groups.

We would like to again propose that the charge that Communism has infiltrated the churches be debated. We would like to see Hon. Francis E. Walter, Chairman of the House Un-American Activities Committee, Dr. J. B. Matthews, Dr. M. G. Lowman, Circuit Riders, Dr. Billy James Hargis, Dr. Carl McIntire I. C. C. C. and someone appointed by the American Council of Christian Churches, publicly debate this matter with such men as Bishop G. Bromley Oxnam, Dr. John A. Mackay, Dr. Edward T. Dahlberg, Dr. Harry F. Ward, Rev. Wm. H. Melish, Rev. Jack McMichael and Dr. Stephen S. Fritchman. Since we can't trust some of the papers and since the matter is of such great importance, let the whole debate be televised and put on a coast to coast hook up of the radio chains. Then let the people decide if the evidence supports the charge.

HEARING BEFORE THE COMMITTE

ON UN-AMERICAN ACTIVITIES
House of Representatives, February 25, 1960
"Issues Presented By Air Reserve Center Training Manual"
Hon. Francis E. Walter, Chairman, Presiding

Secretary of the Air Force, Dudley C. Sharp, accompanied by Major General Thos. C. Musgrove, was taken to task by the Committee, for, as the press of the nation had reported "categorically repudiating" and "abjectly apologizing" for the statements in the Manual referring to definite, specific proven instances of communist infiltration in the National Council of Churches, and thereby discrediting in the eyes of the public the validity of the work done by the F. B. I., the House Un-American Activities Committee, the Attorney General and other U. S. Government agencies and for having done so at the demand of James Wine, Associate General Secretary of the National Council of Churches. Also involved in this repudiation was the President and the Secretary of Defense.

The Report of the above mentioned hearing should be obtained and read in full, and every statement in its full context which we haven't time or space to report now.

In this Report it is again re-affirmed and many proven ininstances cited, that communism had definitely infiltrated, the National Council of Churches and its leaders were particularly inthat this frightful pro-communist Methodist Federation For Social Action -- "--speaks in the name of 17 Methodist bishops and 4,000 Methodist clerics and laymen." p. 7. Jack McMichael its Executive Secretary was later on cited as a Communist.

We have only covered 12 pages of this shameful revelation of treason against God and Country, but surely this is sufficient to show the alarming extent to which the Methodist Church alone has been infiltrated by Communism.

The Methodist Church should hang its head in shame that it has tolerated such things. True Christians who are members of that church ought to ask God to forgive them for having supported such men by their contributions.

THE OXNAM HEARING JULY 21, 1953

At this hearing held before the House Un-American Activities Committee, July 21, 1953, in Washington, it was definitely established that Reds had infiltrated the church and were in very influential places, and that Bishop G. Bromley Oxnam had knowingly worked with them, perfectly aware of their communist party connections and subversive activities. This hearing was held in the very same room where Alger Hiss was tried. Alger Hiss was Chairman of a Committee of the Federal Council of Churches at the United Nations. We sat in the front row, directly behind Bishop Oxnam and clearly heard everything that was said and took down 48 pages of notes. The meeting lasted until midnight and 49 exhibits were inserted in the record, much of it unfavorable to the Bishop who had gone to the meeting intending to bait the Committee.

In remarks made by Committee members at the hearing the following were named as having been declared Communists in testimony taken by the Committee formerly:-Dr. Harry F. Ward, professor at Union Theological Seminary, New York, and a most active official in the Methodist Federation For Social Action; the Rev. Jack McMichael, executive secretary of the Federation; Winifred Chappell, connected with the Federation and with the Epworth League; Jerome Davis who wrote Behind Soviet Power, a procommunist book Bishop Oxnam sent to every pastor of the Methodist Church, and who wrote the article glorifying bloody Joseph Stalin as the servant of God and the common man which appeared in the official Methodist Sunday School publication, The Classmate, for July 20, 1947; and Kirby Page, a national figure in the National Council of Churches.

The Committee in presenting its evidence revealed that Harry F. Ward with whom Bishop Oxnam had worked for many years had been a communist since 1919, and that Oxnam knew of Ward's communist position years before he broke with him. It also revealed that Prof. Ward sent Union Theological Seminary students to

oughly endorses the Methodist Federation of Social Service and the things for which it stands." Bishop Oxnam was one of its Executive Secretaries.

Now what according to this pamphlet are some of the things for which the Methodist Federation For Social Action stands: "Alliance of the pulpit with Communism", p. 4, Supported preachers dismissed from their pulpits for making "radical utterances", p. 4 "--seeking the overthrow of the profit or private ownership system." p. 4. "The Federation terms the Soviet system as the most perfect yet devised by any nation." p. 4. "--overthrow of the present capitalistic system in the United States --." p. 6. "Private property, according to the pamphlets, is to be taken over without compensation to the owners and operated by useful social workers." p. 6. "Soviet Union is again commended." p. 6.

It is interesting to note in this pamphlet the radical difference between what Scripps-Howard papers were then and what some are now. Then they didn't try to cover up the Red infiltration in the churches but courageously exposed the same. A series of 1947 articles by Frederick Woltman, World-Telegram Staff Writer are quoted therein in which Mr. Woltman makes the following charges against the Methodist Federation for Social Action (now Social Service): -- "has closely followed the Communist party line on many issues." p. 7; "The federation favors Gen. Feng's solution for China" namely "the overthrow of Chiang Kai-shek and a coalition with the Chinese Communists." p. 7: " -- the greatest event of the 20th century thus far is the Soviet Revolution and all that it has meant to the human welfare." p. 8; "America's always wrong; Russia's always right." p. 8; " - - attack on America's foreign policies and a glowing defense of the Soviet Union --." p. 9; "The Keynoter was Jerome Davis, long an ardent Soviet apologist." p. 9; "Rev. Jack McMichael executive secretary and sparkplug" p. 8, " - - was once active in the Young Communist League and has been a diligent supporter of communist, fronts to date-" p. 9., Jerome Davis was depicted as defending Russian slave labor camps and the seizure of Estonia, Latvia, and Lithuania, p. 10; "The threats of Russian imperialism, of the revived Communist International and of Communist infiltration tactics in America were ignored completely by the Methodist Federation of Social Action at its annual conference just ended here." p. 10: Against loyalty tests and listing of subversive's, p. 11; "It opposed compulsory military training and demanded we stop manufacturing atomic bombs." p. 11; "Dr. Ward has worked closely with the Communist party and its leaders for many years. He has written for the party's official organ, the Daily Worker, praising Marxism." -- "His cospeaker was Carl Marzani, recently sentenced by a federal jury to a year in prison for concealing his Communist party membership in order to retain a key post in the O. S. S. and later the State Department." p. 11. Mr. Woltman also declared volved. Presbyterian, Episcopalian, Methodist ministers etc., who had joined the Communist Party, admitted doing so or who had admittedly worked as communist agents or worked with known communists are mentioned by name, namely; Claude C. Williams, Eliot White, Joseph Nowak, Jack Hutchison, the last two students of Harry F. Ward at Union Seminary, New York. One former President of the National Council worked with a known convicted communist as recently as January 1960.

The Air Force Manual had specifically mentioned Dr. Walter Russell Bowie, Dr. Henry J. Cadbury, Dr. James Dahl, Dr. Leroy Waterman, Dr. Fleming James, Dr. Harry F. Ward and Dr. John A. Mackay, etc. The House Committee at its February 25, 1960 hearing went over the pro-communist records of these men as stated in the Manual, and went on record declaring that the Manual was an "understatement" and that these men were much more involved in Communist infiltration than the Manual reported.

The frightfully appalling extent of communist infiltration will be seen from this declaration of the Committee as made on Page #1303:

"--- Thus far of the leadership of the National Council of Churches of Christ in America, we have found over 100 persons in leadership capacity with either Communist-front records or records of service to Communist causes. The aggregate affiliations of the leadership, instead of being in the hundreds as the chairman first indicated, is now, according to our latest count, into the thousands, and we have yet to complete our check, which would certainly suggest, on the basis of the authoritative sources of this committee, that the statement that there is infiltration of fellow-travelers in churches and educational institutions is a complete understatement. - - "

Not only was Secretary Sharp and the Secretary of Defension chided for undercutting the work of those investigating Communist infiltration but he was taken to task for trying to keep these facts from Air Force trainees in their studies on matters of security, and for giving the American public a wrong impression.

The Committee put Secretary Sharp definitely on the spot, demanding a specific "Yes" or "No" reply to various questions. Since the slanted press of the nation, and since the National Council of Churches is trying to make it appear that the "validity" of the statements in the Air Force Manual are in question, and it was withdrawn for that reason, the following quotes from the Record of the hearing disprove this:—

"Mr.Arens. Did you, in your statement of repudiation, intend a repudiation of the integrity, validity, or accuracy of the testimony before the Committee on Un-American Activities which is quoted in this Manual?"

"Secretary Sharp. No sir. If it is properly quoted,

I certainly did not intend such a repudiation." Page #1303.

And again:—

"Mr. Arens. Am I absolutely clear, and is the record clear, that you are not now nor did at anytime intend a repudiation of the validity of the material attributed to this Committee attributed to the F. B. I. or other intelligence agencies, which is quoted here respecting Communist infiltration in Churches and infiltration by fellow-travellers in church groups?"

"Secretary Sharp. That is correct." Page #1304.

So the indictment against the National Council of Churches still stands. Secretary Sharp as reported on Page #1319 admitted that he "suppressed" the Manual and "withdrew it without investigating to determine whether or not the statements made in that Manual were true." He like the President and Secretary of Defense were more or less intimidated by the arrogant, dictatorial, totalitarian National Council of Churches, which indicated at its recent meeting in Oklahoma City that it expects to censor future publications of the Manual a thing that never should be tolerated. This whole affair of repudiation and apology is shameful.

One of the very last things requested by the Committee of Secretary Sharp was that he apologize to the "American people", and make this thing right for having apologized to the National Council of Churches, and for repudiating the proven findings of various U. S. Government bodies investigating Communist infiltration, a very serious thing indeed.

CONCLUDING WORD

WHAT SHOULD BE DONE ABOUT THIS SHAMEFUL THING?

First, the U. S. Government should have acted long since. The Administration never should have apologized because the Air Force warned of Reds in the churches. They are there heavily entrenched in high places and have been there for many years. It is time to get them out, or get out. When the Honorable John McDowell, who helped trip up Alger Hiss, was a member of the House Un-American Activities Committee, he declared to us personally on two different occasions, "If these men were not preachers we would put them in jail." We replied, "Put them in jail anyway." Why should preachers enjoy immunity or the treason of members of the National Council of Churches be covered up? Mr. McDowell was also owner and editor of the Wilkinsburg Gazette. When we prepared a documented expose of the procommunist preachers and leaders of the old Federal Council of Churches, now National Council, mentioned them and their many communist front connections by name, he printed the same in his paper. As a member of the House Committee he was in a position to know that what we revealed was true and correct. Not very

4, Bishop Francis J. McConnell 56, Dr. Ralph W. Sockman 1, Dr. Wm. B. Spofford 39, Dr. Harry F. Ward 64 and many others. The number after each name indicates the number of times they were cited for belonging to various Communist-fronts. Every true American and true follower of Christ was shocked no end by this revelation. But even more shocking is the fact that subsequent exposures indicate that many of these clergymen have not lessened but greatly expanded their Communist-front connections.

The clergymen involved, greatly resented being exposed and have ever since steadfastly fought for the abolishment of the Committee which exposed them.

It needs to be particularly pointed out that this exposure was not made by the fundamentalists but by a Committee of Congress seeking to preserve our nation and way of life. Dr. Dahlberg ought to procure this report and read it. Then perhaps he wouldn't make such unfounded charges.

As far as we know every man cited was a modernist, who in various ways denied the fundamental, cardinal tenets of the historic Christian faith as taught by Christ and the Apostles. They were some of the most outstanding leaders in their Council of Churches. It was because they were traitors to the Lord Jesus Christ, as well as members of traitorous Communist-fronts that separated fundamentalist groups withdrew from them, in accord with the Commands of God's Word, II Cor. 6:14-7:1, Eph. 5:11, II Tim. 3:5, II John 7-11, etc. Many in their Council were pacifists who sought to undermine every preparedness measure and leave America weak and helpless in the face of her Communist foes. Never once did we ever know of them criticizing Bloody Joe Stalin and his Red butchers. Instead they sang the praises of Communist Russia. The Administration, and the press of the nation needs to refresh its memories on some of these facts.

EXPOSURE OF THE METHODIST FEDERATION FOR SOCIAL ACTION

February 17, 1952

The next expose that we shall mention that the House Un-American Activities Committee made concerned the notorious and infamous Methodist Federation For Social Action, an 87 page pamphlet thoroughly documented. In 1937 Bishop Francis J. McConnell was President of the Federation, p. 4.

Editors of their Social Service Bulletin, as per page #3, and who were later on cited as being Communists, were Dr. Harry F. Ward, Bishop Oxnam's close friend, teacher and associate, and Winifred L. Chappell, a leader in Epworth League who encouraged Methodist youths to commit acts of sabotage. On Page #6, it is stated that, "Bishop Oxnam, who as a student got his training from Dr. Harry F. Ward" and it is declared "Bishop Oxnam said he thor-

dictatorial, National Council of Churches in its efforts to misrepresent, crush and suppress separated fundamentalist groups. One thing is evident and that is that fundamentalists and those who are fighting communist infiltration cannot expect fair treatment at the hands of slanted newspapers. Papers that were formerly conservative like the Pittsburgh Sun Telegraph have departed from their former position. America is pretty far down the road to slavery and Communist domination, and the press, the Administration, the infiltrated National Council of Churches, certain labor unions, schools, T.V., the movies, and Supreme Court decisions, have all helped bring it where it is.

Now suppose we examine just a little of the available evidence, which the press of the nation should have examined, and see if it is true that Communism has infiltrated "some churches". What are the facts? The tragic facts that we are going to examine did not originate with the fundamentalists as Dr. Edwin T. Dahlberg, President of the National Council claims, and they are not groundless charges, as press accounts seem to infer.

I.

FIRST, VARIOUS REPORTS ON UN-AMERICAN ACTIV-ITIES. HOUSE OF REPRESENTATIVES

For many years, this very important though much maligned but very necessary Committee of Congress, which the Reds hate and would disband has most courageously exposed communist infiltration, subversion, sabotage, espionage, etc. wherever found. It has rendered a magnificent service to the country in exposing the enemy working within. Particularly has it exposed the Moscow directed Communist apparatus as these Reds have worked within the government, the military, labor unions, the schools, and our churches, in an attempt to destroy free America, and make it the slave of communist Russia.

1944 REPORT

In its 1944 Report a vast number of Communist Party and Communist-front members are mentioned by name. Many of those who are cited for being members of Communist-fronts are leaders in the National Council of Churches. Included in this list are past presidents, secretaries, of the then Federal, now National Council of Churches. Eight of the prominent churchmen cited were translators of the National Council's inaccurate perverted, unitarian Revised Standard Version of the Bible, but later revelations increased the number to 30 translators. Listed in this report are such outstanding church figures, as, Dr. W. Russell Bowie 16, Dr. George A. Buttrick 2, Dr. J. Henry Carpenter 3, Dr. Samuel McCrea Cavert 1, Mrs. Cavert 6, Dr. Henry Sloan Coffin 10, Dr. Jerome Davis 40, Dr. Sherwood Eddy 10, Dr. E. Stanley Jones 2, Dr. Henry Smith Leiper 7, Dr. John A. Mackay

many editors today would have had the courage to do what he did. If America is ever lost it will be largely because the press of the land does not print all the truth, is often slanted and our people are not, being properly informed and warned.

If the government had acted in the past in a courageous, uncompromising, forthright, firm manner in dealing with Communist Russia and its agents working right without our own country, in the U. N., etc., instead of groveling and burying reports of investigating committees, and doing nothing about them, communists wouldn't have run away with things in labor, education, the churches, the U. N., in Korea, Hungary, Cuba, Central and South America, and in many other places, but particularly here at home. Long before former Communist agent Paul Crouch made his startling revelations in 1949, it was known that communist agents working out of Miami with orders from Moscow were laying the ground work to take over Cuba and Latin America. If we had acted then and put a stop to their operations Cuba might not have fallen into the hands of the pro-communist tyrant Castro, the lives of thousands there spared and our great financial investments safe-guarded. But no, our weak State Department and the Administration permitted all this to happen with hardly a protest. The Administration once more chickened out. A different story could no doubt be told concerning Bolivia, Venezuela, Brazil, Porto Rico, etc. where the Communists in spite of our Monroe Doctrine were permitted to gain such a foothold. One reason why they are gaining a foothold in America is because clergymen and leaders in the National Council of Churches, by their procommunist social gospel preaching, and their many pro-communist activities and sympathies have been conditioning America and particularly the youth of America for a communist take over.

There is little point in President Eisenhower going to South America now, to make slaps at communism, when he helps cover up for the National Council of Churches here at home, when in spite of the protests of thousands of Christians he entertains Khrushchev in the White House, when the Supreme Court is permitted to hand down no end of decisions favorable to the communists and a detriment to the F. B. I., the House Committee on Un-American Activities, and others exposing the Communists, and when he advocates the surrender of U. S. sovereignty to the U.N's. International Court by repealing the Connally Ammendment which would give our enemies, Russia and its satellites, Cuba, Panama; and others a free hand to control all our domestic and foreign affairs. The last mentioned is the worst sell out proposed yet. The National Council of Churches is for repeal. Why doesn't the President first clean up the mess at home, and begin by making a full scale public investigation of communist infiltration in the churches. labor, education, government, the press, the Armed Forces, T.V., radio, movies, etc. and see to it that the press of the nation is given the truth of the matter, and that the public is given full documentation in government reports? But the Administration obviously right now is most concerned about votes and perpetuaing itself.

What America needs desperately is a complete house cleaning in Washington, in the Administration, the Supreme Court, where necessary in Congress, and in the press and that the hands of the F. B. I., the House Committee on Un-American Activities be strengthened by proper legislation to continue the good work of the past years in turning up Communist spics, saboteurs, agents, no matter where found, and punished. Our present Supreme Court is a detriment and a menace. No wonder thousands have signed petitions requesting that its present members be impeached. Both major political parties have from a Christian standpoint been a terrible disappointment. We need red blooded men of firm conviction in Washington who will be true to God and true to America, subservient to no foreign power, the United Nations and to no church group whether it be Catholic, Protestant, Jewish or fundamentalist. Information being distributed by The Congress of Freedom indicates that the Communists have launched a concerted drive to take over the United States by 1975 without having to fight a war, and Matt Cvetic, former F. B. I. undercover agent has declared that when they do "one-third of our population, the great middle-class" will be slaughtered. Blood will flow down the gutters of our cities. Are we going to sit idly by and let that happen, let the Internationalists in Washington and elsewhere, and the National Council, and all who would, sell us down the river? Or, are we going to get in there and fight like men and squelch the Communist menace? We are ashamed of the disgraceful statement attributed to the head of our Department of State, "I would rather crawl on my knees to Moscow than have the Reds drop the bomb on my head." What kind of talk is this for an American or a Christian? Patrick Henry would be made sick at his stomach if alive to have heard that or to observe the pusillanimous manner in which the Administration treats the Communist menace. Americans who love liberty don't fear death. Neither do Christians for in Christ Jesus their Saviour a much better life awaits them.

Secondly, true Christians who belong to denominations within the framework of the National Council of Churches are obligated to do something about the Red infiltration and denial of the faith in their churches and their Council.

The church today is in this sorry mess because the rank and file of its members tolerates heretical preaching and teaching and Red infiltration, and continues to support and countenance such false leaders even after they are exposed. They pour their contributions into the funds of the church, which in turn are used to help defray the activities of these leaders, and permit themselves

instance the powerful, totalitarian, National Council of Churches once again pressured the Administration to repudiate the proven statement that Communism has infiltrated some churches. In obliging them the President, the Secretary of Defense and the Secretary of the Air Force went back on their own intelligence and security forces and also indirectly discredited an arm of Congress and the Attorney General's office which together had investigated and found such charges to be true. The President has wined and dined Khrushchev the Red Butcher and head of Godless Anti Christian Communism and this at public expense. Now the Administration is covering up for known Reds operating in the churches. By doing such things the Administration with ample help from the Supreme Court has given Communism one of the greatest boosts that it has ever had in this country, made it to appear respectable, granted it certain immunity, given it a new lease on life, with the result that it now no longer needs to work underground and is flourishing at home and abroad. The head of this despicable anti Christian system is welcome in the White House, as are those who aid and abet the Communist-line.

The slanted press of the nation in coming to the assistance of the National Council of Churches, instead of honestly facing and answering the charges, resorted to name calling, ridicule, and abuse, was guilty of some very careless, inaccurate U. P. I. reporting, attacked the fundamentalists, dragged in utterly irrelevant things and by so doing sought to divert attention from the guilty National Council in which there have been many proven cases of Red infiltration and sought instead to discredit the fundamentalists groups which wouldn't tolerate Reds in their midst. The fundamentalists have given government agencies investigating Reds no matter where found every encouragement and assistance. The National Council to the contrary follows the communist line in its effort to smear, discredit and disband the House Un-American Activities Committee, and the Commies are also conducting a campaign to discredit the F. B. I. The type of reporting we are getting in the press often leaves a great deal to be desired. The editor of the Pittsburgh Press, a Scripps-Howard Newspaper, for February 18th, 1960, called those who tried to warn Air Force trainees that there were Reds operating in the churches, "bungleheads", "oafs", and referred to their charges as "unbelievably asinine" and as "idiocy". Louis Cassels, in the Pittsburgh Sun Telegraph for Feb. 20, 1960 dragged in a lot of completely irrelevant material intended to discredit fundamentalist groups in the eyes of the public, but he failed miserably to do some true reporting, look up the available facts and see if there was evidence that Reds had infiltrated the churches, and report what he found. Similar statements no doubt appeared in papers all over the country. This goes to prove how shoddy, unfair, biased and slanted the subservient press of the nation has become, and how it has joined with the infiltrated, arrogant,

COMMUNIST INFILTRATION IN THE CHURCHES

bу

Dr. W. O. H. Garman, Th.M., D.D.

President, Associated Gospel Churches
Chairman, Christians For Action

Once again a furor has been raised in this country by the National Council of Churches and the slanted press of the nation because it has again been declared that there are Reds in the churches. The U. S. House Committee on Un-American Activities, the F. B. I. and many others have been warning the nation of this shameful fact for many years. This time it was the U. S. Air Force which made the charge in its Manual on Security, which it was forced to withdraw. The statements objected to in the Air Force Manual, particularly by the National Council of Churches and the slanted press, are as follows:

"Communism in Religion. From a variety of authoritative sources, there appears to be overwhelming evidence of Communist anti-religious activity in the United States through the infiltration of fellow-travelers into churches and educational institutions." "The National Council of Churches of Christ in the U.S. A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects, and publications." --"Another rather foolish remark often heard is that Americans have a right to know what's going on. Most people realize the foolhardiness of such a suggestion. If a football team should start telling the other side the plays it planned to use, their opponents would sweep them off the field. It's the same in war - hot or cold; if we tell our secrets, we are likely to be beaten, and beaten badly."

Since this Manual was dealing with security matters these statements being true were perfectly proper and in order. These statements were horribly garbled and twisted in some papers. That Reds had infiltrated and worked in high positions and he had worked with them, knowing their Communist affiliations, Bishop G. Bromley Oxnam, Methodist Church, and former President of the then Federal, now the National Council of Churches, was forced to admit, as will be cited below, in his hearing before the House Committee July 21, 1953. We were there, sat right behind the Bishop and heard him make this frightful admission. So why all the outcry?

United States Navy Intelligence made a similar statement in 1935 concerning the then Federal Council, now National Council of Churches which pressured President Roosevelt to squelch Navy Intelligence, and he did, and sternly warned Navy Intelligence never to divulge such things again. In the present

to be counted in the ranks of such men. By so doing the rank and file of church members in National Council denominations have been aiding and abetting these pro-communist modernist leaders in their dual treason against Christ and the nation.

For this the occupant of the pew will be held accountable by Almighty God, now, and when Christ Jesus His Son judges the works of men. So will the fundamentalist preachers who have remained in such deplorable compromising connections and fail to expose the modernism and communist infiltration in their denomination. They undoubtedly are more accountable than the rank and file they have failed to warn. They certainly know better than to remain in league with apostasy and communism but unfortunately that has become the order of the day with the encouragement and example of men like Billy Graham. These men, many of them good men, stay on the inside and by so doing aid apostasy and Red infiltration, even though they themselves are not apostate and have no time for communism. But if they in obedience to the Commands of God's word came out of their present connections it would mean sacrificing pensions, big churches often, prestige, respectability, and position. Some by remaining in have been rewarded by the powers that be with prominent positions, but only on the condition that they will go along with the status quo. They let their fundamental brethren who have suffered reproach for Christ's sake and gone without the camp, bear the ignominy and the shame and do the fighting for the faith once for all time delivered unto the saints that they should be doing.

If the true Christians yet within the denominations, both lay and clerical, did the right thing they would present charges against these many heretics and pro-Reds within the church and see that they are brought to trial, refuse to support them with their money and demand that they no longer be counted in their ranks. If tried and found guilty of treason to the historic Christian faith and to their nation these apostate ministers should be unfrocked and dismissed. They haven't hesitated to ruthlessly suppress and unfrock those in the ministry who in faithfulness to God and Country have been exposing heresy and communism in the church. After they do succeed in having a faithful pastor unfrocked, whenever the charge of Red infiltration and heresy is revived, they try to divert attention from themselves by declaring in certain instances that the ones making charges against them and their denominations are deposed men, and the slanted press invariably helps them out and attacks the fundamentalists making the charges and holds them up to scorn and ridicule instead of honestly facing and answering the charges. None of the fundamentalists that I know of who are exposing them were unfrocked by their former denominations on doctrinal or moral grounds but because they exposed things that were wrong in the church.

Now if these heretics and Reds in the church can't be disciplined and un-frocked then the Lord's people in those denominations ought to cut off all moral and financial support and withdraw from such denominations and seek membership in fundamental churches of their particular persuasion which have no heretical or communistic connections or sympathies or if need be get together with other true Christians and organize such a church. We will gladly help them. The problem confronting true Christians in the denominations is very simple, if they can't succeed in disciplining and ousting the heretics and Reds they must get out.

The Word of God is very clear and if they are faithful and true to Him they must obey these commands:—

"Be ye not unequally woked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?--- or what part hath he that believeth with an infidel?--- Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;"-- "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness--" II Cor. 6:14-7:1

"And have no fellowship with the unfruitful works of darkness, but rather reprove" (i. c. expose) "them". Eph. 5:11

Buy quantities of these pamphlets and distribute them among your friends and acquaintances. If America and the church are to be helped we must get these facts before as many people as possible.

Christians For Action is a non-profit organization. Quantities will be supplied you at cost, from our printers.

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Single copies, 25 cents, five for one dollar.
Send all orders and checks to 1919 Beech St., Pittsburgh 21, Pa.

By
DR. W. O. H. GARMAN,
Chairman, Christians For Action
President, Associated Gospel Churches
1919 Beech Street
Pittsburgh 21, Pa.

FACTS CONCERNING THE AUTHOR

Rev. W. O. H. Garman, Th.M., D.D., is pastor of the Callender Memorial Church, Wilkinsburg, Pa., President of the Associated Gospel Churches, Chairman Christians For Action, a past Vice President International Council Christian Churches, past Chairman of its Commission on International Affairs, past President of the American Council of Christian Churches, and past President Independent Fundamental Churches of America. Presently he is also Chairman Commission on Chaplains, Associated Gospel Churches.

He has traveled abroad extensively in connection with the work of the above Councils and upon invitation of the Secretary of Defense and the Secretary of the Air Force, and every year visits military installations. His work has taken him around the world and into many military establishments.

Since 1932 when he organized the Altoona School of the Bible, he has been active in the teaching ministry in various Christian schools. Three years in succession he was invited by the President, U.S. Naval War College, to be a participant in "Global Strategy Discussions" held there. He also was a member of the Fourth Defense Orientation Conference, is a member of the American Ordnance Association, and has repeatedly witnessed and photographed the operation and use of the latest military equipment on land, in the air and on the seas. He received a citation from the Chief of Staff, U.S. Air Force, for "out-standing service" in the Far East.

For over thirty years he has been accumulating documentation on subversion, espionage, communist infiltration in schools, churches, government, labor, education, the military, and on the mission field, and has worked in close association with other agencies making similar investigations.

He is author of, "The Life and Teachings of Christ", "What Is Wrong With the National Council of Churches", "How Red Are The Translators of the National Council of Churches Revised Standard Version of the Bible", "Oxnam Worked With Communists and Belonged To Communist Fronts", "God Save Our Schools", etc.

ADDENDA

NEW ADDRESS, CIRCUIT RIDERS, is 110 Government Place, Cincinnati 2, Ohio. We wish to urge all our readers who wish to be thoroughly informed to write the Circuit Riders and procure the excellent documentation that they have for sale.

Since the date of our first printing of this booklet, Circuit Riders have come out with a new book:

"A COMPILATION OF PUBLIC RECORDS 660 BAPTIST CLERGYMEN"

For some reason it has not been generally known that many Baptist ministers have been cited because of their affiliation with Communistfronts. We mention a few whose names appear in the above "Compilation". The number following the name indicates the number of times that they have been cited: Russell B. Barbour 12, J. Burt Bouman 12, John W. Bradbury 16, Otto P. Churchill 8, Bernard C. Clausen 12, Donald B. Cloward 17, George L. Collins 9, Edwin T. Dahlberg 25, Harry Emerson Fosdick 17, Edward A. Freeman 9, L. H. R. Hass 11, F. D. Haynes 7, J. Raymond Henderson 8, Everett C. Herrick 11, Charles A. Hill 125, D. V. Jemison 20, W. H. Jernagin 39, Mordecai W. Johnson 20, J. Spencer Kennard, Jr. 58, Martin Luther King, Jr. 8, David N. Licorish 16, Bernard M. Loomer 31, Kirtley F. Mather 112, Benjamin E. Mays 37, Louie D. Newton 11, Edwin McNeill Poteat 42, Gordon Poteat 15, Adam Clayton Powell, Jr. 114, Sandy F. Ray 13, Ben Richardson 33, D. R. Sharpe 28, Stanley I. Stuber 14, Gardner C. Taylor 12, Leroy Waterman 66, Robert Whitaker 26, Owen H. Whitfield 11, W. C. Williamson 8. These men are prominent members of the Northern Baptist Convention, American Baptist Convention, National Baptist Convention, Southern Baptist Convention, etc.

Reader if you are a Baptist by all means send for the above "Compilation", and ascertain first hand, the frightful state of affairs that have come to pass in the various Baptist Conventions.

CIRCUIT RIDERS have also just released,
"COMPILATION OF PUBLIC RECORDS 42% OF UNITARIAN
"CLERGYMEN AND 450 RABBIS".

We refer to conditions in the Unitarian Church on page 18 of our booklet. For a long time we have been aware that many Jewish Rabbis have been active in Communist-fronts. This new publication gives their names and the fronts with which they have been affiliated.

THERE IS A NEED FOR ADDITIONAL "COMPILATIONS"

First, on Roman Catholics who have been involved in radical labor, socialistic, communist-front, race strife activities and attacks on the House Un-American Activities Committee. The Catholic Church has been heavily infiltrated abroad, and to some extent it has been infiltrated here at home, but not near as much perhaps as the Protestant. The "(ATH-OLIC WORKER" which boasts of its Roman Catholic affinities and support, including members of the Catholic clergy, is definitely a leftist, pacifistic, pro-communist publication and needs to be investigated and exposed. One thing that the public needs to know is the criminal and pro-communist record of many in the labor movement which is now trying to dominate the country under the Kennedy Administration and to whom he is obligated.

Secondly, there is need for a "compilation" dealing with liberal and slanted newspaper writers, radio, and T.V. commentators and lawyers. Marquis Childs, who usually can be relied upon to belittle conservatives, recently sought to discredit the House Committee on Un-American Activities and the film the committee has released, "OPERATION ABOLI-TION." This frightening film portrays the terrible communist inspired student riots in San Francisco, involving perhaps 5,000 students, and sympathizers. Everyone interested in safeguarding America and our Christian faith from the communist menace should see this film. We commend most highly the various concerns and organizations which are showing it over the country. These riots were in opposition, Childs admics, to the investigation of communist infiltration in the colleges. By quoting others, Childs would leave his readers under the impression that the House Committee encouraged these riots for publicity purposes and because commercial firms were involved in its production that what is shown isn't reliable. We saw the picture and it was a horrible, sickening revelation of what is going on in the hearts and minds of thousands of students who have come under the devilish, satanic, influence of procommunist college professors and slanted text books. The colleges involved in such things, and also the professors and text books, need to be investigated and exposed. The University of Pittsburgh was recently exposed by the Pittsburgh Press because it had a pro-Red professor on the faculty with many communist-front connections, whose presence there was defended by the Chancellor and other members of the faculty. The usual defense, is academic freedom. But this isn't academic freedom, this is academic license and treason. It is a crime of first magnitude to take tax payers' money and use it to help pay the salary, and also running expenses of the University, of a professor who poisons the minds of the students and sows seeds of treason. Such institutions should be cut off from public funds until they clean house of every single pro-Red professor and text book. We commend the Pittsburgh Press for exposing the case mentioned.

It is unthinkable that anyone would seek, as have Marquis Childs and others, to discredit the House Un-American Activities Committee for exposing such a deplorable and alarming situation. It is time that good Americans protest most vigorously the efforts of liberal, leftist, columnists whose writings imperil the nation and encourage such riots. Mrs. Walter Ferguson to the contrary in her commendable column in the Pittsburgh Press recently, deplored the fact that university professors in the San Francisco area would permit students to absent themselves from classes to participate in such disgraceful pro-Red riots. Perhaps if the truth were known some of the professors encouraged the riots. Mrs. Ferguson also deplored what students learn in many colleges, declaring, "I BELIEVE AMERICAN EDUCATION SHOULD EDUCATE OUR CHILDREN TO BE AMERICANS." To this we add our hearty, Amen!

We need also to strongly protest slanted radio and T.V. programs which espouse the leftist cause or attack and malign true conservatives. We have particularly in mind, Edward R. Murrow and Drew Pearson concerning whom we have heard many criticisms. Frankly, we wonder why their sponsors back such programs and the various stations carry them. They wouldn't if enough of us protested, and boycotted both the sponsor's products and the stations carrying them. Conservatives are in the majority in America and they need to get together and put a stop to such things. Also, if the Democrats and Republicans in Congress who are supposed to be conservatives, and the 22 Republican turn coats who voted to change the Rules Committee to permit the enacting of a lot of socialistic legislation, would get together and stand their ground, and refuse to be intimidated or bought, those who are supposed to be conservatives could control Congress and put an end to further ruinous socialistic legislation which is bankrupting America, squandering our resources, and

THIS IS THE GOSPEL

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"

"By which also ye are saved, if ye keep in memory, what I have preached unto you, unless ye have believed in vain."

"For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures:"

"And that he was buried, and that he rose again the third day according to the scriptures:"

I Cor. 15:1-4.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Rom. 6:23

"-love one another, as I have loved vou-"

Jno. 13:34

"-I go to prepare a place for you"

Jno. 14:2

THE SATANIC GOSPEL OF COMMUNISM

Religion is the opiate of the masses. Take God and Christ, heaven and hell and "spit on them." This is their creed.

Down with religion! Long live atheism! The spread of atheist views is our chief task." Lenin.

Ruthless conquest of the world through hate, treachery, violence, bloodshed, murder, assassination, oppression, slave labor and purges.

Abolition of property, confiscation of same and the means of production by the state. A heavy, confiscatory income tax. Abolition of all right of inheritance.

The communist state is supreme, the individual is nothing, and man comes from nowhere and death is the end.

MANY APOSTATE PREACHERS WHO DENY THE TRUE GOSPEL HAVE ESPOUSED VARIOUS ASPECTS OF THE SOCIAL GOSPEL OF KARL MARX.

aiding communism abroad and at home. But the deplorable thing is as HUMAN EVENTS depicts in their Roster of Congressmen, dated January 27, 1961, (which is based on the ACA-Index, Americans for Constitutional Action, headed up by Admiral Ben Morcel), many supposed conservative congressmen when they are home among their constituents talk like conservatives, but when they are down in Washington vote like socialists. These two timing congressmen need to be called to time. Get the "Roster" and look up the voting records of your Senators and Congressmen. You are apt to be in for a shock as we were here in Pittsburgh, Pa., by discovering that the Republican Congressmen representing our area had averages of 44 and 50 and the two Democratic incumbents rated a zero. This is disgraceful, and needs to be corrected. Our Republican Senator rated a 57 and the Democrat a 4 out of a possible 100. We would like to see much better report cards next year. State socialism and communism not only weakens the nation but both are an attack upon the church of Christ depriving it and its members of rights and also of finances the government confiscates. If in reading the "Roster" you discover that your representa-tives in Congress are doing a good job write and tell them so and give them every support and encouragement. They need it for they are constantly under pressure. If they are not doing a good job, tell them that. The address of HUMAN EVENTS is 410 First Street, N. E., Washington 3,

President Kennedy did the unthinkable thing of appointing Edward R. Murrow head of the U. S. Information Agency and we can well surmise that a lot of the information that he releases will be a detriment to the nation. Concerning his appointment, Human Events under date of February 10, 1961 declares, "Murrow, too has made almost a holy crusade in championing left-wingers and security risks such as Owen Lattimore, Harry Dexter White and J. Robert Oppenheimer." We suppose that this is part of President Kennedy's present "soft approach" on communism, for if Murrow is up to form his releases beamed abroad will hardly ruffle the liberals or the communists, but his barbs will be sunk into the conservatives. Several other Kennedy appointments are equally disturbing and pressage no good for America, judging by the past connections of the men involved, their desire to recognize Red China and to repeal the Connally Amendment and place the nation under the control of a World Court stacked against us including our own representative thereon. Philip C. Jessup who was elected to the post by the U. N. General Assembly. Jessup has been cited 6 times because of communist-front connections. When President Truman wished to appoint him to the United Nations General Assembly the Senate refused to confirm him. It was Jessup who edited the notorious white paper put out by the State Department, just a year before Korea, which informed the world that the United States was giving the green light to the so called "agrarian reformers" in China who eventually turned out to be Communists. Jessup is charged with being one of the State Department's policy-makers whose blunders, intentional or otherwise, definitely aided the Communist cause in China, Korea and elsewhere in the Far East. We agree with the New York World Telegram of November 12, 1960, in its declaration, "We still doubt he commands the fullest confidence of the American people and is therefore unacceptable as our representative on the World Court."--"Keep Jessup home."

RENEWED ATTEMPTS TO ABOLISH UN-AMERICAN ACTIVITIES COMMITTEE

The Un-American Activities Committee for years has been under the fire of beatniks in arts, letters and sciences, Felix Frankfurter's "happy hot dogs" (graduates of his law school days), labor barons, and as you might expect communist front members among the clergy and in the field of education. Prominent in such activity have been men like Bishop Oxnam of the Methodist Church and Dr. John A. Mackay of the Presbyterian Church. Both have long communist front records.

Recently a heterogenous aggregation of such august intellects together with a few others we would rather believe were mislead "dupes" pulled off with the assistance of the Washington Post, one of the biggest deceptions ever perpetrated on the unsuspecting public. We refer to the 2 page ad in the Washington Post for January 2, 1961, which was an effort to discredit the House Un-American Activities Committee and petitioned Congress to abolish it. The names of the signers were given together with their rank in the arts, sciences, law, medicine, education, labor and religion. It was really a very imposing array of names and titles and no doubt made quite an impression on uninformed readers who knew nothing about the political views of the signers, nor their affiliations. We say that the whole thing was a gross deception for the signers were not honest enough to show their true colors, and where if involved, to indicate the shocking number of times, that they the signers, had personally been cited because of subversive and communist-front affiliations and procommunist activities. Some of the most notorious communist-front supporters in the country signed that petition, which was obviously set up to deceive and mislead the readers into believing that all the signers were very reputable persons of unquestionable connections when in a great many instances such was not the case. Newspapermen like to leave the impression that they know everything about everything and everybody. The staff of the Washington Post should have been aware of the background of many of the signers, and if they were not aware, they could have checked the record like good reporters should do, and not have become involved in such a gross deception. Surely the editorial staff of the Washington Post knew the record of Harry Bridges one of the signers.

If conservatives tried to reply to this ad in a paid ad of their own, and sought to alert the public to the communist-front connections of many who signed that petition, do you suppose that the Washington Post would accept such an ad from the conservatives? It is practically a foregone conclusion that they wouldn't. We have had experience with liberal newspapers before. Most likely they would declare as have others that what the conservatives wished to do was controversial. But it isn't controversial to deceive and mislead the public, to attack and villify members of the Un-American Activities Committee who are seeking to safeguard America and our cherished liberties from communist attacks from within, or for a newspaper to be a sounding board for the pro-communists, pro-socialists, one-worlders and other brands of leftists.

This petition was one of the most brazen, disgraceful, un-American, slanted, and discriminating pieces of advertising ever carried by a newspaper. Washington definitely needs a more conservative and reliable newspaper and the reading public should demand it, and protest such deception as was perpetrated by that ad.

Many of the signers as we have been saying were leftist churchmen, lawyers, a few doctors (most doctors have better sense than to sign a thing like that), educators, scientists, labor leaders, writers, etc. As we have said above some who signed that petition were quite likely "dupes". It would be interesting to know if they were all aware of the identity and background of the other signers, and that at least one had been indicted for being a communist?

We give the names of some of the signers and after each name, where necessary, a number which indicates the number of times these signers have been cited because of communist-front activities or membership.

First the clergymen: Bishop Clarence R. Haden, Jr. Epis.; Bishop Walter Mitchell, Epis. 80; Rev. Gale Seamon, Bapt.; Bishop Sumner F. Walters, Epis.; Bishop John Wesley Lord, Meth. 6; Rev. Martin Luther King, Jr. 8; Rev. Ray Bond, Meth.; Rev. Fred Cappuccino, Meth.; Rev. Jos. H. Evans, Pres. Chicago Urban League; Dr. A. Eustace Haydon, Meth. 32;

COMMUNIST INFILTRATION
IN THE CHURCHES

by Dr. W. O. H. Garman, Th.M., D.D.

Rev. Carl Soule, Meth. 3; Bishop J. Claude Allen, Chris. Meth.; Bishop Arthur W. Womack, Meth.; Bishop C. Eubank Tucker, Meth.; Bishop Edgar A. Love, Meth. 5; Dr. John A. Mackay, Presb. 48; Rev. Gardner M. Day, Epis. 3; Rev. John Paul Jones, Presb. 60; Dr. Walter G. Muelder, Meth. 13; Bishop Malcolm Endicott Peabody, Epis.; Rev. Henry Hitt Crane, Meth. 27; Rev. Chas. A. Hill, Bapt. 125; Rev. Jas. H. Laird, Meth. 5; Dean John C. Bennett, Union Seminary, 16; Bishop Allen W. Brown, Epis.; Dr. Harry Emerson Fosdick, Bapt. 17; Rev. A. J. Muste, Presb. 11; Dr. Henry Pitt Van Dusen, Presb. 4; Dean Grady D. Davis, 3; Rev. Harry R. Roach, etc.

Second the professors and scientists: Paul A. Baron, 5; David Blackwell 2; Emile Holman, 4; Thos. I. Emerson, Law. 31; Fowler V. Harper, Law. 26; Harold D. Lasswell, Law. 3; Geo. E. Axtelle 19; Ray A. Billington, 12; Carl W. Condit 4; Wm. C. Davidon 3; Kermit Eby 33; Geo. M. Gibson 14; Joseph Haroutunian 4; A. Eustace Haydon 32; Mark D. Howe 3; Wm. Ernest Hocking 26; Stringfellow Barr 28; Eric Kahler 23; Solomon Lefechtz 3; Verne Countryman 2; Robt. S. Lynd 75; Reinhold Niebuhr 14; Harold Shapley, etc.

Third Rabbis: Rabbi Maurice B. Pekarsky, Rabbi Eric Friedland, Rabbi Jacob J. Weinstein, Rabbi Morris Adler, Rabbi Maurice N. Eisendrath, Pres. of Union of American Hebrew Congregations; Rabbi Isaac Klein, Rabbi Stanley R. Brav, and Rabbi Harry, B. Pastor.

Fourth members American Friends Service Committee: Whenever pacifistic, socialistic, or other leftist interests are involved, members of the American Friends Service Committee will very often be found listed among the supporters. The following were in this case: Edwin A. Sanders, Exec.; Ben Seaver, Stewart Meacham, Executive; and Clarence E. Pickett, Executive. Like other unitarians and apostates from the historic Christian faith, the Friends in increasing numbers have turned to the ruinous, satanic, social gospel inspired by Karl Marx.

Fifth, Harry Bridges and others: The labor leaders and lawyers we will not attempt to mention, save the notorious red Harry Bridges. We can't imagine that any true American would want their signatures on the same petition with Bridges. Mrs. Eleanor Roosevelt's name as is to be

expected also appeared.

Such is the complexion of the aggregation which signed the "petition". When you examine the communist front activities of many of them it is understandable why they would desire to abolish the Committee that exposed them. It must be realized that if they gained their objective and the Committee on Un-American Activities were abolished, and in some cases they also succeeded in hamstringing the F.B.I.. communist traitors, saboteurs, and spies would be free to operate within the country and the nation would be at their mercy. America would soon fall.

What is needed is to strengthen the hands of the House Committee and the F.B.I. and curtail the Supreme Court which is becoming notorious for its decisions which favor the communists and hinder the work of enforcing agencies which because of Supreme Court decisions work at a great disadvantage. Also something needs to be done, and done soon about the teachers and preachers with communist-front records. For one thing Christians should stop contributing toward the support of such pastors, church leaders and the denominations to which they belong. If they can't get rid of them they ought to withdraw and join a church which will not tolerate treason to God and country.

THE CASE FOR SEPARATION AS SEEN, BELIEVED AND PRACTISED BY CHARLES HADDON SPURGEON

"I have taken a deep interest in the struggles of the orthodox brethren, but I have never advised those struggles, nor entertained the slightest hope of their success. My course has been of another kind.

"As soon as I saw, or thought I saw, that error had become firmly established, I did not deliberate, but quitted the body at once. Since then my counsel has been 'come out from among them.' I have felt that no protest could be equal to that of distinct separation."

—From the writings of Chas. H. Spurgeon

This issue is as alive now as in Spurgeon's day. No Christian should support apostasy which attacks . Christ and the Bible — millions do! Do you?

"Shouldest thou help the ungodly, and love them that hate the Lord?" (2 Chron. 19:2)

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COMMUNIST INFILTRATION IN THE CHURCHES

CORRECTED - REVISED

-: Second Edition :-

Dr. W. O. H. GARMAN Chairman, Christians For Action President, Associated Gospel Churches 1919 Beech Street Pittsburgh 21, Pennsylvania

Basis of Fellowship

The Associated Gospel Churches believes in the absolute sovereignty and independence of the local Church. It is baptistic in policy and belief, and stands for complete separation from all apostasy and compromise. It subscribes without reservation to the doctrines of the historic faith as expressed, or revealed, in the Word of God, including:

- A. The trinity. John 16:12-15, Matthew 28:19.
- B. The deity of Christ. Rom. 1:3, 4, John 10:30.
- C. The virgin birth of Christ. Isaiah 7:14, Luke 1:35, John 1:14.
- D. The personality of the Holy Spirit. John 16:7-15, Luke 3:22.
- E. The supernatural and verbal inspiration of the Holy Scriptures: Il Timothy 3:16, Il Peter 1:19-21.
- F. The Substitutionary and Blood Atonement of Jesus Christ: Heb. 9:22, I Peter 1:18-20.
- G. The necessity of the new birth. John 3:3, 5, 7, 16-18, I John 5:4-6.
- H. The maintenance of good works. Eph. 2:8-10, John 15:16, Titus 3:8, 14.
- I. The literal, bodily, pre-millennial return of the Lord Jesus Christ. Act 1:11, I Thes. 4:16-18.
- J. The resurrection of the saved and lost. Rev. 20:4-6, John 5:28, 29.
- K. The reality and personality of Satan. Luke 4:1-13, Gen. 3:1-5, Rev. 20:9, 10.
- L. The endless punishment of unbelievers. John 8:24, II Thes. 1:7-9, Rev. 14:10, 11.
- M. The endless blessedness of true believers. John 5:24, 14:1-6, Rom. 8:18.
- N. Christian ordinances. The Lord's Supper. Luke 22:19, 20, 1 Cor. 11:23-31. Baptism by immersion. Mt. 28:19, 20, Acts 8:38, Rom. 6:1-5.
- O. Separation The A.G.C. not only stands for separation from all apostasy, Scripturally forbidden alliances, and compromise, (Il Cor. 6:14—7:1) but it maintains that one of the weaknesses of fundamentalism is that so many do not live lives in keeping with their doctrinal position, that fundamentalism is in dire need of cleansing and revival, and urges fundamentalists everywhere to pray for a great moving of the Spirit of God in all our ranks.

Advantages of Membership in The Associated Gospel Churches

- rellowship and service agency The A.G.C. is not a denomination but an independent fellowship of fundamental, Bible believing, gospel preaching, autonomous churches, various Christian workers, laymen, and students. It is also a service agency for Chaplains, Missionaries, Pastors, Churches, Christian Schools, etc.
- REGIONALS Various regionals have been formed to promote area endeavors.
- ORDINATION Applicants who meet the standards of Article XI of the by-laws, may be ordained by this fellowship and receive a parchment so attesting. Ordinarily, the request comes from the local church of which the applicant is a member or pastor.
- CHAPLAINCY Members of the Associated Gospel Churches seeking entrance to the chaplaincy may receive ecclesiastical endorsement from this fellowship. The A.G.C. is fully recognized by the Department of Defense.
- MISSIONARIES The A.G.C. will grant letters of recommendation, and will assist missionaries in securing passports and visas. Contact our office for information on recommended Mission Boards.
- **EVANGELISTS** The Associated Gospel Churches will grant letters of recommendation to evangelist members.
- MISSIONS The mission arm of the A.G.C. is the Associated Gospel Mission.
- ENDORSEMENT The A.G.C. will be happy to endorse sound, separated, uncompromising schools, missions, etc., which are in agreement with our own position.
- THEOLOGICAL POSITION Fundamental, Evangelical, Separatist, Pre-millennial.
- SCOPE The membership is located in Alabama, California, Colorado, Florida, Idaho, Illinois, Indiana, Michigan, Minnesota; New Jersey, New York, Ohio, Pennsylvania, South Carolina, Tennessee, West Virginia and other states, Italy, Spain, the Philippines, Ceylon, Kenya, and South America.

Why An A.G.C.

Many of God's people today are heart sick, some, because of so much apostasy, denial of the faith, the use of a perverted inaccurate R.S.V. Bible, communist infiltration especially among leaders, and unscriptural pacifism in their denominations. They should withdraw from such denominations.

Others who in obedience to God's commands have left such denominations have sometimes been disillusioned because they and other fundamentalists have occasionally found the ranks of fundamentalism torn, and split by faction and strife, by selfish personality conflicts, by attempts at dictatorship and power politics, by sin and hypocrisy, by lack of love and the manifestation of the Spirit of God.

For some time within our A.G.C. circle there has been a growing conviction that fundamentalism could well refrain from spending so much time attacking the communists, modernists, and other enemies of the Christian faith who should indeed be exposed, and spend more time acknowledging and confessing our own sins, and praying for revival in our own ranks. If fundamentalism had more of the courch in Acts, which turned the world of its day upside down for Christ, we wouldn't have to worry so much about the enemy outside. We would be spiritually strong and prevailing.

An increasing number of independent fundamental churches are requesting the A.G.C. to represent them in matters of the chaplaincy in addition to quite a few students in fundamental schools. This we are glad to do.

Write for an application blank or concerning your need. Please pray for us.



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Associated Gospel Churches
National Address:
1919 Beech Street
Pittsburgh 21, Penna.

Not affiliated with any Council of Churches, in any manner.

Office Membrandum • UNITED STATES GOVERNMENT

TO

W

DIRECTOR, FBI (100-388425)

DATE: MAY 5 1961

FROM:

SAC, WFO (100-33018)

SUBJECT:

CARL BRADEN

SM - C (00:LS) Religions

Enclosed for the Bureau are five copies of a letterhead memo concerning a petition for executive clemency for subject. Listed below are numbers of same memo being sent to offices receiving copies of this letter:

Atlanta - 4; Baltimore - 1; Birmingham - 1; Charlotte - 2; Dallas - 1; Jacksonville - 1; Knoxville - 1; Louisville - 3; Mobile - 2; Norfolk - 1; Richmond and Savannah - 1.

The information was furnished by and is filed in 100-33018 - 1A2.

Source used in describing the SCEF is

WFO will disseminate locally to ONI, PRNC; G-2, MDW; and OSI, Fourth District.

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2-Bureau (Enc.5)
4-Atlanta (Enc.4) (RM)
1-Baltimore (Enc.1) (RM)
1-Birmingham (Enc.1) (RM)
2-Charlotte (Enc.2) (RM)
1-Dallas (Enc.1) (RM)
1-Jacksonville (Enc.1) (RM)
1-Knoxville (Enc.1) (RM)
3-Louisville (Enc.3) (RM)
2-Mobile (Enc.2) (RM)
1-Norfolk (Enc.1) (RM)
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TED STATES DEPARTMENT OF USTICE

In Reply, Please Refer to File No.

Washington 25, D.C.

MAY 5 1961

CARL BRADEN SECURITY MATTER - C

On May 2, 1961, a source, who has furnished reliable information in the past, advised that some people in the Washington, D.C.. area had received letters with the return address of Atlanta 18, Georgia. These letters enclosed a petition for clemency addressed to the Honorable John F. Kennedy, President of the United States. The petitions requested presidential clemency for Carl Braden to "reaffirm the position of the Federal Government supporting peaceful and orderly integration in the South."

The petitions state Braden was subpoensed to appear before the House Committee on Un-American Activities (HCUA) in 1958, refused to answer certain questions, was convicted for contempt and was sentenced to serve one year in jail. This conviction was upheld by the United States Supreme Court.

The letters enclosing the petitions state as follows:

"Dear Friend:

"Enclosed is a copy of a petition for executive clemency in the case of Carl Braden. It will be presented to President Kennedy as soon as possible, if the United States Supreme Court denies Mr. Braden's petition for a rehearing, which is now pending.

"As Southerners working for progress in our region, we are all concerned about the precedent being set in this case and its effect on the integration movement. All indications point to increased use by segregationists of this kind of intimidation.

"We urge you to join us as signers of this petition.

"Sincerely"

100-403529_ ENCLOSURE b6 b7c RE: CARL BRADEN

These letters are signed by the following individuals: Ralph D. Abernathy (The Reverend) Montgomery, Alabama (The Reverend) Norfolk, Virginia Charlottesville, Virginia Dallas, Texas Mayesville, South Carolina (The Reverend) Raleigh, North Carolina (The Reverend) Americus, Georgia (The Reverend) Martin Luther King Atlanta, Georgia (The Reverend) Shelbyville, Tennessee (Bishop) Baltimore, Maryland Louisville, Kentucky (The Reverend) Birmingham, Alabama (The Reverend) Tallahassee, Florida

b6 b7C RE: CARL BRADEN

(Bishop)

(The Reverend)

Louisville, Kentucky

Atlanta, Georgia

b6 b7C

Aubrey W. Williams Montgomery, Alabama

Linville Falls, North Carolina

A slip of paper also enclosed states:

"The enclosed letter and petition are sent to you for your personal attention, in the hope that you will add your signature, but they are not for publication at this time. We request that there be no publicity on this matter at this moment.

"When the list of signatures to the petition is complete, a news release will be issued, and you will be sent a copy immediately."

On December 22, 1959, the source identified Carl Braden as Field Secretary of the Southern Conference Educational Fund, Incorporated (SCEF).

A description of the SCEF is attached to this memorandum. Sources used in this description have furnished reliable information in the past.

Louisville, Kentucky, admitted former member of the Communist Party (CP) in Louisville, Kentucky, testified in court in Jefferson County, Kentucky, that Carl Braden and his wife, Anne Braden, were known to her as members of the CP in Louisville, Kentucky, from January, 1951, to December, 1954.

The CP, U.S.A., has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

DU: CALL ITADER

APPLIDIS

SOUTHERN CONFERENCE EDUCATIONAL FUND, INC.

The Southern Patriot, a monthly publication, shows that it is published by the SOUTHERN CONFERENCE EDUCATIONAL FUND, INC. (SCEF).

The Southern Patriot was cited as an "organ" of the SOUTHERN CONFERENCE FOR HUMAN WELFARE (SCHW) by the Committee on Un-American Activities, House Report 592, on the SCHW, June 12, 1947.

The SCHW was cited as a communist front by the Committee on Un-American Activities, House Report 592, June 16, 1947.

An amendment to the charter of the SCHW changed the name of that organization to the SCEF, and listed its purpose as being to improve the educational and cultural standards of the Southern people in accordance with the highest American democratic institutions, traditions, and ideals. The amendment was dated April 26, 1946.

A source, who is familiar with some phases of Communist Party activity in the New Orleans area, advised on May 18, 1960, that during the time the SCHW was in existence, Communist Party (CP) members were members of and worked actively in the SCHW. However, since the formation of the SCEF, rank and file CP members have not been encouraged to work in the SCEF. The source stated that the SCEF is a progressive, liberal organization, which he considers a CP front organization because it has gone along with the Communist Party on certain issues, particularly on the racial question, and through the years, certain CP members in the New Orleans area have been assigned to work in the organization to further CP principles.

On May 18, 1960, the source advised that in the past he has considered JAMES DOMBROWSKI, the Executive Director of the SCEF, to be a Communist, if not an actual Communist Party member, because he followed communist principles.

The source also advised on May 18, 1960, that many people who are officials and members of the SCEF, while liberal in their views, are by no means communists.

The CP-USA has been designated by the Attorney General pursuant to Executive Order 10450.

This document centains nother recommendations not centained of the FEL. It is the property of the FEI and is loaned to your agency; it and its centaint are not to be distributed outside your agency.

The Mem s South District — The Met dist Church Memphis, Tennessee April 7, 1961 THE PROFESSIONAL BUILDING 1399 AIRWAYS BOULEVARD SUITE 203 - FA 4-5213 Mr. Callahan The Honorable J. Edgar Hoover Federal Bureau of Investigation Mr. Conrad Mr. Diegelo Washington, D. C. Mr. Ev · Religio N Mr. Malone. Dear Mr. Hoover: Mr. Rosen. Mr. Tavel. Mr. Trotica Recently there has been held in the city of Memphis a Mr. W.C.Sany series of meetings of self-styled fighters of Communism. Tele. Room_ Among some of the statements quoted from them in the Press Mr. Ingram has been the statement that there are 2,109 known Communists Gandy among the clergy of the Methodist Church. It has been further implied that your Bureau has the authentic information in this matter. I for one am greatly concerned about the threat of Communism in the world, and certainly want to be alert to the dangers that might be in our country and especially in lin a large city our ministry. As district and also as a representative of this Annual Conference and the Jurisdictional Conference of our church, I want to be able to answer factually questions that are asked me. Therefore, I am writing you to ask you to please advise me as to what information you have, and which you can make public, that deals with the clergy in general and especially the clergy in the Methodist Church. Will you please advise me whether or not you have in your files such a list of clergymen, and if this list is for public information, I wish you would please forward it to me. I certainly want to take my stand against Communism and Communistic influences regardless of where they are found, but at the same time, I do not want to see our Methodist Church, or any other body, wronged by misrepresentation. Thanking you for furnishing any such information as is available, I am Yours very truly, APR 19 1961 b6

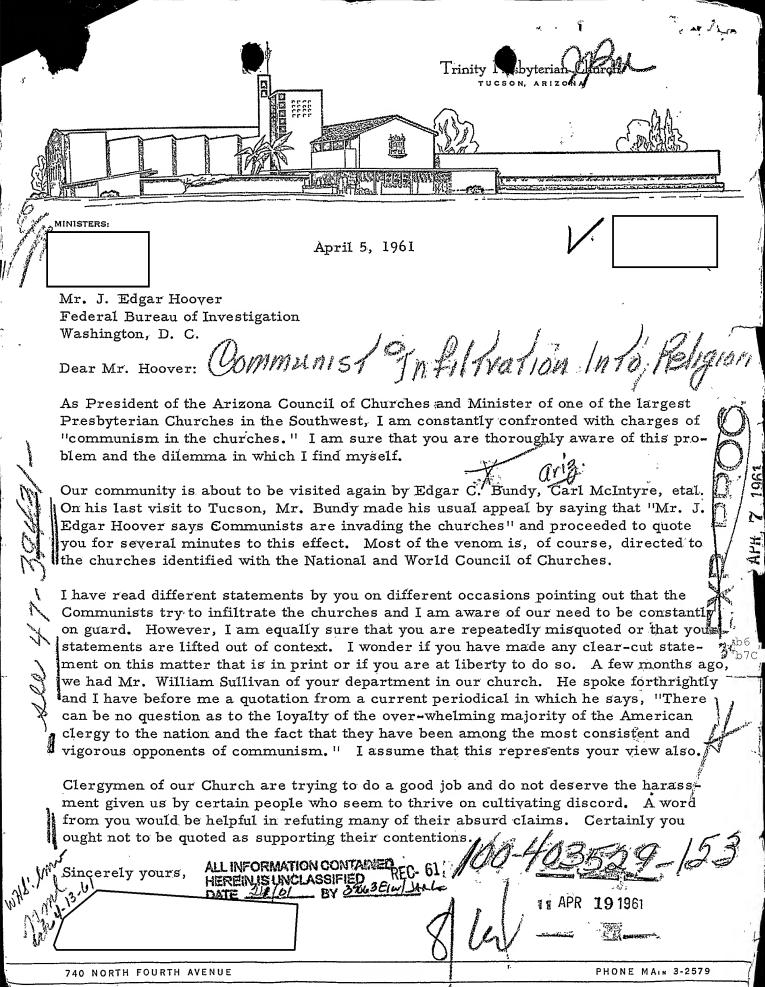
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ALL INFORMATION CONTAINED

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April 17. 1961 -40:529-152 Memphis, Tennessee Dear I have received your letter of April 7 and do appreciate the interest which prompted you to communicate with me. It is always pleasing to hear from citizens who demonstrate an awareness of the problems facing this country and a sincere desire to prepare themselves to meet the communist challenge to our freedoms. In response to the matter you discussed. I am forwarding some material which may be of assistance to you. In addition, you may be able to secure a copy, of my book, "Masters of Deceit," from your local public library. On pages 324 through 326 you will find a full discussion of the efforts of the Communist Party, USA, to infiltrate religious groups. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all mass-type organizations, and we must remain alert to such efforts to subvert our way of life. Concerning your specific request, the FBI is strictly an hvestigative agency of the Federal Government and neither makes sivaluations nor draws conclusions as to the character or integrity of any Organization, publication or individual. I regret that I am unable to help you in this respect and hope that you will not infer in this connection either that we do or do not have data in our files relating to this matter about which you inquired. Sincerely yours, - Memphis - Enclosure Edgar Hoover 4-61 LEB Intro Relmont Communist Illusion & Democratic Reality \ Callahan Conrad 3-26-47 statement before HCUA DeLoach Evans Communist poster Enclosures (5) One Nation's Response to Communism Tavel NOTE: No record in a locality search was located re correspondent. Trotter W.C. Sullivan HHA:ld (4) Title per "Who's Who." Tele. Room acri



n

April 13, 1961 Trinity Presbyterian Church 740 North Fourth Avenue Tucson, Arizona Dear Many thanks for your letter of April 5, 1961. It was indeed thoughtful of you to write me and I can well appreciate your concern with the matters you discussed. In response to your inquiry, may I mention that I have made statements several times concerning the efforts of the Communist Party; USA, to infiltrate our religious institutions since such endeavors are in its over-all program of attempting to control all mass-type organizations. We must remain continually alert to these efforts. You may be able to secure a copy of my book, "Masters of Deceit," from your local epublic library and you will find this topic more fully discussed on pages -324 through 326. With reference to your quotation attributed to Mr. Sulligan I should like to point out in discussing communism he dealt with this subject with all possible objectivity, candor and accuracy. In this connection, I am forwarding a copy of the complete text of his lecture entitled "Communism and Religion," for your ready reference. You will also find enclosed some additional material which you may like to read 15 Sincerely yours, Edgar Hoover Parsons Callahan DeLoach Englosures (4) Malone Rosen ALL INFORMATION CONTAINED Tavel Phoenix - Enclosure Trofter W.C. Sullivan Tof-/Mr. Sullivan - Enclosure Ingram (Note on next page)

b6 b70

Enclosures
Communism and Religion
Communist Illusion And Democratic Reality
Communism: The Bitter Enemy of Religion
Three Part Series on Christianity Today

NOTE: Bufiles contain no record of correspondent. The Edgar C. Bundy referred to is the General Chairman of the Church League of America. He is also a former Baptist minister who lectures on communism. He has been the subject of a closed impersonation case based on allegation that he may have represented himself to be a former Bureau employee. Our inquiries did not substantiate these allegations. Dr. Carl McIntire is the President of the International Council of Christian Churches. He was an organizer of the American Council of Christian Churches and has been an outspoken foe of the National Council of Churches of Christ (NCCC). He has stated publicly that communists are using the NCCC in the United States. The Bureau is aware of his controversial nature and we have had cordial correspondence with him in the past.

UNITED STATES GO! emoranum Evans Malone April 18, 1961 Mr. A. Rosei Mr. G. H. Scatterday FROM BILLY JAMES HARGIS SUBJECT: MAJOR GENERAL C. A. WILLOUGHBY The "Washington Daily News," April 15, 1961, contained an ad indicating that Hargis and Willoughby would be the featured speakers at a Save America Rally to be held April 16, 1961. The Director inquired: do we know of Hargis and Willoughby? H." Billy James Hargis is a nondenominational minister who has been described as a "hillbilly evangelist." He is approximately thirty-five years of age and was born in Texas. He was ordained a minister in the Christian Church, but since 1952 has been a nondenominational evangelist. He operates the "Christian Echoes National Ministry, Inc," Tulsa, Oklahoma. An official publication of the organization is called the "Christian Crusade." He has been described as a militant anticommunist crusader and conducts regular radio broadcasts as well as speaking throughout the United States and foreign countries. It is said that Hargis's avowed purpose in life is evangelism and combating communism and liberalism in the churches. He vigorously opposes the National Council of Churches. He has traveled in Germany and the Far East, as well as the Dominican Republic. He has launched Bible balloons in Germany in order to bring religion to the Iron Curtain and Chiang Kai-Shek, countries. He has contacted_ both of whom were interested in Bible balloon launchings by Hargis. In late 1957 the Bureau investigated Hargis under the Registration Act following his meeting with the Ambassador of the Dominican Republic and a visit to that country. The Department advised that there was insufficient evidence to establish that he was an agent of the Dominican Republic. Mr. Parsons Mr. Rosen Name Check Section Mr. Brown Mr. Woods MI APR 27

Memorandum to Mr. Rosen
Re: BILLY JAMES HARGIS
MAJOR GENERAL C. A. WILLOUGHBY

In February, 1960, he received some publicity in connection with the controversial Air Force Training Manual, which alleged communist infiltration of the National Council of Churches. Hargis claimed authorship of the material used by the Air Force in preparing this Training Manual. (97-3475; 100-50869-A)

MAJOR GENERAL CHARLES A. WILLOUGHBY, U.S.A., (ret.)

Major General Charles A. Willoughby, U.S.A., (ret.), was Chief of Intelligence, Far East Command, and Chief, Civil Intelligence Section, Tokyo, Japan, on the staff of General Douglas MacArthur. He was born in Germany on March 8, 1892, and pursued undergraduate courses in Germany and France prior to entering the United States in 1910 to complete his education and obtain U. S. citizenship. He entered the senior class of Pennsylvania College, Gettysburg, Pennsylvania, and graduated with the degree of Bachelor of Arts in 1914. May, 1914, he obtained a commission as Major, Officers Volunteers Corps, which he vacated to accept a regular Army commission in August, 1916. He served on the Mexican border and in the First World War. He attended various service schools, including the Command and General Staff School and the War Throughout the Second World War and later during the College. occupation of Japan and the Korean conflict, he was Chief of Intelligence on the Staff of General Douglas MacArthur. was, for more than a decade, attached to the Pacific and South Pacific area.

No investigation has been conducted by the Bureau regarding General Willoughby and our files reveal no derogatory information concerning him. Our files reveal that he has been cooperative with the Bureau and holds the Bureau in high regard. He has frequently commented concerning the outstanding work the Director has done in his position as head of the FBI. The Bureau has had cordial correspondence with General Willoughby

Memorandum to Mr. Rosen
Re: BILLY JAMES HARGIS
MAJOR GENERAL C. A. WILLOUGHBY

in the past, the last letter thanking him in October, 1958, for a condensation of his book, "Shanghai Conspiracy." The book, "Shanghai Conspiracy," written by General Willoughby, was published in 1952, and deals with the Dr. Richard Sorge spy ring. Sorge was convicted of espionage by the Japanese, was sentenced to death, and hanged November 7, 1944. General Willoughby's book presents detailed information on methods of Soviet espionage. (64-31827-7)

The February 11, 1957, issue of the "Washington Post and Times Herald" reported that a group of prominent Americans had announced the formation of a Citizens Foreign Relations Committee, which group urged the breaking of diplomatic ties with the communist countries and supporters for "democratic subversion" behind the Iron Curtain. General Willoughby was listed as one of the Directors of the Committee. (105-57327)

"The Ottawa Citizen," Ontario, Canada, issue of May 3, 1957, contained an article indicating that General Willoughby had acknowledged that he supplied security reports on the late E. H. Norman, former Canadian Ambassador to Egypt, to Congressional committees in the United States investigating communism. Norman committed suicide in Cairo, Egypt, April 4, 1957, following testimony before a United States Senate Subcommittee linking him with communism. He was Chief of the Canadian Liaison Mission to General MacArthur's headquarters from 1946 to 1950. (100-346993-155)

In June, 1960, information was received to the effect that General Willoughby was on the Board of Governors of the Federation of Conservatives in Washington, D. C. This organization, formed by Allen A. Zoll, has not been investigated by the Bureau, but Zoll has been described as violently anti-Semitic. (65-10492-145)

ACTION:

None. For information.

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St. Heter's Ku. Lutheran Church affiliated with American Lutheran Church—National Lutheran Council Pastor and Principal CHRISTIAN DAY SCHOOL 3 -/ WALMORE ROAD, SANBORN, NEW YORK . Phone RE 1-9327 April 17, 1961 Mr. J. Edgar Hoover, Federal Bureau of Investigation, Department of Justice, Washington 25, D.C. Dear Sir: I wish to take this opportunity to sincerely thank you for taking time from your busy schedule to answer my letter and to supply me with the materials for my study. b6 b7C I pray that my humble efforts will be of value to my church and to our country in preserving our cherished freedom and peace. INFLERATION into A May He, who is the real author of freedom and peace. continue to bless and strengthen you as you serve Him and our country so effectively and efficiently. Yours in His service, ALL INFORMATION CONTAINED heran Church REC- 40 d APR 24 1961 1961 (40)

Pastor Raps

By NINA McCAIN

The pastor of the nation's largest Methodist church denounced "irresponsible name-calling" and charges of "Communist infiltration" Sunday in a strongly worded sermon to the members of Highland Park Methodist Church being infiltrated with liberal and socialistic and liberal way and that such relikless used the continuous three parts of the nation and weaken the church evidence that the teaching, min-

... Accusing another person of disloyalty to the nation or to the Christian faith is serious business and can lead to great danger," the Rev. Mr. Dickinson declared.

"But far more deceitful and far more perilous than to call a man or insinuate that a man is a Communist when he is not is to call yourself a Christian when you are

not," he said: Mr. Dickinson, who has been pastor of the 8,750-member church since 1958, lambasted people who make the "Communist infiltrated! charges anonymously. Charges and critical attacks on the church and church meabers by people unwilling to reveal themselves become more and

the nation and weaken the church, evidence that the teaching minless that those who have stry or witness of this church is been making the charges should not Christian in content or motive, examine their own motives and be sure they are "as American and as Christian is the street of the concerned with idle as Christian as they think they will I be concerned, with idle are. about people with whom you hap-¿pen to disagree on some political for social or economic question,"

Mr. Dickinson asserted.

He said that FBI Director J.

He said that FBI Director J.

He said that FBI Director J.

Walned about the victous and un-American, character of reckless charges which one group of citizens hurls against another.

Mr. Parsons. Mr. Mohr Mr. Evans Hr. Malone Mr. Rosen. Mr. Tavel Mr. The Mr. W.C.Lall Tele. Room Mr. Ingjam

[INTOSEC.]

"The Dallas Morning News" Dallas, Texas

Jack B. Krueger, Managing Editor Submitted by Dallas Office

LINFORMATION CONTAINED 100-403529-155

NOT RECORDED 191 APR 26 1961

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Dickinson also condemned the practice of labeling persons as "liberal or conservative, Communist or American; black or white" so that we won't get them mixed up with our brothers:"

"If what Jesus Christ said is true. all of these labels we use are completely irrelevant. If you are a Christian, every man and any man is no more and no less than a brother," he insisted. "We will not be fighting communism or Communists here," Mr. Dickinson said. "But we will be striving with all our heart, mind and strength to be Christians, disciples of Jesus Christ in precept and example."

precept and example."

"I do not want to appear arrogant or self-righteous," Mr. Dickinson said at the conclusion of his sermon. "But this must be said with firmness. If you do not want to be a Christian more than anything else, and if you are not willing to commit all your interests and your energy to the accomplishment of that task, you need to examine your motives for holding membership in any Christian church."

In a later interview, Mr. Dickinson said that he had had phone calls all afternoon about his sermon and that all the reaction was favorable. "Everyone seems to be grateful for the sermon," he said.



Rev. W. H. Dickinson.
. Beware of calling

ALL DE ORGANICAL SETTINGS BEAUTIFUL SETINGS BEAUTIFUL SETINGS





17 April 61

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

oReligion

to a circuit of three Methodist churches. I have been here little over three months, as I was a graduate of Southern Methodist University, Dallas, Texas.

Since residing in this community, I have found that there is an element or influence here which is attempting to convince Methodists and others in this community that The Methodist Church is being led by ministers and men who are Communist-inspired or who are duped by the Communist cause. It is to my knowledge that this slander against The Methodist Church is perpetrated and done by members and devotees of another denomination and sect, and that the purpose apparently is to proselyte members and disrupt The Methodist Church. This of which I speak is not limited to our local community, for part of the disturbing voice is being broadcast over Denham Springs radio station WIBI. Some man by the name of McIntyre who is carried over Station WIBI has this whole area of Louisiana thinking that every Methodist minister_ is a Communist.

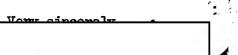
In the current issue of Methodism's "Christian Advocate" (April 13, 1961), there is on page 27, a quote by Chief FBI inspector William C. Sullivan, in which Mr. Sullivan denies that the Protestant denominations have had an alarming infiltration and influence by Communists. He says that much of the slander against Protestant ministers is being led by men who would malign the influence of these men who injure the Communist cause.

There are some questions I wish you would answer for me, so that I may inform my people correctly. First, is there any reason to suspect or suggest that the National Council of Churches is led by men who are inspired or duped by Communism? Second, what justification could one find for saying that The Methodist Church is led by men who are inspired or duped by International Communism ? And, third, has any minister of The Methodist Church been prosecuted and convicted of any charge leading out of anti-Americanism or Communism?

100-403529 I will appreciate any detail to which you will answer these questions. will appreciate any other information you may give me which will help me to answer the questions my people are asking. And further, I would appreciate knowing what steps could be taken to prevent this man McIntyng filling broaden casting such charges as he makes against my church.

MATION CONTAINED

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Mr. Tolson M Belmont Mr. Callahan. Mr. Conrad. M Ordendeh Mr. Evans. Mr. Malone Mr. Rosen Mr. Tavel. Mr. Trotter Mr. W.C.Sulliva Tele. Room Mr. Ingram Miss Gandy.

100-403529-156 The Methodist Church Post Office Box 278 Walker, Louisiana Dear I have received your letter of April 17 and the interest which prompted you to communicate with me on this occasion is appreciated. While I would like to be of assistance, the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. For the same reason, it will not be possible for me to offer any suggestions as to a course of action with respect to the matters you mentioned. I regret that I am unable to help you and hope that you will not infer in this connection either that we do or that we do not have data in our files relating to the subjects of your inquiry. In response to your other questions, I have always cautioned against confusing communism with legitimate dissent on controversial issues. In combating communism we must beware of vigilante action. We must always guard against the tendency to characterize as communists those who disagree with us or who advocate unorthodox or unlawful beliefs. Enclosed are several items setting forth my views on the subject of communism which may be of assistance to you. No. Sincerely yours, Callahar Enclosures (5) (Listed next page) (See NOTE next page) $JMM:hmm\frac{f^{(n)}}{2}(3)$



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Enclosures (5)

Communist Illusion & Democratic Reality 4-61 LEB Introduction What You Can Do To Fight Communism Series from "Christianity Today" 4-17-61 statement re internal security

NOTE: Bufiles contain no record of the correspondent, and there is no identifiable information regarding the radio station to which he refers:

SHOULD

YOU BE

DISTURBED?

Is Your Church a Member of The National Council of Churches?

Members listed as of the National Council Churches:

African Methodist Episcopal Church

African Methodist Epis. Zion Church

AMERICAN BAPTIST CONVENTION (Northern Baptists)

AMERICAN EVANGEL. LUTHERAN CHURCH

Armenian Church of North America (diocese)

Augustana Evangel. Lutheran Church

Church of the Brethren

CHRISTIAN CHURCHES (Disciples of Christ) Internat. Convention

Christian Methodist Epis. Church

Evangelical United Brethren Church

Evangelical Unity of the Czek. Moravian Brethren of N. America

Five Years Meeting of Friends (Quakers)

Greek Orthodox Archdiocese of N. and South America

Hungarian Reformed Church in America

NATIONAL BAPTIST CONVENTION U.S.A., INC.

THE METHODIST CHURCH

Moravian Church (Unitas Fratrum)

National Baptist Convention of America

Polish National Catholic Church of America—this is "old Catholic" and in communion with the Amer. Episcopal Church

PRESBYTERIAN CHURCH IN THE U.S.A. EPISCOPAL CHURCH IN THE U.S.A.

Reformed Church in America

Roumanian Orthodox Episcopate of America

Serbian Eastern Orthodox Church

Russian Orthodox Greek Catholic Church of America

Philadelphia Yearly Meeting of the Religious Society of Friends (Quakers)

Seventh Day Baptists, General Conference

Ukranian Orhodox Church of America

Syrian Antiochian Orthodox Church

United Lutheran Church in America

UNITED PRESBYTERIAN CHURCH IN THE U.S.A.

Does the NCC Speak for Protestantism on Social and Political Issues?

Time and again the NCC has posed itself as the voice of Protestantism. This was not or is not a power they were given, have earned, or even have. But, they make the voice known—supposedly as the representation of 38,000,000 Protestants.

Too often, the NCC or its committees pass resolutions or make stands that are too far to the "left" for most Americans to accept. Among these are:

- 1. Recognition of Communist China by the U.S.
- 2. Admission of Communist China to U.N.
- 3. Progress toward universal disarmament by multilateral agreement (i.e. U.N.)
 - (Note: This makes our armed forces subject to the Russian veto.)
- 4. Abolishment of military conscription and allow Selective Service to lapse.
- 5. They lobbied against and defeated the Bricker Amendment which would make it unlawful to make treaties that were in violation of the U. S. Constitution.
- 6. They advocated repeal of the McCarran Act that prevents known Communists and other undesirables from immigrating to the U.S.
- 7. They took a stand against "Right to Work" laws saying they were unChristian.
- 8. They would do away with the House Un-American Activities Committee.
- 9. They favor repealing the Connally Reservation which permits the United States to determine for itself what are domestic issues for the United States rather than leaving this jurisdiction to the World Court. This could lead to our losing the control of the Panama Canal, change in our tariff policies, etc.
- They favor Federal Aid to Education which would deprive us even more of our freedom.
- 11. They favor the Forand Bill which would bring socialized medicine.
- 12. They are strong on the liberal viewpoints on integration.
- 13. They demand more and more foreign aid to other countries.

The National Council of Churches goes all out for the "One World", "One Court", "One Church" idea. In economics they take the extreme liberal and socialistic viewpoint toward sharing the wealth, socialized medicine, government control. They publish booklets and pamphlets for study by church groups giving their viewpoints on these subjects, thereby leading the readers to believe that this is God's will.

Ref.: WHY ONE CHURCH'S CONSCIENCE SPOKE OUT AGAINST THE NATIONAL COUNCIL OF CHURCHES OF CHRIST IN THE U.S.A.

For the N.C.C. to deny that Communism has infiltrated into some churches is pure stupidity. This is a matter of fact and numerous ministers have admitted their communistic affiliations. The Communist have announced this as one of their goals.

Ref.: Masters of Deceit Chapter 23
J. Edgar Hoover

HERBERT PHILBRICK, author of "I Led Three Lives," and for nine years an undercover agent for the F.B.I. said, "We are losing the fight for freedom—there are more names of ministers than any other profession on the list of communist supporters in this country."

The National Council of Churches does not advocate any theology except the recognition of Jesus Christ as Divine Lord and Savior. It does not ask for personal acceptance of Jesus Christ, but lets each church determine upon what foundation a person becomes a Christian. But, many of the leaders and theologians most prominent in the NCC are liberal in their theology. Here are some of the beliefs of this hierarchy.

- 1. The Bible is a mythology.
- 2. Jesus was sinful.
- 3. Jesus was not God.
- 4. They do not believe in substitutionary atonement.
- 5. They do not believe in Hell.
- 6. They do not believe in the Virgin Birth.
- 7. They do not believe in the Second Coming of Christ.

For more information you can study the books of:

Dr. G. Bromley Oxnam

Dr. Reinhold Niebuhr

Dr. Paul Tillich

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Sources for Study Material

Many churches have asked for sources of information to conduct studies of their own on the National Council of Churches of Christ in the U.S. Listed below are some of the more prominent ones. There are many others. It is a common practice of the NCC to attack the individual or the organization issuing such reports and to label them Apostles of Discord. However, in practically every instance, you will find that the facts presented have been verified and have not been challenged for authenticity.

CONGRESSIONAL RECORDS AND COMMITTEE REPORTS

"Uncertain Trumpets"—Congressional Record, Speech of March 3, 1960, by the Hon. Donald L. Jackson, U. S. House of Representatives, United States Printing Office, Washington, D.C.
"Testimony of Bishop G. Bromley Oxnam" before the Committee on Un-American Activities, House of Representatives, Washington, D.C., July 21, 1953.
"Organized Communism in the United States"—Committee on Un-American Activities, House of Representatives, Washington, D.C., August 19, 1953.
"100 Things You Should Know About Communism"—Committee on Un-American Activities, House of Representatives, Washington, D.C., May 14, 1951 pamphlet. On page 29 there is a section devoted to "100 Things You Should Know About Communism and Religion."
"Issues Presented By Air Reserve Center Training Manual" Hearing before the Committee on Un-American Activities, United States Printing Office, Washington, D.C., February 25, 1960.
"The American Repor in the Communist Party"—Committee on Un-American Activities, U. S. House of Representatives, Washington, D.C., December 22, 1954, pamphlet.
"Annual Report 1955"—Committee on Un-American Activities, U. S. House of Representatives, Washington 25, D. C., January 11, 1956.
"Communism," a reading list of 56 informative publications available from Superintendent of Documents, Government Printing Office, Washington 25, D. C.

BOOKS AND BOOKLETS

"The Chairman's Final Report to the National Law Committee of the NCC," by J. Howard Pew, 1608
Walnut St. Philadelphia 3, Pennsylvania.
"The Powers That Be", by Edmund A. Opitz, case studies of the Church in Politics. Foundation for Social Research, 1521 Wilshire Blvd., Los Angeles 17, California.
"Authority and Power In the Free Church Tradition," by Paul M. Harrison. A social case study of the American Baptist Convention, Princaton University Press, Princeton, New Jersey.
"Why One Church's Conscience Spoke Against The N.C.C. of Christ In the U.S.A.,"—First Baptist Church, Wichite Kansas. "Why One Churen . Wichita, Kansas.

ARTICLES

- "NCC Conference Plea Recognition of Red China"—page 25, Dec. 8, 1958 Christianity Today, 1014 Washington Building, Washington 25, D. C.
 "NCC Head Pleads Red China's Case in Formosa"—page 27, Feb. 1, 1960 Christianity Today, 1014 Washington Building, Washington 25, D. C.
 "NCC World Order Policy Softens on Red China"—Editorial, page 23 and 29; "Greek Orthodox Church on WCC", page 31 and 32, Christianity Today, December 22, 1958.
 "The Communists Are After Your Church"—by Herbert A. Philibrick; a reprint of a Christian Herald, 27 Fast 39th St., New York 16, New York.
 "Do We Need a Protestant Separation of 'Church and State'?"—by Daniel A: Poling, May 1959, Christian Herald, 27 East 39th St., New York 16, New York.
 "The Church and Politics"—by John Howard Pew in May 5, 1960, Human Events, 408 First St. S.E., Washington 3, D. C.
 "Reds and Our Churches"—by J. B. Matthews, in July, 1953 American Mercury, 250 West 57th St., New York 19, New York.
 "Southern Conference Educational Fund"—by Fulton Lewis Jr., March 31, 1960, Human Events, 408 East First St. S.E., Washington 3, D. C.
 "The National Council of Churches"—Economic Council Letter No. 440, Oct. 1, 1958, National Economic Council, Inc., Empire State Bidg., New York 17, New York.
 "Statement of Union Membership as a Condition of Employment", Department of Church and Economic Life Division of Christian Life and Work, The National Council of Churches of Christ in the U.S.A., 297 Fourth Avenue, New York 10, New York.

ORGANIZATION, PUBLICATION OR INDIVIDUAL WHO CAN SUPPLY VARIOUS MATERIAL ON THE NATIONAL COUNCIL OF CHURCHES

Human Events, 408 First Street S.E., Washington 3, D.C.
Circuit Riders, Inc., 18 East 4th Avenue, Cincinnati 2, Ohio
Herbert A. Philbrick, National Layman's Council of Church League of America, 1407 Hill Avenue,
Wheeton, Illinois.
Church League of America, 1407 Hill Avenue, Wheaton, Illinois.
Dan Smoot Reports, P.O. Box 9611, Lakewood Station, Dallas 14, Texas.
America's Futures, Inc., 542 Main Street, New Rochelle, N.Y.
American Council of Christian Laymen, 122 W. Washington Ave., Madison 1, Wisc.
Allen Bradley Company, Milwaukee, Wisconsin. (Ask for "Will You Be Free To Celebrate Christmas
In the Future" article.)
Rex M. Harlow, 5172 E. Harry, Wichita, Kansas. (Ask for letter from Walter Reuther commending the
NCC on its labor policies.)
Christian Crusade, P.O. Box 977, Tulsa, Oklahoma.
Dr. E. F. Weber, P.O. Box 1144, Oklahoma City, Oklahoma.
The Southern Presbyterian Journal, Weaverville, North Carolina.
Dr. Fred C. Schwarz, Box 890, Long Beach 1, California.
Fulton Lewis, Jr., Mutual Broadcasting Co., Sheraton Park Hotel, Washington, D.C.

For specific information on the political and social viewpoint of the National Council of Churches, write to the National Council of Churches of Christ in the U.S.A., 297 Fourth Avenue, New York 10, N. Y., and ask for material on the subject you desire.

Actions taken by The N. C. C. at General Assembly Meeting in San Francisco, December - 1960

- 1. Adopted a \$15,704,400 (m) budget for 1961, including \$2,365,000 for shipping surplus food and other aid to needy areas overseas.
- 2. Praised the clergymen and citizens of New Orleans who have upheld the "worth of every individual, without regard to race or color" in the face of "rising hysteria and mob violence" against school integration.

- 3. Advocated "responsible and democratic labor organization" among the nation's million migratory farm workers to raise their wages and substandard living conditions.
- 4. Heard a comprehensive report from foreign missionaries, charging American apathy to oppression in other lands contributed to communist inroads in Cuba and elsewhere. They urged support for reform struggles in backward areas.
- 5. Asked God's blessing on president-elect John F. Kennedy and vice president-elect Lyndon B. Johnson, praying that they be guided by God's will to lead the country in "paths of peace and justice for all mankind."
- 6. Condemned state and local laws barring aid to dependent children because of illegitimate birth.
- T. Urged strengthening of the United Nations as "power for peace among nations," and said Americans should be ready to accept the fact it may sometime—through its democratic processes—override the will of the United States.
- 8. Call for "pioneering programs" by this country to heed God's command and share our wealth of technical knowledge and farm surpluses to "feed the hungry and clothe the naked."
- 9. Appealed for an end to discrimination in employment against Negroes, Puerto Ricans and other Spanish-speaking people, Indians, Jews, and Americans of oriental descent.
- 10. Recommended a continuing "dialogue with Roman Catholics" on religious liberty and other church matters.
- 11. Re-elected Dr. Roy G. Ross, as council's general secretary, and the Rev. Dr. Edwin Espy, as associate general secretary.
 - 12. Urged aid to Cuban refugees in Florida.
- 13. Weighed a report on the "state of the churches" terming the present period "the most cataclysmic in a recorded history," and declaring the churches "dare not proceed on a business-as-usual' basis."
- 14. Elected Miller, a scholarly 51-year-old multimillionaire who teaches Sunday school in his hometown of Columbus, Ind., as the first layman to lead the council in its 10-year history.

Ref. Reprinted from December 11, 1960 Nashville Tennessean.

Compiled by Committee for Individual Responsibility

Reprints of this pamphlet 10 cents each. Write: P. O. Box 6603 Nashville 12, Tenn.

UNITED STATES GOVERNMENT

Memorandum

170

: Mr. F. J. Baumgardner

DATE: April 27, 1961

Parsons
Mohr
Belmont
Callahan
Conrad
DeLoach
Evans
Malone
Rosen
Tavel
Trotter
W.C. Sullivan
Tele. Room
Ingram

Tolson

Gandy .

Mr. J. H. Kleinkauf

SUBJECT:

COMMUNISM AND RELIGION INTERNAL SECURITY - C

The "Weekly Trends" si

The "Weekly Trends" submitted by New York letter dated 4/18/61 (Bufile 66-8603-1-34-1318), contained information concerning a meeting of the Communist Party, USA (CPUSA), Negro Commission which was held in New York City on 4/8-9/61. Approximately 25 persons were in attendance including representatives from Chicago, Detroit, Baltimore and the State of Virginia.

The main discussion at the meeting concerned proposals on how the CP should, attempt to exert influence at the coming conventions of the National Association for the Advancement of Colored People (NAACP), the Negro American Labor Council (NALC) and the National Baptist Convention. It was decided this influence should take the form of urging the conventions to call a meeting of Negro leaders to see what could be done toward: (1) implementing the NAACP slogan of "Freedom by '63"; (2) urging these Negro leaders to support the 15 point program of the NALC; and (3) getting these Negro leaders to inject the peace element in their efforts. Three committees were established, one for each convention, to work on carrying out these three proposals.

The above information was previously received by New York airtel 4/11/61 captioned "Communist Party, USA, Negro Question" and was disseminated to the intelligence agencies.

ACTION:

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This is submitted for record and file purposes in Bufile 100-403529 re "Communism and Religion."

100-403529

1 - Mr. Baumgardner 1 - Mr. Harrington

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POPTIONAL FORM NO. 10 5010-104 UNITED STATES G ERNMENT emorandum Mr. Belmont Mr. Callahan Mr. Comad. MANUA ... Mr. Tvans.... Mr. Malone... DIRECTOR, FBI (62-104401) DATE: Mr. Rosen ... Mr. Tavel... FROM: SAC, MEMPHIS (100-3727) Mr. " tter Tele Room. A SUBJECT: Mr. Ing .. n ... THE JOHN BIRCH SOCIETY Miss Gandy. Transmitted herewith is a pamphlet enti "SHOULD YOU BE DISTURBED?" This pamphlet was made available to SA (RAC) who stated that the pamphlet was being distributed by The informant was of the opinion that the Committee For Individual Responsibility, who allegedly compiled this pamphlet, is a front for the John Birch Society. It will be noted that one of the alleged distributors, is one of the leaders of the John Birch Society. It will be noted that the pamphlet is in general an attack on the National Council of Churches and alleges that this organization is communist infiltrated. **b**6 b7C In this regard there is a reference to the book, "Masters b7D of Deceit" by the Director. On April 5, 1961, Nashville, Tennessee, advised that is rented by This material is submitted for information purposes and no action is being taken by the Memphis Division UACB. Confer ten -TO THE ROMANT & 1 THE BUREAU KEINKUNY - Bureau (RM) 1 - Memphis (100-3727) FWN:cjr (3)no Hill ENCLOSURE

Church Press Role Hailed In Exposing Birch Society

125 Editors Hear Praises Of Attacks on 'Neo-Fascists'

BY DAVE MEADE

Daily News Religion Writer

The nation's church press was praised here Wednesday for denouncing the activities of such organizations as the John Birch Society.

analyses of the John Birch So-

ciety are appearing in church magazines," said the Rev. Alfred P. Klausler, editor of the League Messenger, Chicago - publication of the



Lutheran REV. KLAUSIER hurch Missouri Synod.

"The best and most probing approach in meeting propaganda of the neo-fascists of the 1960s," he told the opening convention session of Associated Church Press.

> The Rev. Mr. Klausler is general program chairman of the group's annual meeting being held through Friday in the Hamilton Hotel, 20 S. Dearborn.

ABOUT 125 editors representing most of the majo "They are not only denounc-Protestant magazines and news g the John Birch group but papers in the United States ar they are also offering a positive attending the sessions. Total

CHICAGO

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RED STREAK Edition

APR 12 1961 Date

Chicago, Illinois 45 Col. 4

Part

Editor___ JOHN STANTON

CHICAGO OFFICE

Menco (Cherche / Actisein) 5/5/61.

ALL INFORMATION CONTAINED

ENCLOSURE 100-403529-159

sirculation represented in ACP well as "the most progressive approximately 17,000,000.

1 The controversial John Birch Society is an ultraconservative, anti-Communist organization headed by retired businessman Robert Welch of Boston.

Its activities were also dwelt upon Wednesday by the ACP

convention keynote speaker, the Rey Dr. Howard Scho-mer, president of Chicago Theological Seminary.



The Rev. Dr. Schomer was

critical of the REV. DR. SCHOMER Rev. Dr. James W. Fifield, pastor of the First Congregational Church of Los Angeles, who and in every other." this week defended Welch on a television program.

"I cannot disagree more with my fellow Congregationalist, Dr. Fifield," he

The Rev. Dr. Schomer urged such extremist organizations" the John Birch Society as of contemporary society."

movements" in this country.

"THERE ARE many sign that our generation will have a very fine opportunity to do battle for Christian values in the life of the city and of the nation," he said.
"It has become increas-

ingly evident in the last few weeks that there exists at present in many American localities a rather delicate balance between genuinely progressive and utterly reactionary social forces.

"Christian ministers and laymen alike will need the help of our keenest writers as they seek to distinguish what movements are sincerely dedicated to the fullest measure of freedom, justice and equality for every single human being in this land

THE REV. Mr. Klausler, in his orientation address, pointed out that this week's sessions have three broad areas of interest: communications, war and peace, and the working religious editor.

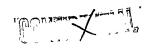
"The major problem facing hristian journalists to protect the editor of the church paper ne freedom of expression of today," he said, "is making the gospel relevant to the problem

4-22 (Rev. 1-22-60) Federal Bureau of Investigation Records Bra , 19*01* Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention $_{-}$ Return to Supervisor Room Ext. Type of References Requested: Regular Request (Analytical Search) All References (Subversive & Nonsubversive) Subversive References Only Nonsubversive References Only Main _ ___ References Only Type of Search Requested: Restricted to Locality of _ Exact Name Only (On the Nose) Buildup Variations Subject Birthdate & Place _ Address _ Localities _ Searcher . Initials . Prod. FILE NUMBER SERIAL 172% B

· Federal Bureau of Investigation Records Bro , 196/ Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention Jack Return to 🗸 Supervisor Room Ext. Type of References Requested: Regular Request (Analytical Search) All References (Subversive & Nonsubversive) Subversive References Only Nonsubversive References Only Main -__ References Only Type of Search Requested: Restricted to Locality of -Exact Name Only (On the Nose)] Variations Buildup Subject Birthdate & Place **b**6 Address __ **b7**C Localities _ 4-25 Searcher ____ Date _ __ Initials . Prod. _ SERIAL FILE NUMBER

4-22 (Rev. 1-22-60).

Memo to Mr. Baumgardner Re: Communism and Religion 100-403529



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b7C

was addressed to the President of the United States calling for the granting of clemency for Morton Sobell by commutation of his sentence. One of the signers of the petition was Chicago 37, Illinois. (100-433878-2 page 16)

The above petition was delivered to
by 01ivet

Presbyterian Church, Chicago, Illinois. (
is subject of Bufile 100-433878 and is on the
Security Index.) (100-433878-2)

The 11/7/60 issue of "National Guardian," page 1, contained an article "Washington convocation to seek Sobell freedom." The article states a national convocation for freedom for Morton Sobell would be held in Washington, D. C., on 11/19-21/60. One of the sponsors of the convocation was listed as a Reverend Dr. Howard Schomer. (100-387835-A)

The 1/2/61 issue of the "Washington Post and Times Herald," pages 12-13, contained a "Petition to the House of Representatives of the 87th Congress of the United States" to eliminate the House Committee on Un-American Activities. One of the signers of this petition was listed as Dr. Howard Schomer, President, Divinity School, under the heading of "Illinois." (61-7582-A)

The 4/5/61 issue of the "Red Streak" edition of the "Chicago Daily News," page 37, contained an article "List 19 Signers of Bid on Cuba." This article states that 19 Illinois citizens, including educators, clergymen and editors have asked President Kennedy to suppress Cuban anti-Castro activities in the United States. Their letter describes their request not as a "plea for Fidel Castro or for Cuba, but for the United States to show the world its respect for its own law and agreements." One of the signers of the letter was Dr. Howard Schomer, President, International Fellowship of Reconciliation.

Memo to Mr. Baumgardner Re: Communism and Religion 100-403529

Continue and all

ACTION:

This memorandum is submitted to set out the results of our file review on and for filing in Bufile on "Communism and Religion."

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JOHN BARCH STORY 2

Local Clergyman Accuses Welch Of Smear Tactics

BY SETH KANTOR Staff Writer

Dr.: William M.: Elliott; minister of the Highland Park Presbyterian Church: Monday accused Robert Welch of "putting people in a mental strait jacket!"

The prominent Dallas area clergyman made his charge following John Birch Society founder Robert Welch's attack in Dallas Sunday night on the past four presidential administrations

four presidential administrations.

Dr. Elliott said he is "particularly distressed" at the Belmont, Mass., Birch leader's reiteration in Dallas that "about 3 per cent of the nation's ministers are: Communist sympathizers," with many holding key positions in church hierarchies.

"I would be surprised if Communists did not try to infiltrate our churches;" said Dr. Elliott. "I would be disappointed in the effectiveness of the American clergy if the Communists did not try to penetrate us." But why doesn't Mr. Welch name the names of

"But why doesn't Mr.: Welch name the names of this 3 per cent? Why doesn't he turn over his knowledge to the FBI, with the names and the proof, if they have succeeded?"

Dr. Elliott, former moderator of the 19-state Southern branch of the Presbyterian Church of the United States, said, "I think this sort of smear campaign by Mr. Welch and the listeners who cheer him is comparable to the rise of fascism in Europe before World War II."

THE MINISTER of the Highland Park church said, "There may be some ministers who favor socialized medicine, and they are considered Communists by some T might differ with them, but this is a serious matter—to label a man a Communist sympathizer because of that."

He urged an end to "self-appointed individuals turning the searchlight on Communists here. The searchlight possibly could be turned on that individual instead and for another reason."

Welch, inferrupted several times with outbreaks of applause thron an overflow audience in the Baker Hotel, continued to generalize while in Dallas.

"I can find you a lot more Harvard accents in Communist circles today than you can find me overalls."

Mr. Tolson
Mr. Parsons
Mr. Mohr
Mr. Bolmont
Mr. Galia ian
Mr. Gonrad
Mr. Evans
Mr. Evans
Mr. Mai ne
Mr. Rosen
Mr. Tall
Mr. V. Jullivan
Tele, Room
Mr. Ingram
Miss Gandy

(Snortheir. 5- Klyppekant

"The Dallas Times Herald" Dallas, Texas

Felix R. McKnight, Executive Editor Submitted by Dallas Office

ALL INFORMATION CONTAINED

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100-403529-159

HIS VOICE was packed with emotion, and the line received the evening's loudest applause from the intent audience, dressed well

and conservatively and predominantly middle-aged.

The 61-year-old Welch, speaking like a professor of political science most of the time in a speech copyrighted and given several times before in his California-through-Texas tour, put the blame on international communism for:

The third-term re-election of Roosevelt in 1940, to draw us into war and make an ally of Russia with us.

The defeat of Robert A. Taff in the 1952 Republican con-

vention, because Russian power over the United States would de-, cline with Taft as president.

The destruction of Sen. Joseph McCarthy's hearings on un-American activities by getting witnesses to cooperate in executive committee sessions and then balk when put on the public-hearing S 2 45 With the property and

The U.S. naval fleet in Formosa Straits when instead of helping to keep the Red Chinese from invading Formosa "as we were supposed to believe," the fleet was in fact keeping Chiang Kai-shek from invading the mainland.

The Communists now have reached a point where they can count on control of the United Nations whenever it is needed," he

See SOCIETY on Page 6

said, and the idea now

pull the United States into con-inces," he answered to cities trol by the United Nations."

This is done, he said, "merely ballas is one of those cities. Good by claiming they don't want (Dag) hight."

Hammarskjold as secretary-gen. "Are you tired?" I persisted eral, in order to sell the United You are making a strenuous states."

States of heading the strength of the United You are making a strenuous states." States" on backing the present speaking trips with many stops.

to the gullibility of the American right now."

audience.

merica responsibile for this ma section reserved. neuvering of the nation into Rus A JOHN BIRCH Society spokes-sian hands since the elections of man, Joseph P. Grinnan of 4640

the first newspaperman to reach peared, there was "a change in him when the speech ended." Tolicy." The press got front row have nothing more to say," he shook his head.

Several times as the crowd of well-wishers surged forward and he got into a violent argument with photographers when he didn't want them shooting at him, I asked if he would "clear up some points for Dallas readers" about his statements. The answer

was a firm "no."

When the ballroom was at last empty of all but a handful of John Birch members who staved close by him throughout the evening, I asked him again for a press conference

"is to "I DON'I GIVE press confer-

United Nations to the hilt. "I was tired all right when "THEY KNOW, there's no limit ture. They annoy me. I feel all

The Times Herald twicq report Each of these charges by Welch ed before his Sunday night tilk drew lavish applause from his that Welch's Dallas speech would generally thoroughly intrigued be made without any tickets given

He named no Communist in to the press and without any pres

940.

I asked him to name one. I was that, After the two stories aptreatment. Various reporters were able to buy tickets at the door up to 30 minutes before the speech began, at which time there was starting room only in the huge ballroom.

J. T. (Tom) Wunderlick of 5423 Caruth Blvd., a volunteer coordinator of the Society in Dallas, made the introductory talk before Welch began a 90-minute

address.

In giving Welch's biographical background, he quoted verbatim from Welch's own autobiographic al sketch in a Welch-published 1960 bulletin to members. Mr. Wunderlick wore a red, white and plue tie.

Tommorow: Mr. Welch changes



Staff Photo by Andy Hanson

Robert Welch addresses overflow John Birch Society throng here.

UNITED STATES GOVERNMENT Memoranaum TO: Mr. F. J. Baumgardner House May 3, 1961 FROM: Mr. J. H. Kleinkauf SUBJECT: COMMUNISM AND RELIGION TNTERNAL SECURITY	Tolsoff
The 4/17/61 issue of "The Dallas Times Herald a Dallas, Texas, newspaper, contained an article "Local Clergyman Accuses Welch Of Smear Tactics." The article states that Dr. William M. Elliott, Minister, Highland Presbyterian Church, Dallas, has accused Robert Welch of putting people in a mental strait jacket. The article quotes Dr. Elliott as stating that he is particularly dat Welch's claim that about three per cent of the Natio ministers are communist sympathizers with many holding positions in church hierarchies. Based on the limited information set forth in article no identifiable references to were	Park Park further listressed on's key
in Bufiles. ACTION: This memorandum is submitted for record purpoin setting out the results of the file review concerning and for filing in Bufile on "Communism and Religion." 100-403529	
1 - Mr. Baumgardner 1 - Mr. Harrington 1 - 62-104401 (JBS) JHK:mar (4) 9 MAY 4:1961	PY FILED IN 62 - 104
JENCY ALL INFORMATION OF THE TIME IS UNCL. S. S. WAY 11 1961 B 5 MAY 11 1961	The control of the pin

DIRECTOR, FBI

SAC, LOS ANGELES (62-0)

"REPORT ON LEADERS AND MINISTERS OF COMMUNITY CHURCH, Manhattan Beach, California, I locued by Chi Rho Researchers INFORMATION CONCERNING

Remylet dated 3/23/61.

On April 18, 1961, a copy of a 35 page printed document captioned "A REPORT ON MANHATTAN BRACH COMMUNITY CHURCH" was received at the Los Angeles Office. On the same date. (Protect by Request), Manhattan Beach, California, advised SA CLAUDE E. WILLIS that approximately 2200 copies of the document had already been sent out to various groups. A total of 3,000 were printed. declined to give the name of the printer, stating that the job of printing had been done on the basis that the printer's identity b7C not be revealed.

stated that copies of the booklet had been sent to the Director, FBI as well as to the Attorney General of the United States and other groups mentioned in releta

had heard that there had been an emergency meeting of the Manhattan Beach Community Church on Friday, April 14,1961, after some of the booklets

Bureau (REGISTERED) Ica Angeles

CEW: par

158 MAY 9 1961

ALL INFORMATION CONTAINED HEREMIS UNCLASSIFIED DATE 3/1101 BY MASEINJAR

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outcome of th		did not know the
	the Chur	ch, has consulted an attorney
in Palos Verd	es, California.	possibly for the purpose of
liscussing a	lawsuit against	the author of the report.
	,	· ha
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name and addr	ess of "Chi Rho	Receprohers, P. O. Bor 607
name and addr San Podro, Ca	ess of "Chi Rho lifornia" as th	Receprohers, P. O. Bor 607
name and addr San Podro, Ca	ess of "Chi Rho lifornia" as th	Researchers, P. O. Box 627; e author.
San Fodro, Ca	lifornia" as th	Researchers, P. O. Box 627, a suthor.
San Fodro, Ca	lifornia" as th	Receprohers, P. O. Bor 607

b6 b7C

The above data is being submitted for the information of the Bureau.

The copy of the booklet is being filed as an exhibit in the Los Angeles Office.

	UNITED STATES G. Memoran	TT \	A Commence of the Commence of	Tolson Parsons Belmont Callahan Contad DeLoach Evans
	то : Mr. F. J.	Baumgardner	E: April 28, 1961	Malone Rosen Tavel Trotter W.C. Sullivan
o lt	FROM: Mr. J. H.	Kleinkauf AM		Tele. Room Ingram Gandy
	subject: COMMUNISM	AND RELIGION	Flag	Heart
LTRATION INTO RELIBION	for Morton Sobell (Washington, D. C. this rally was furn dated 11-20-60. Th During the rally a 11-21-60 to appeal mimeographed copy o to the White House 16 page all of the or Rabbi except for or Professor. A me located in 100-3878 CSJMS file the afor 1,200 names of cler of the petition nor persons.	is memorandum is fidelegation from the Just for Sobell's releas f a petition which the same day and whes of names single some were preceded a very few which we morandum disclosing e-mentioned petition gymen. The Bureau do we have the ide	"Clergy Rally" in orandum concerning Field Office by air led in 100-387835-25. CSJMS contacted ice Department, on e and gave him a was also being transich contained, accorpaced. According to by the title of Revere preceded by Doct this information is to information in t n contained approximation of the 1,200 entities of the 1,200 entitles of the 1,20	mitted ding to erend or he ately y
1276	The foreg	oing information ha	s been appropriately	RDED
- 13	ACTION:			1 * 1
1,57 /	file on "Communism	For information and and Religion."	filing in the contro	1
Jomm Juist	1 - Mr. Baumgardr 1 - Mr. Kleinkauf 1 - 100-387835 1 - Mr. Rampton	(CSJMS) REC- 72	120-403529	7/60
Ö	RJR:gjk	EX. IDA		
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4-22 (Rev. 1-22-60). Federal Bureau of Investigation Records 1 4-27-, 1961 Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention Kleinkau Supervisor Room Ext Type of References Requested: Regular Request (Analytical Search) All References (Subversive & Nonsubversive) Subversive References Only Nonsubversive References Only Main _ _____References Only Type of Search Requested: Restricted to Locality of _______ Exact Name Only (On the Nose) Variations Buildup Subje Birthdate & Place _____ b6 Address _ b7C Localities ___ Searcher _____Date ____4-27_Initials_ Prod. . FILE NUMBER SERIAL ALL INFORMATION CONTAINED DATE 24119 DY 30

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4-22 (Rev. 1-22-60), ? Federal Bureau of Investigation . Records Brance

Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention Return to Supervisor Room Ext.
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100-44814-125p30 51 105-50845-4 100-231551-213
105-50845 NE - 105-24526-U
100-62018-862 P18 N2-121-3440-2 51-100-3-82-A Winsh Post + + 48/7/5
ALL INFORMATION CONTACTED TEREIN IS UNCLASSIFIED
DATE 3/1-101 BY 340030- UARLA

BROTHER AGAINST BROTHER'

Episcopalian Leaders Assail Welch Tactics

Two leaders of the Episcopalier of the John Birch Society, Communism but also does vio-charge at his speech in Hous-lence to Christian faith and the ton Tuesday night. American way of life.

DEAN SAYRE, who was recently appointed to President Kennedy's Equal Employment Opportunity Commission, said, "It violates the injunctions of the Bible while pretending to stress Christian faith."

Sayre, one of the first churchmen to oppose publicly the methods used during the Mc-Carthy investigations, said judgment and vengeance belong only to the Lord. "Yet here are men making judgments and seeking vengeance," he said

The Very Rey William Sel ea, dean of Saint John's Cathedral in Denver, said the society plays into the hands of the

Church, who are in Houston at-that 7,000 of the 200,000 Protcontrol, who are in Houston attending a national conference of cathedral deans, said Wednesday that the John Birth Society States were either Communists not only uses irresponsible or symphathizers with Communethods in its fight against nist purposes. Welch made the Communism but also does vio charge at his speech in Hous-

Sayre said the claim was com-The Very Rev Francis B. pletely irresponsible and was not Sayre Jr, dean of the Episcopal backed up with any evidence.

Church's National Cathedral in Washington, DC, said the society seemed to him the rather the people involved or turn their vehement form of self-righteousvehement form of self-righteous-ness."

SAYRE SAID this was underdue process of law.

"No man can be condemned States attending the conferwithout being confronted by his ence. accusers with a bill of particulars and having a chance to answer the charges," Lea said.

Lea said he thought the Birch ganized in Denver. Society should leave the rout- Both men expressed admiraal groups such as the FBI.

pose of the deans' conference, dling of critical issues of the which closes Thursday, was to study church strategy on local SAYRE AND LEA said they

"This is just what the Comunists want," he said.

WHEN YOU destroy mutual
"About a third of the deans atissues as Christians but we are rust, you destroy the basis of democracy," Dean Lea said.

Both churchmen criticized the There are 31 cathedral deans have them judge us," Sayre charge by Robert Welch, found-from various parts of the United said.



mining the American system of Dean William S. Lea, Left, and Dean Francis Sayre Jr.

Lea said he had not heard of any John Birch Society being or-

al groups such as the FBI. Hines, bishop of the Episcopal Sayre explained that the pur Diocese of Texas, for "his han-

and national issues and to dis-euss common problems. The the problems that the John Birch Communists by setting brother against brother of the conference was not open to the Society seeks to solve but felt public. This is just what the Communists want," he said.

"This is just what the Communists want," he said.

"The life problems that the John Birch Conference was not open to the Society seeks to solve but felt public. The Said THE Birch Society Christian love, patience and was just one of many issues principle.

q Mr Toison Mr. Parsons A Mohr_

THE HOUSTON POST 4-20-61

Houston, Texas

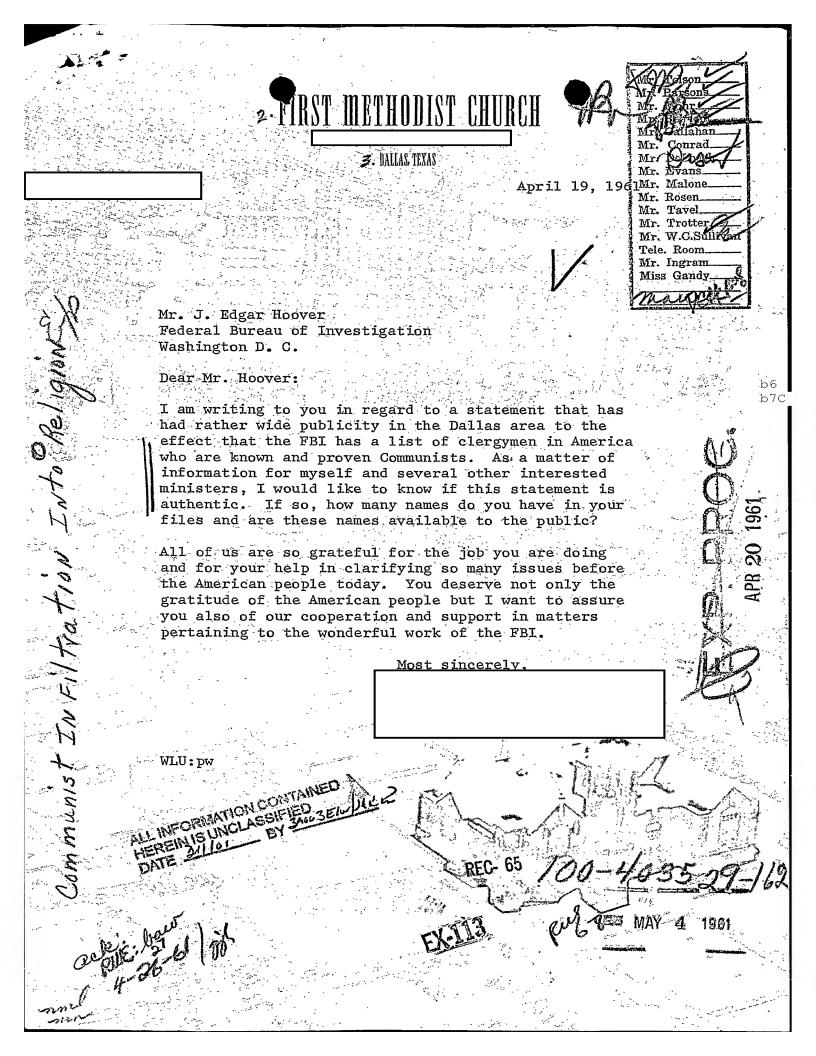
RE: THE JOHN BIRCH SOCIETY; INFORMATION CONCERNING

(HOfile: 62 - 1521

HOUSTON DIVISION

Springerido 0 - 46353

1-	OPTIONAL FORM NO. 10	Tolson
~ "	UNITED STATES GOVER MENT	Parsons Mohr Belmont
	Memorandum	Callahan Conrad DeLoach
5	TO: Mr. F. J. Baumgardner Affai DATE: May 4, 1961	Evans
سرد آج اسما	FROM: Mr. J. H. Kleinkauf	Ingram Gandy
/ '	SUBJECT: COMMUNISM AND RELIGION INTERNAL SECURITY - C	20 00
a	The 4-20-61 issue of "The Houston Post," a Houston, Texas, newspaper, contained an article "Episcopalian Leaders Assail Welch Tactics." The article states that Very Reverend Francis B. Sayre, Jr., Dean of the Episcopal Church's National Cathedral in Washington, D. C., said the John Birch Society seemed to him "a rather vehement form of self-righteousness." The article further discloses that the Very Reverend William Lea, Dean of St. John's Cathedral in Denver, said the John Bir Society "plays into the hands of the Communists by setting bragainst brother." Both churchmen criticized the charge by Rot Welch that 7,000 of the 200,000 Protestant ministers in the Unstates were either communists or symphathizers.	orch other bert onited
	Bufiles show that Very Reverend Francis B. Sayre, Ji is the subject of 100-369954 file, but the file does not contany subversive information. There is a summary on Sayre in 62-5-3234 dated 4-11-59, but does not contain any subversive information.	ain b6 b7c
L.	The only information in Bufiles on was that he had attended the Assembly of World Council of Churches in Budapest, Hungary, during July and August, 1956. ACTION:	- I I I I I I I I I I I I I I I I I I I
ENCLOSUR.	This memorandum is submitted for record purposes in setting out the results of the file reviews concerning Reverei Sayre and for filing in Bufile on "Communism and Relight 100-403529	nds 🥙 🖢
	1 - Mr. Baumgardner 1 - Mr. Kleinkauf 1 - Mr. Harrington	2-161
	1 - 62-104401 (JBS) FX- 105	1
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REC-65/00-403529-162

April 27, 1961

First Methodist Church

First Methodist Church Dallas, Texas

Dear

Your letter of April 19, 1961, has been received, and the interest which prompted you to write is appreciated, as is your offer to be of assistance. I want to thank you for your generous remarks.

In response to your inquiry, the FBI has not prepared a list such as you described. As an investigative agency of the Federal Government, this Bureau does not make evaluations nor draw conclusions as to the character or integrity of any individual, organization or publication. In addition, information in the files of the FBI is confidential and available for official use only; therefore, I am unable to be of assistance to you. I hope you will not infer in this connection either that we do or that we do not have data in our files relating to this matter.

Sincerely yours.

J. Edgar Hoover

MAILED 31 APR 28 1961 COMM-FBI

ON MEDICALITY STOUS ELWING LE

NOTE: No record could be located in Bufiles identifiable with correspondent. We have had limited cordial correspondence with last outgoing 4-6-61.

RWE:lcw (3)

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Market Day

b6

April 26, 1961

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D.C. of eligion

Dear Mr. Hoover:

Our local pastor made this statement in service last Sunday; "Fifty percent of the clergy in America have confermed as card carrying communists."

Is this true? Where can I find authoritative information and materials on this subject?

Thank you for your time and coe operation.

Sincerely, ALL INFORMATION CONTACTED **EX-139** REC- 72 7 MAY 5 1961

b6 b7C

Gur1ey

May 4, 1961

EX-139 100-403529-165 REC- 72

Dear

I have received your letter dated April 26, 1961, and the interest which prompted your communicating with me is appreciated.

While I would like to be of assistance 🛢 the jurisdiction and responsibilities of the FBI. strictly an investigative agency of the Federal Government, do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. In addition, a regulation of the Department of Justice prohibits the disclosure of information in the files of this Bureau. I am precluded. therefore, from complying with your request for information; however, you should not infer that our files do or do not contain the material you desire.

I am unable to refer you to anyone who may be in a position to furnish information concerning the subject you mentioned.

> Sincerely yours, B. Edgar Hoover

MAILED 25 MAY 4 - 1961 COMM-FBI

John Edgan Hoover Director

Bufiles contain no references to correspondent.

LTG:b1will

ALL INFORMATION CONTAINED

Room

OPTIONAL FORM NO. 10 UNITED STATES GOV Parsons Mohr _ Belmont Callahan Memorana Conrad . DeLoach Evans : Mr. F. J. Baumgardner Malone Rosen DATE: May 8, 1961 Tavel . Trotter W.C. Sullivan Tele. Room Ingram FROM: Mr. J. H. Kleinkauf Day. SUBJECT: COMMUNISM AND RELIGION By airtel dated 3-17-61 captioned "American Committee for Protection of Foreign Born, IS - C, ISA of 1950 " the Washington Field Office furnished information that of the "Social Questions Bulletin" for the Methodist Federation for Social Action was to visit Washington, D. C., on 3-20 and 3-21-61 for the purpose of contacting Congressmen in the name of the Methodist Federation for Social Action to .b6 discuss the statute of limitations with them. This refers to a b7C program of the American Committee for Protection of Foreign Born to get legislation enacted modifying the McCarran Act to impose a statute of limitations on deportations. Bufiles indicate Ardsley, New York, is the subject of Bufile 100-349525 and is currently on the Reserve Index, Section A. He is active in numerous Communist Party fronts such as the American Committee for Protection of Foreign Born and is the New You Council to Abolish the House Committee on Un-American Activities Tthe New York and Executive Secretary of the Methodist Federation for Social Action. ACTION: This is furnished for information and filing purposes. 100-403529 1 - Mr. Harrington **REC-94** 1 - Mr. Baumgardner RJR:bgc ALL INFORMATION CONTAINED (3) ALL INFORMATION CONTROL SENTED AS ELLIPS UNCLASSIFIED BY 35003 ELLIPS DATE 58 MAY 101961





RUE AND NELSON INSURANCE AGENCY

612 South Vienna Street • P. O. Box 136 • Telephone: AL 5-2923 RUSTON, LOUISIANA

April 24, 1961

O RELIGION

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

A local publication has quoted your Chief FBI inspector, William C. Sullivan as follows: "It is a patent falsehood that the Protestant denominations, as some have charged, have had an alarming infiltration and influence by Communists."

II would like to know if you have a record of Mr. Sullivan having made this statement, and if this is the official finding of the FBI.

Very truly yours,

Ruston, Louisiana

9 MAY 8 1961

INFORMATION CONTAINE

is achappet

25

Mr. Evans. Mr. Malone Mr. Rosen Mr. Tavel Mr. Trotte Mr. W.C.Sa

irsons

Tele. Room

Mr. Ingram. Miss Gandy

> b6 b7C

May 2, 1961 100-403529- 165 La Rue and Nelson Insurance Agency Post Office Box 136 Ruston, Louisiana I have received your letter of April 24 and appreciate the concern which prompted your communication. In response to your inquiry, I am enclosing a copy of "Communism and Religion" by Chief Inspector William C. Sullivan of this Bureau in order that you may have the benefit of the full text of his statements. The portion of the statement you asked about appears on page five, paragraph two. I can assure you that Mr. Sullivan's comments in this matter have my full approval. Sincerely yours, U. Edgar Hoover MAILED 25 COMM-FBI Communism and Religion by Chief Inspector William C. Sullivan - Chief Inspector William C. Sullivan Tolson NOTE: No identifiable data concerning La Rue located in Bufiles. Parsons Mohr Belmont JRS:lcl (4) Malone Rosen Tavel Trotter

DATE 311101

MAIL TO OMAY LELY 1961

(1-32-60) Federal Bureau of In<u>ve</u>stigation Records Brq - , 19___ Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention ______ Return to _ Supervisor Ext. Type of References Requested: Regular Request (Analytical Search) All References (Subversive & Nonsubversive) Subversive References Only Nonsubversive References Only Main _____ _____References Only Type of Search Requested: Restricted to Locality of ___ Exact Name Only (On the Nose) ____ Variations Buildup Subject,. Birthdate & Place INFORMATION CONTAIN Address _ HEREIN IS UNCLASSIFIED BY 35013EIN MALE DATE BUILD Localities _ Searcher ____ Date . . Initials . Prod. FILE NUMBER b7C

	OPTIONAL FORM NO. 40	Tolson Parsons
	UNITED STATES GOVERNENT	Mohr Belmont Callahan
	Memorandum	Conrad DeLoach
		Evans Malone Rosen
	TO : Mr. F. J. Baumgardner May 9, 1961	Tavel
	FROM: Mr I H Floinkoufe	W.C. Sullivan Tele. Room Ingram
	FROM: Mr. J. H. Kleinkauf	Gandy
١	SUBJECT: COMMUNISM AND RELIGION Communist	
ij	INTERNAL SECURITY - C Jufilteation into	
	O Religion	
	The 4-17-61 issue of the "National Guardian," page contained an article entitled "800 at ECLC panel discussions	L0,
	This article reported on a workshop conference of the	•
	Emergency Civil Liberties Committee (ECLC). One of the discussion leaders at the conference was listed as a Rev. Ar	thur
	Walmsley Summary mussoure	
	Bufiles contain the following references which may	
	be identical with	
	on 6-11-52 advised that a meeting	
	of the Paul Robeson Sponsoring Committee of the National Negro Labor Council (NNLC) (cited pursuant	.b2
	to Executive Order 10450) was held in St. Louis.	b 6
	Missouri, on 6-3-52. One of the items discussed was the names of individuals from which to select	b70 b71
	an honorary chairman relative to Paul Robeson's appearance and concert. One of the names mentioned	
	for honorary chairman was	
	On 6-12-52 Idvised that at a meeting of the Sponsoring Committee on 6-10-52 it was reported that	
	had been contacted and had agreed to	
	on the night of Robeson's concert. (100-384660-343 p.)	s) A
		' /
	In 1953 "Fact Sheet #1 on Smith Act" was issued by theCivil Rights Congress (cited pursuant to Executive	and the same of th
	urder 10450), Detroit, Michigan. This pamphlet con-	
	tained an item stating that of the 161 church men to appeal to President Truman for amnesty for the	
	11 communists convicted under the Smith Act, 44 were Episcopalians. One of the Episcopalian clergymen Misso	,
	was listed as key. A. E. Walmsley of St. Louis, Michigan	1.
	(61-10149-3569 p. 20)	•
	100-403529 1 - Mr. Baumgardner 1 - Mr. Kleinkauf JHK: mea // HEREINIS UNCLASSIFIED REC- 36 /00 - 403529 - 166 9 MAY 9 1961 HEREINIS UNCLASSIFIED	75-
	1 - Mr. Baumgardner	
	1 - Mr. Kleinkauf 8 MAY 9 1961	
	JHK: mea // (3)	
	5 5 MAY 11 1969 DATE 31101 BY 3905 SELOCIAL ST	

Memorandum to Mr. Baumgardner Re: COMMUNISM AND RELIGION 100-403529

A list of signers to a letter to President Truman appealing for amnesty for Smith Act prisoners, released 1-13-53, included the name of a Church of the Holy Apostles Protestant Episcopal, St. Louis, Missouri, (100-398145-3)

The pamphlet "To Those with a Social Conscience," issued by the National Committee to Win Amnesty for Smith Act Victims (cited pursuant to Executive Order 10450) in 1953 commined in a listing the name of a Rev. Arthur E. Walmsley (100-384660-540 p. 57).

A letterhead of the ECLC dated 9-30-54 contained the name of Missouri, as a member of the National Council of ECLC (100-384660-87 p. 9).

b2

b6

b7C b7D

The 12-56 issue of "Rights," official publication of ECLC, listed the National Council members of ECLC, among which was the name of a Rev. Arthur E. Walmsley, Missouri. (100-384660-249 p. 4)

An ECLC letterhead dated 11-25-57 listed a Missouri, as a National Council member. (100-384660-350 p. 6)

On 10-10-57 advised that Clark Foreman,
Director, ECLC, stayed at the home of
during Foreman's visit to St. Louis on
10-8-57. (100-384660-343)

An ECLC letterhead in 1-58 included the name of as a member of the National council of ECLC. (100-384660-383 p. 5)

An ECLC letterhead dated 4-25-58 listed a New York, as a National Council member of ECLC. (100-384660-388).

Memorandum to Mr. Baumgardner Re: COMMUNISM AND RELIGION 100-403529

The "ECLC Program for 1959" contained a list of the National Council members of ECLC, among which was the name Rev. Arthur E. Walmsley, New York. (100-384660-540 p. 5)

A Rev. Arthur E. Walmsley, Brooklyn, New York, signed a "Brief for Amici Curiae" which was filed in the United Stated Supreme Court on 9-9-60 in the case of the Communist Party vs. Subversive Activities Control Board. (100-372598-934)

b6 b7C

ACTION:

This memorandum is prepared for record purposes and to record the results of the file review concerning and for filing in Bufile on Communism and Keligion.

Telephone GLadstone 3-1364

GREENWOOD, MISS

4/25/61

Director of F.B.I. Washington, D.C.

Dear Mr. Hoover.

Will you please have someone in the Department to send me any Documentary evidence that the Bureau would have in relation to Communist infilteration in General in Religion, particularly Protestant, also in the Educational Field and the N.AA. CP.

On last Sunday from the pulpit, the minister of my Church (Methodist) read an article which was suppose to have come from special Agent of F.B.I. stating that there has been no communist infilteration to speak of into the religions and that actually the reverse is the case, that religion has been unwaving in their loyalty and that even though this accusations have been made they are untrue.

If you so desire I shall get the names of this agent if possible and furnish it to you. I happen to be one of those who believe that there has been considerable infilteration in many cases as evidenced by the proof furnished by the the circuit riders of Cincinnati, however due to the fact that the circuit Riders is in bad standing with many ministers because it has spoken out in this respect. I would like to have some documentary evidence from your Bureau if you have this available.

If you have available bulletins on this subject of how to fight Communism Please send me several copies also.

Thank you for your cooperation and your help in this matter.

Cordially yours,

Greenwood, Miss.

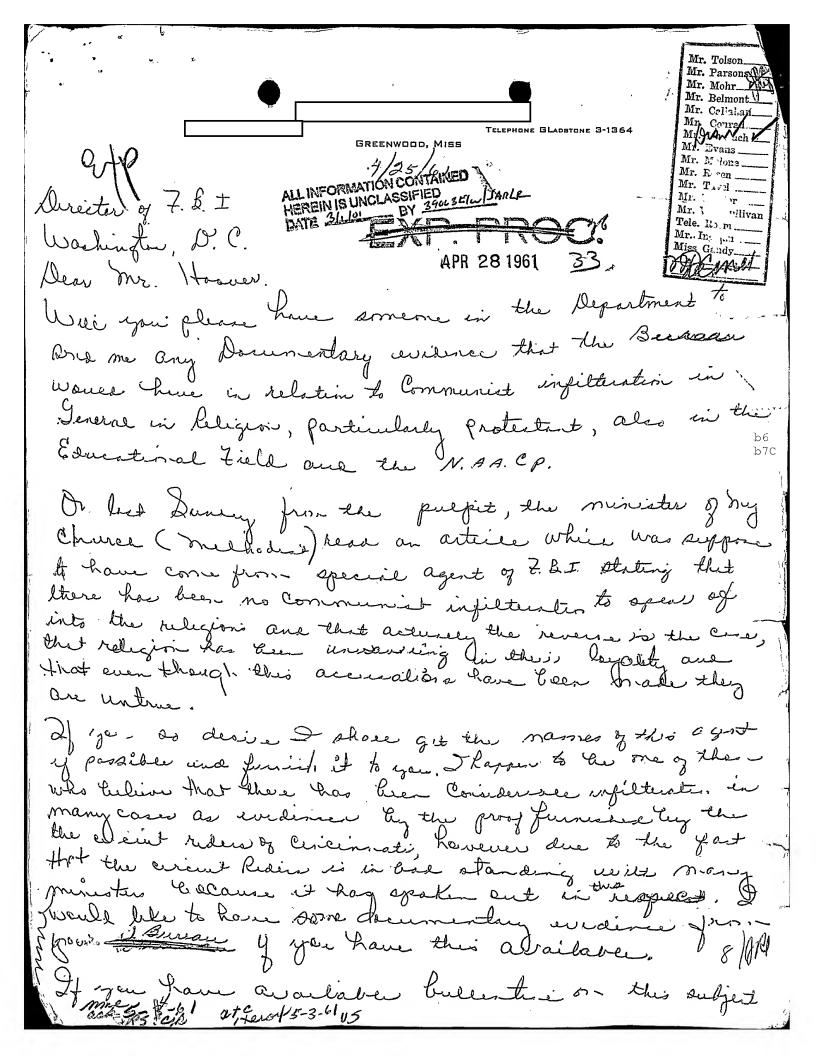
MAY 9 1961

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED 18 35,163 EIN LAND BY 35,163 EIN LAND BY

EX-112

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GREENWOOD, MISS by how to fight Communian. Please Several Capies also. Thank you for your heep in their maller. L'enwood, mis

	May 4, 196 100-403529-161	31	*
	REC 7 S		
• 9	100-403529-10/	·	•
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16.6			
.	Greenwood, Mississippi	SAR	
	Dear .	MAY .	
		Ö "	
• • •	I have received your letter of April 25 a the concern which prompted your communication. I am	ind appreciated \lesssim	1
t ₁	to hear from citizens who demonstrate an awareness o	f the problems	
	to hear from citizens who demonstrate an awareness of facing this country and a sincere desire to prepare the meet the communist challenge to our freedoms.	f the problems of the mselves to the ROO	
3	meet the communist challenge to our freedoms.	00 0	
7	In response to your requests, I would li	ke to point	
3	out that the FBI is strictly an investigative agency of the	he Federal 🦠 🔠 💎	b6
	Government and neither makes evaluations nor draws		b7C
3,3	as to the character or integrity of any organization or I regret that I am unable to help you and hope that you	will not infer	
	in this connection either that we do or do not have data	in our files	,
g ja a	relating to the groups you mentioned.		•
· §3 /	In view of your interest, I am enclosing	the substance	
इंडे	of the remarks made by Chief Inspector William C. Su	illivan of this	•
S SM	Bureau recently at Cincinnati, Ohio, together with sor	ne additional	
	material which you may like to read.	1.1.	1 3
928	Sincerely yours,		///
*	MAILED 25 U. Edgar Hoover	KON V	, \$266.
Pm	MAY 5 - 1961		
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Parsons Mohr	ill some services and services are services and services are services and services are services and services are services are services and services are services		ħ
Belmont	Enclosures (3) Communism and Religion SULLIVAN SPEE	CH)	20-
DeLoach	April, 1961 LEB Intro 0 April 17, 1961, Internal Security Statement	Randell	
Malone Rosen	1 - Memphis - Enclosure		
Tavel	1 - Chief Inspector Sullivan - Enclosure	file the few	- 4 G
W.C. Sullivan Tele. Room Ingrame	JRS:gcb (6) 1 2 7 5 1 See NOT	E next page. 100-403) # F
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	A STATE OF THE STA	•	

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NOTE: Bufiles reflect no derogatory information concerning correspondent. Last outgoing to him under date 1-13-61 when he wrote inquiring about Matthew Cyetic inquires about communist infiltration among Protestant Religion in the educational field and the NAACP. Reply to him enclosed the evaluation statement. The NAACP is subject of Bufile 10518867. No information is disclosed therein which indicates that this group is communist infiltrated or controlled. Internal Security Statement of 4-17-61 being sent to correspondent in view of his inquiries concerned with how to fight communism. He is also being furnished a copy of Inspector Sullivan's Cincinnati lecture which is probably identical to the statements and paragraphs two and three of incoming.

4-22 (Rev. 1-22-60) Federal Bureau of In Recolls Brd Name Searching Unit - Room 6527 Service Unit - Room 6524 Forward to File Review Attention ___ Return to _ Supervisor Room Ext. Type of References Requested: Begular Request (Analytical Search) All References (Subversive & Nongubversive) Subversive References Only Nonsubversive References Only. Main _ ____ References Only Type of Search Requested: Restricted to Locality of _ Exact Name Only (On the Nose) Variations Buildup Subject Birthdate & Place _ Address _ Localities ___ ____ Date _____4.2.5 -Searcher _ Initials . **b**6 Prod. . SERIAL b7C FILE NUMBER

Lutheran Leader Sees Harm in Birch Group

By CASPAR NANNES.

A Lutheran leader today warned members against submitting to pressure of extreme groups from either left or right at a meeting in St. Marks' Lutheran Church, Springfield, Va. Dr. Malvin H. Lundeen of Minneapolis, president of the 600,000-member Augustana Lutheran Church, declared that pressures from such groups as the John Birch Society are as those from extreme leftist'

Dr. Lundeën said that "communism is dangerous and we need to be aware of it. But there is a totalitarianism of the extreme right position which is also extremely dangerous. It is dangerous because it comes to us in the guise of patriotism.' that "we must always remem! ber that it was the extreme rightist position that made Hit? ler's rise in Germany possible. History shows it was the church that stood up against Hitler. We have a power in the gospel that is the best antidote for totalitarianism in any form and let ús not sell it short."

Church Called Answer,

Dr. Lundeen asserted that the church and its teachings can take care of the pressures from the extreme left as well as from the extreme right. He said that as far back as 1947 the church warned us against Communism and the church has never changed its posiation."

Delegates to the 91st annual meeting of the New York Con-ference, Augustana Lutheran Church, were to vote today or whether the national body should join with three other Lutheran groups to form a new 3.1 million member denomination.

The four churches considering union as the Lutheran Church' in Amèrica next year are the United Lutheran Church, 2.5 million members; Augustana Lutheran Church, 600,000 members; Finnish Evangelical Lutheran Church (Suomi Synod), 36,000 members, and the American Figlical Luttheran Church, 000 members.

Jak Hok

Last week the Virginia Synod of the United Lutheran Church, meeting at Resurrection Lutheran Church, Arlington. Va... approved the merger step. It is one of 32 synods of the denomination, with 22 affirmative votes needed for that national church body to sanction the

Would Be Largest

into effect in June 1962 at Detroit, the new Luthern Church in America will be the largest Lutheran denomination in the United States and Can-

add. Next largest would be the Lutheran Church missouri Synod, 2.4 million members, and The American Lutheran Church, 2.25 million members.

The New York Conference, with 300 ministerial and lay delegates representing 55,000 Augustana Lutherans in 125 congregations has churches in New York, New Jersey, Pennsylvania, Maryland, Onio, Virginia, Florida, and the District of Columbia. It is the third largest of 13 regional units comprising the national Augustana Lutheran Church, which has 1,250 congregations.

Conrad Délicach Ėvans . Malone Rosen Trotter W.C. Sullivan ≤ Tele Room . Ingram Gandy

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New York Journal-American. New York Mirror __ New York Daily News _ New York Post_ The New York Times __ The Worker _ The New Leader _ The Wall Street Journal _

m .. _ J 1961

: Mr. F. J. Baumgardner

DATE: May 3, 1961

FROM

Mr. J. H. Kleinkauf

SUBJECT:

COMMUNISM AND RELIGION INTERNAL SECURITY - C

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The 4/19/61 issue of "The Evening Star," Section G, page 6, "Final Edition," a Washington, D. C., daily newspaper, contained an article "Lutheran Leader Sees Harm in Birch Group." This article states that Dr. Malvin H. Lundeen of Minneapolis. Minnesota, President of the 600,000 member Augustana Lutheran Church, declared that the pressures from such groups as the John Birch Society are as dangerous as those pressures from extreme leftist groups. The article quotes Lundeen as stating "communism is dangerous and we need to be aware of it. But there is a totalitarianism of the extreme right position which is also extremely dangerous. It is dangerous because it comes to us in the quise of patriotism.

Bufiles contain no identifiable references to

ACTION:

This memorandum is submitted for record purposes to record the results of the file review on land for filing in Bufile on "Communism and Religion."

100-403529

1 - Mr. Baumgardner

1 - Mr. Harrington

1 - 62-104401 (JBS)

JHK: mar

(4)

B MAY 4 1961

EX. 109.

100-403529-168

HEREIN IS UNULLASSIALLD

TRUE COPY

Scottdale Pa Apr. 29, 1961.

J. Edgar Hoover. F.B.I.

Dear Sir: CommUNISTINFILTRATION INTO

We are so thankful for you and your bureau and the good work you are doing. May you continue long in your work. I realize that is a time for the followers of Christ to work together as He would have us do.

There seems to be so much controversy over the fact of the infiltration of communism in our churches, the National Council of Churches and World Council also many protests from the same groups on showing the film "Operation Abolition." Has this film been prepared by your bureau and should Americans see it? I believe we should know what is going Is it an authentic news film?

Recently the Redstone Presbytery Met here in Scottdale (Apr 25/61) and in their Mimeographed report which was, chiefly against Dr Carl McIntire and "Operation Abolition," I quote here Article No 4. Concerning the charge of Communism in the churches, I call your attention to "Communism and the Churches" by Ralph Lord Roy (Harcourt, Brace \$7.50) and an editorial on this book in Christian Century Dec. 7, 1960, page 1427 ff and the F.B.I. Reports on page 5 Apr. 1961 edition of the Pittsburgh Area Council News, which states "The impression among Americans that the Protestant Denominations, in particular, have been subjected to alarming infiltration and influence by Communists'has been called "A Patent Falsehood" by chief inspector William C. Sullivan of the Federal Bureau of Investigation. end quote. Associate stated clerk*

Is this a true statement from your bureau? I have read some of your reports to the contrary.

REC- 9 Dr Carl McIntire is trying to awaken Americans out of their lethargy. Is his material true? I am seeking the truth about communism in our churches and schools and would appreciate any

MAY 10 1961

CORRESPONDENCE

INFORMATION CONTAINS

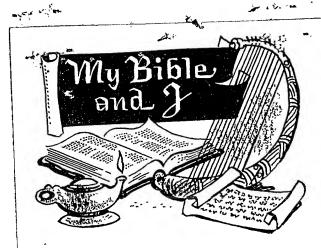
information you can give me.

Thanking you I remain

Truthfully yours

b6 b7C

Scottdale fa apr. 29, 1961. Li Edgar Hoover. B. B. Li Dear Sir: We are so thankful for you and your bureau and the god work you are doing May you continue long in your work I realize that is a time for the followers of Christ to work together as He would have us do. here seems to be so much controversy over the fact of the infeltration of communism in our churches, the national Council of Churched and Harld Council also many protects from the same groups on showing the film 'Operation abolition'. Has this film been prepared by your bereau and should americans see it? Ibelieve we should know what is going on. Soit an authentic news film! Recently the Redstone Greshytery met here in Scottdale (apr 25/61) and in their mimes graphed report which was I chiefly against on Carl Mo Interior and abolition, I quote here article 764. Concerning the charge of Communions in the Churches I call your attention to Communism and the Churches by Kalph Lard Koy (Harcourt, Brace 7.50) and an editorial on this look in Christian Century Dec. 7, 1960, page 1427 FF and the B. B. I. Reporter on page 5 apr. 1961 edition of the Tittsburgh area Council News, which states The impression among americand that the Protestant Denominations in particular, have been subjected to alarming infeltrations and influence by Communistal has been called of fatint Talsehood" by effect inspector William C. Sullivan of the Tederal Dureau of Investigation, end quote associate stated alers some of your reports to the Contrary. De Hal Me Intere is trying to lewaken americans out of their lethingy, Is he's miterial true? Jam seeking the truth about communican in our churches and schools and would appreciate any information you can give me. Thanking you fremand. Buthfully yours



We've traveled together,
My Bible and I,
Through all kinds of weather,
With smile or with sigh,
In sorrow or sunshine,
In tempest or calm,
Its friendship unchanging,
My lamp and my song!

We've traveled together,
My Bible and I,
When life had grown weary
And death e'en was nigh;
But all through the darkness
Of mist or of wrong,
I found it a solace,
A prayer and a song!

So now who shall part us,
My Bible and I,
Shall -isms or schisms,
Of "New lights," who try?
Shall shadow for substance,
Or stone for good bread,
Supplant its sound wisdom,
Give folly instead?

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INFORMATION CONTAINED

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EREN 18 June 18 June

100-403529-169 ENCLOSURE REC. 9 May 5, 1961

Scottdale, Pennsylvania

Dear

Your letter of April 29, 1961, with enclosure, has been

Your letter of April 29, 1961, with enclosure, has been received, and the interest which prompted you to write is appreciated. Your concern regarding the menace of communism is indeed understandable.

Although I would like to be of service, the film, "Operation Abolition," is sponsored and distributed by the House Committee on Un-American Activities and this Bureau had no connection with its preparation. As a matter of policy, I cannot, therefore, make any comment with respect to it. May I suggest that you consider directing your inquiry to the Committee which is located in Room 225, Old House Office Building, Washington 25, D. C.

The FBI is an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or that we do not have data in our files relating to your inquiry.

I am enclosing a copy of the tenor of remarks of the speech given by Chief Inspector William C. Sullivan on February 22, 1961, at Cincinnati, Ohio, along with some material dealing with the general subject of communism.

aroug with some material dealing Mi	th the general subject of communism.
Kee Bud	Sincerely yours,
2 2 MAILED 25 MAY 5 - 1961	J. Edgar Hoover
Tolson COMM-FBI Parsons Myo Calleban Enclosures (3) - See pext page.	Edgar Hoover Continued State Datus (11) 11 W.81
Callahan Enclosures (3) - See next page. DeLoach Evans See NOTE next page.	
Tavel Trotter W.C. Sullivan Tele. Room (3)	1004 (L. Gir on 403529
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Enclosures (3)
Communism and Religion
Series from "Christianity Today"
4-17-61 Statement re Internal Security

b6 b7C

NOTE: No record could be located in Bufiles identifiable with correspondent.

Dr. Carl McIntire is President of the International Council of Christian Churches. He was an organizer of the American Council of Christian Churches and has been an outspoken foe of the NCCC and has bitterly criticized the Revised Standard Version of the Bible. He has stated publicly that communists are using the NCCC in the U.S. We have had cordial correspondence with him in the past and the Bureau is aware of his controversial nature.

DIRECTOR, FBI ATTN: CENTRAL RESEARCH SECTION

April 28, 1961

SAC, SAN ANTONIO (100-0)

THE ADULT STUDENT; THE ADULT TEACHER; Publications of the Methodist Church

O COMMUNIST INFLITATION INTO RELIGION

SAC Contact

Brownsville, Texas, is a prominent lay member of the Methodist Church in the Brownsville, Texas, area. On a recent visit with him, he advised me that a committee of men in his Adult Sunday School Class, had recently been making a study of The Adult Student magazine and The Adult Teacher magazine, two publications of the Methodist Church, and he and the members of his class have become quite concerned with material in these magazines which they feel reflects Communist thinking and philosophy and is anti-Democratic in nature. He furnished me with the enclosed two items of material which reflects a compilation of quotations taken from these publications by the members of his Sunday School Class, which they feel illustrate the pro-Communist propaganda contained in these publications.

This material is being sent to the Bureau for its information and As indicative of possible Communist propaganda contained in these religious publications.

nc. 2)

2 Bureau (Enc. 2) 1 San Antonio TEB:JMW

(3)

56 MAY 15 1961

60 MAY 9 1961

CHICINAL FILES IN

Sirst Presbyterian Church

FOURTH AVENUE AT CUSTER STREET

Wolf Point, Montana

POST OFFICE BOX 947 TELEPHONES 580-W, 580-R

b6

May 2, 1961

The Federal Bureau of Investigation Washington, D. C.

Dear Sirs:

INFIHRATION into Religion

If an item in one of our area's papers is correct, a representative of the F. B. I. is going into trouble spots of our country to allay the uncalled-for fears of Communism infiltrating into the church.

If it is true that such a representative is speaking in various areas of our land, — would it be possible for him to come to us here, where there is a veritable "hot-bed" of and kindred groups.

We are not concerned in fomenting trouble, but in giving support to our ascertions that the Church of Jesus Christ is loyal to our Government, and that the distrust being created is only an aid to the enemy seeking to divide and conquer from within.

ALINEORIATION CONTAINED ALIVER PRESENTATION OF THE PROPERTY OF	Respectfully yours
ALLINGORIAN CLAMENT HEREMAN TO BE	REC- 62 100-403529-170 (This is a personal inquiry)
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act ich toward	CORREGION

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(A) REC- 62

Tolson

Evans Malone Rosen

Trotter.____ W.C. Sullivan

Parsons Mohr___ 100-403529-170

May 8, 1961

First Presbyterian Church
Post Office Box 947
Wolf Point, Montana
Dear

ALLINEO SATION CONTAINS OF BOOL 3E IN LINE LAND CONTAINS OF SELECTION CONTAINS OF SELECT

DING ROOM

Your letter of May 2, 1961, has been received, and I appreciate the interest which prompted your communication.

While I do wish I could give you a favorable reply, I regret I am unable to accede to your desire that I designate a Bureau representative to visit your area for the purpose of speaking on communism. It is not possible for us to accept as many commitments of this type as we would like because of the heavy pressure of official business. I am sorry this cannot be arranged but am sure you will understand my position.

I am enclosing some material relating to the problem of communism which you may like to read. Some of these items contain suggestions as to methods all of us can use in opposing subversive influences.

Sincerely yours

MAILED 25 MAY 9 - 1961

COMM-FBI

Enclosures (5)

Communist Illusion and Democratic Reality
What You Can Do To Fight Communism

Christianity Today Series

April 17 Statement

April 1, LEB Introduction

1 - Butte-Enclosure

NOTE: No record located in Bufiles identifiable with correspondent.

JCF:sh (5)

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	то : Mr. F. J.	Baumgardner (M)	DATE: May 11, 19	961 Rosen
		701	P	Tavel
(1)		21.0		W.C. Sullivan Tele. Room
6	FROM: Mr. J. H.	Kleinkauf		Ingram
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	The 4/17/6	I issue of the	'National Guardian,'	page four, con-
ሁ? የጉ	ained a notice cond	erning a rally	to abolish the House	committee on
Ο. Λ.	-American Activiti	es (HCUA) which	was held 4/21/61 at this notice was a 1	St. Nicholas
A.	cena, New York City	. Included in	this notice was a li	ist of sponsors
w.	of supported the ra	LLLY. Among the	sponsors listed wer	re the
NT.	outioning Crergymen:	keverena john	Haynes Holmes; Revo	erend J. Pierce
D.	ewerr, Rerryrous Fr	eedom Committee	Dr. Reinhold Niebu	inr;
11	everend Garen K. We	aver; and Revere	and David Rhys Will	Lams.
	In view of	the lack of su	fficient identifying	y data ma
1.	dentifiable referen	ces of a subvers	Sive nature could be	y loopted in
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R	everend John Haynes	Holmes		
_	*	/	•	•
	Reverend H	lolmes has never	been investigated 1	oy the Bureau.
A	n individual by the	same name has s	supported communist	affairs and
T.	ront activities in	the past: however	er. this information	could not
đ	efinitely be identi	fied as relating	to Reverend Holmes Philadelphia, Peni	B. Bufiles
ď.	isclose Holmes was	born 11/29/79 at	t Philadelphia, Peni	rsylvania, and
1.	i 1950 ne was Pasto	r emeritus. Com	nunity Church of New	v York,
N	ew York City. (61-1	.370)	,	
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1.1	ith and attracts	investigations of	lisclose that he has	been associated
W.	rtn and supported n	umerous communis	st fronts and their	activities.
D.	etails of this acti	vity are contain	led in Builles.	101 00 (10)
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		••	100-40332	9-1,11
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	- Mr. Harrington	LIFO.		How -
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66 MAY 151961

Memo to Mr. Baumgardner Re: Communism and Religion 100-403529

Reverend Galen R. Weaver

We conducted an investigation of a Reverend Galen R.
Weaver in 1941 at which time he was Pastor of the Church of the Crossroads, Honolulu, Hawaii. This investigation disclosed that this Reverend Weaver was born 3/15/95 at McClure, Ohio. The investigation developed he was a militant pacifist; a foe of capitalism; but did not develop any information of a derogatory subversive nature.

(61-9127)

THE THE

The 12/19/40 issue of the "Daily Worker," page five, contained a list of persons who signed a letter directed to Governor Olson of California petitioning the Governor to free Sam Darcy, a communist extradicted to California to face prosecution for perjury. One of the names on the list was a Reverend J. Pierce Newell. (61-6593-8)

b7C

Superior, Wisconsin, was included in a list of sponsors of the "Keep America Out of War Congress" in 1941. (61-10689-29)

A mailing list of the Wisconsin Conference on Social Legislation in 1941 contained the name of Superior, Wisconsin. (100-21601-46 page 41)

One of the individuals who signed a questionnaire of the National Federation for Constitutional Liberties in 1940 was Superior, Wisconsin. (100-1170-49 page 284)

Under date of 2/4/41 the National Religious Committee of the American Peace Mobilization (APM) distributed a reprint of an article which appeared in the "New York Times" of 1/10/41 entitled "Clergyman Group Charges War Aim." This article stated that the original article had been signed by 67 leading clergymen from all parts of the United States. One of the Clergymen listed was Reverend J. Pierce Newell. (61-10498-407 page 185)

Superior, Wisconsin, was identified as an individual either directly or indirectly with the APM in the Wisconsin area since the inception of the APM to 5/17/41.

(61-10498-706 page 205)

Memo to Mr. Baumgardner Re: Communism and Religion 100-403529 West Wisconsin Methodist Federation for Social Action (MFSA) was one of the individuals nominated as member at large of the 1950 Executive Committee of MFSA. (61-3615-36)On 6/21/50| furnished an incomplete list of the delegates to the Mid Century Conference for Peace held in Chicago, Illinois, 5/29-30/50. One of the individuals listed from Wisconsin The Mid Century Conference for Peace was sponsored by the Committee for Peaceful Alternatives. (100-364437-36' page 52) A letter of MFSA to its members dated 9/26/52 set out a list of the Executive Committee members of MFSA. One of the members listed was 」West Wissonsin, Wisconsin. (61-3615-109 page 5) A letter of MFSA made available on 6/3/54 attached an official ballot for the 9/2/53 elections which listed the officers of the organization. | Rochester, New York, was listed as a member at large. b2 b6 was one of the leaders and members of b7C MFSA who sponsored an Amici Curiae brief which was filed furing the b7D 10/55 term of the U. S. Supreme Court on behalf of the Communist Party (CP) in its appeal against an order of the Subversive Activities Control Board requiring the CP to register as the agent of a foreign principal. (61-6315-414)In 3/56 a copy of a "Brief for Amici Curiae" was received which had been prepared for filing during the 10/55 term of the U. S. Supreme Court in the case of David Hyun, Petitioner, v.s. Herman R. Landon, District Director, Immigration and Naturalization Service (INS), Respondent. Hyne had been arrested 10/31/50 pursuant to a warrant of INS which charged him with being deportable under the Act of 1918, as amended 1950 (McCarran Act) for allegedly having been a member of the CP after entry into the United States. One of the signers of the

ACTION:

This memorandum is submitted to record the above information and to set out the file reviews concerning the five ministers mentioned above and for filing in Bufile on Communism and Religion.

brief was Reverend J. Pierce Newell, Trinity Methodist Church, Rochester, New York. (100-350180-34 Enclosure page 10)

SAC, New York

May 10, 1961

ORIGINAL FILED

b6 b7C b7D

Director, FDI

SOURCE OF INFORMATION

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You should advise the Bureau the results of your contact in this regard.

1- 100-403529 (Communism and Religion)
NOTE: See memo Baumgardner to Belmont, same caption, dated
5/9/61. JHK:mar
JHK:mar (8)

63 MAY 17 1961

MERENIS UNCLASSIFIED

DATE 31/4 DV 33613 570/1/1/2

Mr. F. J. Baumgardner

SOURCE OF INFORMATION O Religious Groups b6
Melibious Groups
Captioned individual, of the Methodist 1570
Church, isof Supervisor John H. Kleinkauf b71
Pennsylvania. He is a graduate
of the High School,
in New York City. He has recently been
His appointment is effective June 1, 1961; however, he will not fully
assume his new duties until the beginning of the school year in
September, 1961. In this new assignment will not only be in close contact with and have access
to their files. but will also be a member of the "official family"
and officials In other words, he will be in a
and officials In other words, he will be in a position where he could be of assistance to the Bureau, and the New York
Office particularly, if the occasion should arise.
orrang Lord and where T. A.
is definitely anticommunist and very pro-Bureau.
at the
Seat of Government from December 3, 1934, to October 23, 1938, when
he resigned as he was unable to qualify for the position of Special
Agent due to poor eyesight and, therefore, could see no future for him
in the Bureau in his chosen profession of accounting. In fact.
had applied for a clerical position with the
Bureau on 4/10/37. He was unfavorably recommended due to a slight cast
in one of his eyes and he did not appear to be resourceful enough to
measure up to Bureau standards for employment. (67-101887)
Recently was in town attending the National
Convocation of the Methodist Church. At that time Kleinkauf had occasion
to see and converse with him. During the conversations he continued to
. exhibit his anticemmunist and bro-hureau attitudes and his vital inforest
in communism, particularly as it pertained to the field of religion. He was given copies of several of the Director's articles dealing with
He was given copies of several of the Director's articles dealing with
that subject matter. advised that he would be glad to
Enclosure
ALL INFORMATION CONTINUES IN
1 - Mr. Parsons 1 - Mr. Belmont DATE 3148 DV 31043EW DW 403529
1 - Mr. Belmont 1 - Mr. Baumgardner DATE 3140 DV 3100-1-
1 - Mr. Kleinkauf
1 - 100-403529 (Communism and Religion) 176 MAY 19 1961
JHK:mar (6) DUDI 10 ATE VELLOW
DUPLICATE YELLOW

Memo	to	Mr.	Re	laone	΄.	. 4		1	
Re:									
	Sor	irce	of	Infor	n'a	tin	n		_

assist the Bureau not only in connection with his new assignment but in any possible manner.

OBSERVATION:

It is beli	evedc	ould be of mater	ial assistance
to the New York Offi	ce as a Source of In	formation	
numerous individuals	oted that there are,	and have been in	the past,
names and assistance	to communist causes	and petitions.	e lent their

RECOMMENDATION:

It is recommended that the attached letter to New York be approved and transmitted advising New York of background and his new assignment and to contact him after the beginning of the school year in September, 1961, for possible development as a Source of Information.

Touchstone, Bernays & Johnston ATTORNEYS Mr. Cenrad 2500 FIDELITY UNION TOWER DALLAS I, TEXAS Mr. Il lone. Mr. Rogen... April 26, 1961 Mr. Tavel Mr. Tratter Mr. W. Sullivan Tele. Room_ Communist Infiltration in to Religion Mr. Ingana. Miss Gandy. ALL INFORMATION CONTACHE Mr. J. Edgar Hoover Director ' Federal Bureau of Investigation Washington, D. C. Dear Mr. Hoover: Attached you will find a letter from a reader of the Dellas Morning News which was printed in that newspaper on Tuesday, April 25th, 1961, quoting Chief Inspector William C. Sullivan. This writer was not privileged to hear Mr. Sullivan on the stated date nor has he had an opportunity to read a full report of Mr. Sullivan's remarks. We know your position as stated in your bulletins to law enforcement officers and other publications, including your series of articles carried in our local paper. The quotation attributed to Mr. Sullivan in this attached clipping is somewhat confusing. If it is part of your policy to do so, could you advise whether or not the quotation represents the official view of the Federal Bureau of Investigation, or a private view of Mr. Sullivan, or is a quotation taken out of context. Any clarification you can make will be appreciated. Very truly yours REC-96/00-403529-Dallas 1, Texas CC - Editors, Dallas Morning News Dallas, Texas 4 MAY 11 1961

The Pallas Morning News

The News, oldest business institution in Texas, was established in 1842 while Texas was a Republic

reign rsent



E. M. (Ted) Dealey
Publisher and Charman of the Board

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Dick West Editorial Editor

Joseph A. Lubben Sepier Vice-President H. Ben Decherd Jr. Vice-President and Secretary

Jack B. Krueger Managing Editor

TUESDAY, APRIL 25, 1961

4

FBI Facts Refute Charge on Churches

To The Dallas News:

It is distressing to see in your editorials and Lynn Landrum's columns allusions to "Communist infiltration of the churches, the clergymen and the National Council of Churches," despite the overwhelming facts to the contrary. Surely you have available these facts. But your readers do not get them.

On Feb. 22, Chief Inspector William C. Sullivan of the Federal Bureau of Investigation labeled as a falsehood allegations that Protestant denominations have been subjected to alarming infiltration and influence by Communists. He said: "The Communist party in the United States has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions. There can be no question as to the loyalty of the overwhelming majority of the American clergy to our nation. They have been among the most consistent and vigorous opponents of Communism."

Leading papers across the country have given wide publicity to Inspector Sullivan's statements, calling for an end to loose talk about Communist infiltration of the churches. We are all weary of it. The loose talk comes from uninformed persons who refuse the

MRS. GEORGE BAKER JR.
2940 Daniels Avenue, Dallas 5.

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100-4.03529-172

ENCLOSURE

May 5, 1961

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	100-403529-172 Dallas 1, Texas
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	Dallas 1, Texas
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	Dear State of the
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	I have received your letter of April 26, with
	enclosure, and appreciate the concern which prompted your
,, , , , , , , , , , , , , , , , , , , ,	communication.
	그리스 가는 아이는 것 같은 사람들이 있다면 가게 하는 것 같아. 그 사람들은 생활이 되었었다. 그 사람들
# 1/2	In response to your request, I am enclosing
***	a copy of the lecture entitled "Communism and Religion"
	which Chief Inspector William C. Sullivan of this Bureau
	presented at Cincinnati, Ohio, on February 22, 1961. The
	portion of his remarks to which you refer appears on pages 5
·	and 6. You may be assured that Mr. Sullivan's address represents
	the official view of the FBI in this matter. It was thoughtful of
2.	you to write to me, and I trust this will clarify our position in
1 6 1	this regard for you.
o O B	this regard for you.
0	
WWO COMW	I am enclosing some additional material which
MAY	you may like to read.
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A CONTRACTOR OF THE PARTY OF TH	Sincerely yours,
	J. Edgar Hoover
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Belmont	Enclosures (5)
Conrad	Communism and Religion (Speech by Sullivan) 481 LSB Intro
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Evans	One Nation's Response to Communism Reality
Rosen	One mation a reaponage to communiant
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W.C. Sullivan	JRS:dmk (3) (SEE NOTE NEXT PAGE)
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NOTE: Bufiles contain no derogatory information concerning and we have had no correspondence with him. sent as an enclosure a letter to the editor written by one Mrs. George C. Baker, Jr., which appeared in the April 25, 1961, edition of "The Dallas Morning News" in which Mrs. Baker took a portion of Inspector Sullivan's remarks, made at Cincinnati, Ohio, on 2-22-61. While her quotations are basically accurate, her information was incomplete and correspondent stated he was confused. Accordingly a copy of Synopsis of Remarks made by Sullivan is being sent to him. Not deemed necessary to correspond with Mrs. Baker or "The Dallas Morning News."

When the Kell

INFORMATION CONTAINED

cal, Caller, The Congress of the United States House of Representatives Toshington D. C.

Attention: James Recovert

Gontlenen:

I would respectfully request your attention to the following:

Theress: The Congressional Record contains testimony by e Br. Fred Schwertz, "international cutheraty on Comunica" developing his theory that (1) Communica otens Tron others (1) this loods to brutchity, suggession of individual Erocdone and a philosophy where the and justifies the means (8) concluding with e propos ed solution of noral fuldance in toaching mothodo; and

b6 . b7C

Thereas: Father Sheridan, Director of the Cathelic Information Conter in Los Angelos before a erord of 71,104 Calibolics stated that the turden of proventing commutes from conquering oven this action "con be berne not by vestern bronds of othelpts and SECULARISTS who like thoir Communict commission, prate about freeden thile deliberately outlaving or ignoring all consideration of God, the human poul and the morel order which are the roots of and only valid pro-suppositions for freedom.

> SECHAPIST: One who believes that education end other civil motters should be vidious religious element

Thoroco: Our ora Prosident Kennedy algist be temed e Secularies is that he has proved his belief in the concretion of church and state; and

Thereast This "quilt by association" of Communica with echoors, one rejictone zecogos and and solotekion opposed in phaesterial one receives the connoitutitanes rue ni direc tos eteta hen deruda la and uphold by our Suprome Exerior REC- 95/00-40352

Therees: I have lived within on atheretic philosophy for cli of my life and will hold my bilosophy we 2MAY 11 1961 comparison with eny men's religion; and

Thorons: My vori requires a security clearence and for ell I know by professional stending is alreedy in jeopardy due to this "guilt by esseciation"; and

4 35 PM 161

57 MAY 1 6 1961

J. ENCLOSÍ Eav 10 Thereas: I would comer allow ayaels to be the terret for this religious bigotry than allow it to touch one teacher in our achoois:

I stand on my mighto on a citizen to be cleared of "guilt by accoclation" of commuter with atheirs in one of the following veyor

- (1) Lavorth cotton by Hella
- (3) Fublic statement by NCVA reallizating religious freedom for dis-bolief as well as belief as uphald by our Supress Court
- (8) Fublic statement by Procident Hemody rentfirming religious freedom for dis-bolief on voll as bolief as uphald by our Supreme Court.

Ploace edvise se referding decision on my reguest. Thenk

cor J. Edgar Boover

The Congress of the United States House of Representatives Washington B. C.

Attention: James Becoveralt

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for two years. I have been deer hunting with

The children and bave been growth in my church.

I signed a letter of family recommendation to assist in the admittance of Casts can to Culter Academy, on interdenominational personal acheel in the Angelog. While we do not egree on the subject of religion i cope ider face to be a friend of the church.

cloined otherwise. I think that a sen's inner convictions in regards to religion and indepenty should be held separate from his political convictions and that as man should be implied with a political efficient of convictions of religious convictions or religious conviction or lock of religious conviction.

Foothil Pentia & Church Sylony Colifornia

b6

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ENCLOSURE

100-403529-173

From Sylmar, Calif.

b6 b7C

To:

California State Board of Education San Francisco, California

and

The Editor Time Newsmagazine 540 North Michigan Avenue Chicago 11, Illinois

bna

The Sylmar Sun 216 Chatsworth Drive Sylmar, California

Gontlemen:

For your general information I am enclosing copies of letters addressed to The Congress of the United States, Attention: James Roosevelt.

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ENCLOSURE

100-403529-173

2_

Communist Infiltration into Religion

Alpena, W. Va.

Religion

Mr. J. Edgar Hoover Washington D. C.

Dear Mr. Hoover:

After reading of your work over a period of years, I was really concerned over some headlines in todays paper.

Is it not true after all, what F B I undercover Agents have testified concerning Communists in the churches?

Have prominent churchmennot defended Harry Bridges, Earl Browder, Morton Sobel and others and then been chosen for high positions as church leaders? Could they have been' chosen without the consent of a goodly 'number of church-men?

Have not a few advocated that Red China be admitted to the United Nations?

I wonder why a minister in the pulpit would be greatly concerned about the bombing of Japan, but seem not at all grieved about Pearl Harbor.

Have they indeed not infiltered the churches?

ALL INFORMATION CONTACTED THE HEREIN ST. VINCLASSIFIED BY 38.063 ELWIAPIR DATE	Yours in Him /s/	ىپ
ENCLOSURE 1 JC 5-5-61 Pet CQ H/pet	REC- 37 100 - 403529 - 174	l Jak

b6 b7C

alsena A Va. Mr. J. Edgar Hooner It askington D.C. Dear Mr. Hooser: after reading of your work over a period of years, I was really concerned over some headlines in todays raper 7 MAY. 3 1961 Is it not true after all, what FBI undercover Magents have testified concerning Communists in the churches? Have prominent churchmen not defended Harry Bridges, Earl Browder, Marton Salel and others and then been chasen for high pasitions as church leaders? Could they have been chasen without the consent of a goodly number of ALL INFORMATION CONTROLED HEREIN IS UNCLASSIFIED BY 3401361 Have not a few advocated that Red China he admitted to the United Nations? I wonder why a minister in the pulpit would be greatly concerned about the bonging of Japan but seen not at all grienes about Vearl Harbar House they indeed not infiltered the churches? Months yours in His

Elkins Inter-Mountain Friday, April 28, 1961

FBI Warns Americans Not to Believe Charges That Churches Infiltrated With Reds; Allegations Aid Commies

Religion In America By LOUIS CASSELS United Press International

eignty of God and ascribes infi-church life. nite worth to each human being But altho

because he is a child of God. Communism denies the exist-

cere Christian and a sincere Com-

try in which they have gained power; from Russia to Cuba.

In free nations like America, Communists cannot suppress the churches but must think of other

Attempts Made

Communists undoubtedly have reau of Investigation does not.

tical matter, it is enormously difficult for a Communist to pose convincingly as a dedicated Chris-Christianity and Communism tian even for the space of one stand in the same relationship as yes and no, white and black, the North Pole and the South Pole. They are categorical opposites. quired of any man who becomes Christianity affirms the sover-an influential leader in U.S.

But although they have failed to infiltrate the churches in any substantial way, there is evidence ence of God, and values the in that the Communists like it when statement on his own authority.

the present climate of American so informed a number of amateur munist at the same time.
Communists know this. That is why they persecute Christian churches — sometimes openly, sometimes subtly—in every counterpart of the same time.

The feeling, there is no surer way of discrediting the leadership of the him protesting Sullivan's churches and of sowing confusion and discord among their lay sometimes subtly—in every counterpart of the suspicion of the suspi to be nourished that a substantion," an FBI official told United tial number of Christian clergymen, are secret supporters of the from the Communists. They are Communist conspiracy.

FBI Concerned

Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churches are overrun with Reds.

"These allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence," Sullivan says. "But this is a patent falsehood. The truth of the mat-ter is that the Communist party has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

Has Hoover's Backing

Sullivan is not making dividual only as an instrument charges are made that they actually have done so.

No rational person can be a sin
The Communists know that in proval and personal backing of Hoover. And the FBI director has

Press International, "has been

very upset by Sullivan's remarks.

"They love to have wild charges of Communist domina-You may think all of this is tion hurled against America's far-fetched. But the Federal Buchurches. They know that such communists undoubtedly have reau of Investigation does not. Tried in the past to infiltrate the churches by having disguised is deeply concerned about the Communists work their way up to positions of leadership, particularly in the ranks of the clergy. They have learned that this is easier said than done. As a pracular property of the past few weeks, the communists undoubtedly have reau of Investigation does not. FBI Director J. Edgar Hoover is deeply concerned about the sension, doubt and fear among church members. And they figure that anyone who succeeds in demoralizing America's churches is aiding their cause."

ALL INFORMATION CONTAINED HEREINIS UNCLASSIFIED DATE ALL DATE

100-403529-174 CLOSURE

b6

Alpena, West Virginia Dear

I have received your letter of April 28, 1961, with enclosure, and the interest which prompted you to write is indeed appreciated.

I can understand your concern about communism, and I would like to emphasize the fact that the communists have tried to infiltrate every segment of our society. Their efforts to destroy our form of government have been thwarted by our internal security programs; the investigation, arrest and prosecution of a number of Communist Party functionaries; and the rising tide of public opposition to the communist movement. Our churches have been and will continue to be important targets in the over-all subversive program of endeavoring to control all mass-type organizations, and we must be alert to any attempts to replace our demational in traditions with the atheistic philosophy of communism.

I feel most strongly that members of the Communist Party and its sympathizers in the United States represent a threat to our future security, and I agree wholeheartedly that patriotic Americans must continue to take a firm stand against this menace and combat it wherever possible. It is essential that all of us be certain of the facts in dealingawith communism. We must avoid the danger of confusing it with legitimate dissent on controversial issues. The erroneous imputation of communism aids the communist cause by dividing and weakening our people when they need to be united and strong in order to defeat this evil conspiracy.

Parsons Mohr

Belmont Callahan

Malone

MAILED 25 MAY 1.1 1961 COMM-FBI

I am enclosing some material which may be of assistance to you in regard to this problem. In addition, you may be able to secure a copy of my book, "Masters of Deceit," from your local library. On pages 324 through 326 you will find a full discussion of this matter.

Sincerely yours,

-b6 b7C

J. Edgar Hoover

John Edgar Hoover Director

Enclosures (3)

Communism: Bitter Enemy of Religion 3-1-61 LEB Intro & 17th National Convention Series from "Christianity Today"

NOTE: Bufiles contain no information concerning correspondent. She enclosed a copy of the recent United Press International article by Louis Cassels reporting that Chief Inspector William C. Sullivan had issued a warning that Americans should not be taken in by charges that our churches are overrun with communists.

TRUE COPY

May 1, 1960

Mr. J. Edgar Hoover F.B.I. Washington, D.C.

Dear Sir: -

Communist Infeltration for Religion

I am enclosing a news item taken from our Sunday Newspaper. April 30, 1961.

Please in form me as to whether or not this statement is true in order to clear up the doubt that is in my mind.

Also, please send me any information that will help in combatting this menace.

Thank you.	b6
/s/ Saginaw, Michigan	Ъ7C
	m- 0-403529-175 MAY 15 1961
ETHOTIOSTERIE MAN STERIE TO SUITE OF THE PARTY OF THE P	r Start like

may 1, 196,0 M.J. Edger Hrauer J. B. D. Washington, D.C. ALL INFORMATION CONTAINED Dear Sir: -I am enclosing a heur tem Token fram Ever Sunday Trewspaper, april 30, 1961. Ilease in form me as A whether or hat this placement to true in order to clear up the doubt that is in my mind. also, please send me any information that will help in combatting this menace. Thank you CORRESPONTANCE

'Vigilantes' Playing Into Reds' Hands

FBI Comes To Defense Of U. S. Church Leaders

United Press International. Christianity and Communism stand in the same relationship as yes and no.

They are categorical opposites.

Christianity affirms the sovereignty of God and ascribes God.

and servant of the state.

No rational person can be a sincere Christian and a sincere communist at the same time. Communists know this. That is why they persecute Christian churches in every country in which they have gained power, from Russia to Cuba.

In free nations like America. communists cannot suppress the churches but must think of other tactics.

Communists undoubtedly have tried in the past to infiltrate the churches by having disguised communists work their way up to positions of ranks of the clergy.

They have learned that this cans not to be taken in. is easier said than done. As a practical matter, it is enor-served to create the impresmously difficult for a commu-sion among many Americans

But although they have failed to infiltrate_the churches in any substantial way, there is evidence that the communists like it when charges are made that they actually have done so.

The communists know that infinite worth to each human in the present climate of being because he is a child of American feeling, there is no surer way of discrediting the Communism denies the exist-leadership of churches and of ence of God, and values the in-sowing confusion and discord dividual only as an instrument among their lay members than for the suspicion to be nourished that a substantial number of Christian clergymen are secret supporters of the com-tion," an FBI official told munist conspiracy.

reau of Investigation does not van's remarks.

FBI Director J. Edgar Hoover is deeply concerned about the danger that selfappointed "vigilantes" may, in the name of anti-communism, play into the communists' hands.

During the past few weeks, Hoover has sent FBI Chief Inspector William C. Sullivan to leadership, particularly in the deliver speeches in many parts of the nation, warning Ameri-

"These allegations have

substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

Sullivan is not making this statement on his own authority. He is speaking with the full approval and personal backing of Hoover. And the FBI director has so informed a number of amateur communist hunters, who wrote to him protesting Sullivan's speeches.

"The most interesting reac-United Press International, You may think this is far- "has been from the commufetched. But the Federal Bu-nists. They are upset by Sulli-

> "They love to have wild charges of communist domination hurled against America's churches. They know that such charges cause consternation, dissension, doubt and fear. And they figure that anyone who succeeds in demoralizing America's churches is aiding their cause."

years of seminary study and pulpit service required of any falsehood. The truth of the tial leader in TI C pulpit service required of any man who becomes an influent tial leader in U. S. church life.

100-403529 -175

b7C

1111 100-403529 - 175

CONTRACTOR

EC'D-READING ROOF

Saginaw, Michigan

Dear

Your letter of May 1, with enclosure, has been received.

Your concern about communism is readily understandable, and I would like to emphasize the fact that the communists have tried to infiltrate every part of our society. Our churches have been and will continue to be important targets in the over-all subversive program of endeavoring to control all mass-type organizations, and we must remain alert to any attempts to replace our inational traditions with the atheistic philosophy of communism.

It is essential that all of us be certain of the facts in dealing with communism. We must avoid the danger of confusing communism with legitimate dissent on controversial issues. The erroneous imputation of communism aids the communist cause by dividing and weakening our people when they need to be united and strong in order to defeat this evil conspiracy.

I am thoroughly familiar with Chief Inspector William C. Sullivan's presentation of the true nature and objectives of communism. He treated the subject with all possible objectivity, candor and accuracy. It is, of course, understandable that people will react differently to speeches, contingent upon their diverse experiences, viewpoints, knowledge and interests. Mr. Sullivan fully exposes the falseness of communist thought and practices, and he strongly emphasizes their dangers. I am enclosing some material which may be of interest to you. In addition, you may be able to secure a copy of my book, "Masters of Deceit," from your local library. On pages 324 through 326, you will find a full discussion on this matter.

Tolson — MAILED 25

Mohr — MAY 1 1 1961

Conrad — Commd-FBF

Evans

Listed next page

Sincerely yours,

Byot

John Edgar Hoover Director

gim.

See NOTE next page

-b6 - b70

Enclosures (4)
Expose of Soviet Espionage
Communism: The Bitter Enemy of Religion
Communism and Religion by Chief Inspector William C. Sullivan
The Communist Menace

NOTE: Bufiles contain no information identifiable with correspondent. She enclosed a clipping of the recent United Press International article by Louis Cassels reporting Chief Inpsector William C. Sullivan's remarks to the effect that 'American should not be taken in by charges churches have been infiltrated to a great degree by the Communist Party.

TRUE COPY

Firesteel, S. D. May 5, 1961

Federal Bureau of Investigation Washington, D. C.

Dear Sirs.

Communist other leversons

Please send me information that is available to the public concerning the extent that Communism has infiltrated into our protestant churches. Also the World Council of Churches and the National Council of Churches.

I'm especially interested in the American Lutheran Church and its affiliation, if any with Communistic activity in the United States.

b6 b7C

What about Luther Seminary in St. Paul, Minn? Are there any professors in this seminary having any communistic affiliation?.

If such information as the above mentioned is not available though your department would you please direct me to the source of material on this subject.

Thank you.

REC- 83 100 -4

Yours truly

25 MAY 15 1961

Thue copy 5-10-61, 22

Hiristeel, S.O. may 5, 19 61 Hederal Bareau & chroestigation Washington, D.C. ALLINFORMATION CONTAINED ? Dear Jus. MEREINIS UNCLASSIFIED
DATE 31.101 BY 19003 EI-1141 Please send me information that is available to the public conserving the eftent That Communican. infiltrated into our protestant Churches. also the world Council of Churches and the national Council I'm especially interested in the american Lutheran Church and its affiliation, if any with Communitie activity in the spirited States. What about Julher Seminary in St Paul Mins? Are there any proffessor If such information as the above mentioned b6 b7C is not available though your department source of material on this subject. Thank you. anl Three Caysy 510-6/20) Ock 5-18-61 - Aur 1,200

REC- 83 May 11, 1961 100-403529 Firesteel, South Dakota Dear Your letter of May 5, 1961, has been received, and your interest in writing is appreciated. While I would like to be of assistance, the FBI, as strictly an investigative agency of the Federal Government, does not furnish evaluations or comments concerning the character or integrity of any individual, organization or publication. Information in our files is considered confidential and available for official use only due to regulations of the Department of Justice. I hope you will not infer, however, either that our files do or do not contain data regarding the subjects of your inquiry. In view of your interest, enclosed are several reprints which you may wish to read. Sincerely yours. J. Edgar Hoover. John Edgar Hoover Director Enclosures (4) 4-17-61 statement re Internal Security God and Country or Communism "Communisth and Religion" by Chief Inspector Will Sulfivan Series from "Christianity Today" IN THE BUSE TO NOTE: 'Correspondent is not identifiable in Bufiles. The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Evans Council, without access to factual data to support their assertions, have Malone claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869) Tele, 187 Ingram MAIL ROOM TELETYPE UNIT SAW:nss (3) SEE NEXT PAGE.

b6 b70

NOTE continued:

The World Council of Churches is allegedly composed of most of the Christian churches throughout the world except the Roman Catholic Church and certain small sects. Bufiles contain no identifiable information of a derogatory nature concerning this organization.

BARTON BROS.

Machine Works

Manufacturing

BARTON WALNUT HULLERS

/ESCELON./CALIFORNIA

Oakdale Calif May 2 1961

Infiltration Into Religion

J Edgar Hoover Washington D C

Dear Mr Hoover:

I enclose a clipping from the Stockton Record, of last Saturday. Also a letter I wrote to the editor, and which I am sure he will publish.

Is Louis Cassels all wrong, or am I/?

This isnt the first time I have objected to Mr Cassels! articles on religion. I will respect your wishes, but would like to be free to take your criticism of the quotes in the Cassels column to editor Avery Kizer, with my request he drop the UPI Cassels column.

You will be familiar with the left-wing group in pur California-Nevada Conference of the Methodist Church. Representing the Oakdale Church, I have battled them for 15 years; now feel we are making progress.

The "social" gospel, has failed! This June may see a return to the spiritual method.

ALL INFORMATION CONTAINED ALL INFORMATION SSIFIED 3EW HEREIN IS UNCLASSIFIED 3EW

Sincerely yours

REC- 66 100-45

B MAY 15 1961

Mr. Conrad. .MO Bokoach Mr. Evans.. Mr. Malone. Mr. Rosen. Mr. Tavel_ Mr. Trotter Mr. W.C.Sullivan Tele. Room. Mr. Ingram

Mr. Tolson_ Mr. Parsons

Mr. Mohr

Fron the STOCKTON RECORD 4/29/61 4/29/61

AKE NOT INFILTRATING

United Press International
Christianity and communism stand in the relationship
as yes and no, white and black, the North Pole and the
South Pole:

state.

No rational person can be a sincere Christian and a sincere Communist at the same time. Communist at the same time. That is why they persecute the christian of urc he s—sometimes openly, sometimes subty—in every country in which they have gained power, from Russia to Cuba.

OTHER TACTICS

In free nations like. Amera

times openly, sometimes subtity—in every country in which they have gained power, from Russia to Cuba.

OTHER TACTICS

In free nations like, America, Communists cannot suppress the churches but must think of other tactics.

Communists undoubtedly have tried in the past to fill the churches by having disguised Communists work their way up to positions of leadership, particularly in the ranks of the clergy.

They have learned that this is easier said than done. As a practical matter, it is enormously difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversion of the taken in purpose of seminary study and pulpit service which are required of, any man who becomes, an influential leader in U.S. church life.

PLEASE REDS

But although they have falled to infilitrate the church-less in any substantial way, there is evidence that the Communists like it when charges and that they actually have done so.

The Communists know that in the present climate of American feeling there is no surer way of discrediting the leadership of churches and of "The Sign of Jonain" a play by Guenter Rutenborn, will be presented by the Bay Area Religious Drama Society at 7:30 may add to fill the present climate of "The Sign of Jonain" a play by Guenter Rutenborn, will be discrediting the leadership of churches and of "has been from the Communists They are very upset by Sullivan's remarks.

Religious Drama Society at 7:30 may add general and presented by the Bay Area Religious Drama Society at 7:30 may add the present climate of "The Sign of Jonain" a play by Guenter Rutenborn, will be discrediting the leadership of churches and of "has been from the Communists and presented by the Bay Area Religious Drama Society at 7:30 may add the present climate of "The Sign of Jonain" a play by Guenter Rutenborn, will be discrediting the leadership of churches and of "has been from the Communists and presented by the Bay Area Religious Drama Society at 7:30 may add the present climate of communists and pre

South Pole.

They are categorical opposites.
Christianity affirms the sovereignty of God and ascribes infinite worth to each human being because he is a child of God.
God.
Communism denies the is the suspicion to be nour-lished that a substantial numexistence of God, and values ber of Christian clergymen are the individual only as an in-secret supporters of the Comstrument and servant of the munist conspiracy.

You may think all of this fell.

article

Staton Kessed Stating Chilit april 30, 1961

MINISTRY OF GOD'S WORD

SERMON -----"A Workable Conservative Faith"
HYMN (Standing) - No. 213
PENEDICTION
CHORAL BLESSING
POSTLUDE

This Evening 7:00 High School Youth 8:00 Conference Report Session in the Church Basement

July 5th - Next Sunday - Speaker will be Jessie Todd a Conference Program Counselor

SPIRITUAL METHOD AND SOCIAL REFORM

WHEREAS The church's most effective influence is when working in and through the hearts of men, BE IT RESOLVED: That in a changing economic society, it is not the function of the church to spell out the technical details of change, but it rather has the high moral responsibility of pointing the ethical and moral direction for changes, and to promote the spiritual attitudes to sustain them.

BE IT FURTHER RESOLVED: That our Conference, dropping no whit of its social concern, resolve to concentrate on personal religion and the spiritual foundations for social reform, as a policy rejecting all temptation to political action save only when clearly and purely incidental to our spiritual message.

(Presented by H. W. Barton)

The above resolution to Conference will be discussed this evening.

Of course did not get the Thousand the tonging.

The Christian College

THERE are few centers of higher learning where Christian influences are not felt. The very idea of uplifting youth culturally, enabling people from every station of life to fulfill the highest purposes of which they are capable, stems from the conviction planted by Christ that God has a plan for every person which we can help him bring to realization. In a Christian college the highest ideals are brought to ripest fruition. All educational institutions exist to promote them actually, but unless a school is especially dedicated to their promotion, they are not engendered actively.

This means that your boy or girl or the young people whom you would like to see become the Christian leaders of tomorrow need your support. They need to be assured that the funds given by you to help the colleges of your denomination will be sufficient. Some colleges can draw upon tax money, others are heavily endowed by wealthy citizens. As a rule, the Christian college depends heavily upon the average church-goer, local giving and its own relatively low tuition fees. If, in addition to its atmosphere of friendly fellowship and devotion to truth, the denominational college can provide students with the best teachers, the finest facilities, and ample scholarship opportunities, how much better will our youth be served!

Love always implies sacrifice. We are called upon to use our influence and make our offerings for the improvement of these schools for which we'are responsible. Because of our efforts, some boy or girl will be richly rewarded and ennobled by years spent on a Christian college campus. Our investment, augmented by others, will pay future dividends beyond calculation!

EX-139 100-403529-177 Oakdale, California Dear

May 11, 1961

I have received your letter of May 2, with enclosures, and I appreciate the interest which prompted you to communicate with me on this occasion.

While the letter to the editor to which you referred was not enclosed as you indicated, I do welcome the opportunity to express my views on Mr. Cassels' article.

Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all mass-type organizations, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and I agree with you wholeheartedly that patriotic citizens must continue to take afirm stand against communism and must combat it wherever possible. But this opposition to communism must be careful, constructive and positive.

In view of your interest, I am enclosing several items: on the subject of communism which you may like to have.

Tolson Parson

MAILED 25 MAY 1 1 1961 COMM-FBI

Sincerely yours, **J.** Edgar Hoover

Enclosures (4)

(LISTED ON NEXT PAGE)

(SEE NOTE NEXT PAGE)

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Belmo Callah Conrac DeLogo Evans

Enclosures (4)
4-1-61 LEB Intro
Communist Illusion and Democratic Reality
One Nation's Response to Communism
Series from "Christianity Today"

NOTE: Bufiles contain no derogatory information regarding Editorial ticklers indicate we have had prior cordial relations with "The Stockton Record."

TRUE COPY

1015 Marquette St. La Salle, Illinois May 8, 1961

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington 25, D. C.

ORELIGION

Dear Mr. Hoover.

Has the F. B. I. determined what church or churchs are the freest from the effects of communist infiltration? If so, would you please send me the information? If that would be impossible, I shall not be surprised, but either way, would you kindly remind President Kennedy, personally as to what the answer is?

Thank you for all you have done, are doing, and will do for the American people.

Sincerely yours,

/s/ Mrs. Edward Haugen

(House-wife)

REC- 71

5 MAY 16 1961

TRUE COPY

1015 Marquette St. La Salle, Illinia May 8, 1961 Mr. J. E Sgar Thowen I edeal Bureau of Investigation Washington 25, D. C. Dear Mr. Flooner, Har the F.B. I. determined what church or churchs are the freest from the effects of communist infiltration? If so, would you please send me the information? If that would be impossible, I shall not be surprised, hut either way, would you kindly remind President Kennedy, personally k. Let lok. 5/15/61 RDS'Idew CORRESPONDENCE

. d. Jink

Thank you for all you have dane, are doing, and will do for the American people.

Dincerely yours, Mrs. Edward Haugen (House-wife)

May 15, 1961

Mrs. Edward Maugen 1015 Marquette Street

Dear Mrs. Haugen:

La Salle, Illinois

I have received your letter dated May 8, 1961, and your interest in writing to me is indeed appreciated.

While I would like to be of assistance to you, information in our files may not be disclosed to other than appropriate agencies in the executive branch of the Federal Government in accordance with a regulation of the Department of Justice. I am precluded, therefore, from commenting on the matter you discussed. I would like you to know, however, that in keeping with our responsibilities, appropriate individuals and agencies in our Government are kept abreast of all important developments affecting the security of this Nation.

MAILED 5

MAY 1 5 1961

COMM-FBI

Sincerely yours.

U. Edgar Hoover

NOTE ON YELLOW:

Bufiles contain no identifiable data concerning the correspondent and

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	contained a Red Hunters dist Confer Committee a be abolishe clergy are the Nationa showing of Abolition"	n article en, Birchmen.' ence on 5-7- nd the John d. This grow Red-tainted. I Council of the House Cobe accompany	ssue of the "Natitled "Angry ' This articl -61 blasted th Birch Society w out of char The Conferent f Christian Chommittee's con ied by a "full the Council.	Methodis e stated e House U and urge ges that ce also a urches wh	t Clergy Bl that the Ne n-American d that the l certain seg uthorized a ich suggest l film "Ope	asts House w York Metho- Activities House group ments of the statement of ed that any ration on of the	
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	in Bufiles.		ble references	to		were located	
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Angry Methodist Clergy Blasts House Red Hunters, Birchmen

Angered by charges that certain segments of the clergy are Red-tainted, the New York Methodist Conference yesterday blasted the House Un-American Activities Committee and the John Birch Society. It urged that the House group be abolished.

The conference, composed of delegates from the church's New York, Newburgh, Kingston and Poughkeepsie districts, issued its statement at the end of its annual meeting at Christ Church, Park Ave. and 60th St.

Sharply criticizing any group that makes "undocumented generalized charges of Communism against the clergy," the conference challenged such groups to "name names and cite evidence to proper authorities of the church so that the guilty may be called to account and the names and hope of the innocent cleared."

It castigated the House group as an "un-Amerlean activity."

Urging that the committee be abolished, the conference proposed it be replaced by a "properly constituted and operated committee" to investigate and report subversive activities.

All Methodist clergymen and laymen were asked to expose the "complete injustice of such organizations as the John Birch Society."

The conference also endorsed a statement of the National Council of Churches which suggested that any showing of the House committee's controversial film "Operation Abolition" be accompanied by a "full and fair presentation of the facts" as prepared by the council.

Name General Director for Area
The film is a montage of clips of studen
protests during a hearing of the House commit
tee in San Francisco last year.

At the closing business session, Rishop, Lloyd Cavicke announced that the Rev. George Walsslow Jr., former director of the department of rescalch and field survey for the New Jersey State Council of Churches, has been named general director of the New York Metropolitan area planning committee.

ning committee.

He will be in charge of strategy for cily churches in the New York, New York East and Newark conferences areas in and near New York

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The Washington Post and

Times Herald

The Washington Daily News

The Evening Star

New York Herald Tribune

New York Journal-American

New York Mirror

New York Daily News

New York Post

The New York Times

The Worker

The New Leader

The Wall Street Journal

100-403529-179

Mr. Tolson Mr. Parsons Mr. Mohr. Mr. Belmont \(\) Mr. Callahan Mr. Cop Mr. Dg Mr. D Mr. Malone Mr. Rosen. Mr. Tavel. Phoenix, Arizona Mr. Trotter. May 2, 1961 Mr. W.C.Sullivan Tele. Room. Mr. J. Edgar Hoover Mr. Ingram. Miss Gandy Federal Bureau of Investigation Connunist Inpiltration into Religion To Washington, D. C. Dear Sir: We are part of a Study Group in our neighborhood to inform ourselves on the National situation, and also on the dangers of Communism in our country and other free nations. We are enclosing a clipping from the Arizona Gazette of last b6 b7C evening, regarding statements made by your Chief Inspector William C. Sullivan, and would like to know if these statements are correct. We have read much of the infiltration of the Communists in the Churches, and to inform ourselves we would like a statement from you as to what the situation is as you know it. We are all loyal Americans, and want to do anything in our power to preserve not only peace, but freedom for our great Nation. We are not "name-callers" nor "witch-hunters", but want to be informed of any danger to our Country. Do you have any suggestions for such a group as ours. which is just a small, friendly neighborhood group which meets once a week for discussion. Thank you sincerely for your attention, and for any remarks you would care to make. Most Sincerely, EX-116 hoenix, a 100-4035-29-REC- 9 25 MAY 18 1961 14. III 11 53 MI 5. ALL INFORMATION CONTAINED

Reds In Churches Claim Worries FBI

United Press International

Christianity and communism FBI Director J. Edgar Hoover stand in the same relationship as is: deeply concerned about the

They are categorical opposites munists hands

Christianity affirms the sover- During the past few weeks, eignty of God and ascribes infi-Hoover has sent FBI Chief In-nite worth to each human being spector William C. Sullivan to de-

In free nations like America control or influence over American communists cannot suppress the control or influence over American churches but must think of other tutions on a national scale.

ficult for a Communist to pose speeches. convincingly as a dedicated Chris-"The most interesting the long years of seminary study from the Communists. They are and, pulpit service which are, re very upset by Sullivan's remarks quired of any man who becomes an influential leader in U.S. church life.

But although they have failed

the present climate of American feeling, there is no surer way of discrediting the leadership of churches and of sowing confusion and discord among their lay members than for the suspicion to be nourished that a substantial number of Christian clergy men are secret supporters of the Communist conspiracy.

YOU may think all of this is

By LOUIS CASSELS .. | far-fetched: But the Federal Bureau of Investigation does not.

yes and no, white and black, the danger that self-appointed "vigi-North Pole and the South Pole lantes" may, in the name of anti-Communism, play into the Com-

because he is a child of God. liver speeches in many parts of Communism denies the exist the nation, warning Americans ence of God, and values the innot to be taken in by charges dividual only as an instrument and servant of the state.

NO RATIONAL person can be a structure of the served the served sincere. Christian and a sincere to create the impression among many Americans that the Profistant denominations in particular Communists know this. That is have been subjected to alarming why they persecute Christian infiltration and influence, Sull-hurches — sometimes openly, Van says. But this is a patent lometimes subtly—in every coun falsehood. The truth of the matry in which they have gained ter is that the Communist party power, from Russia to Cubat has not achieved any substantial has not achieved any substantial success in exerting domination,

Communists undoubtedly have SULLIVAN is not making this tried in the past to infiltrate the statement on his own authority. churches by having disguised he is speaking with the full ap-Communists work their way up to proval and personal backing of positions of leadership particu-Hoover And the FBI director has larly in the ranks of the clergy Hoover And the FBI director has THEY have learned that this is communist hunters, who wrote tical matter, it is enormously dir to him protesting Sullivan's

tian even for the space of one tion? an FBI official told United conversation, let alone through Press International, has been

"They love to have wild charges of Communist dominu-tion hurled against America's But annough mey analy cources. They might the churches in any charges cause consternation, dissubstantial way, there is evidence sension, doubt and tear among that the Communists like it when church members. And they figure charges are made that they ac that anyone who succeeds in de The Communists know that in aiding their cause!

ALL INFORMATION CONTAIN HEREIN IS. IN CLASSIFICATION OF THE PARTY OF T

ENCLUSION 403529-180

May 11, 196 REC-9/00-14035-29-180 Phoenix, Arizona Dear I have received your letter of May 2, with enclosure, also signed by and the interest which prompted you to communicate with me is appreciated. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all mass-type organizations, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic citizens must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive. In discussing communism, Chief Inspector William C. Sullivan dealt with the subject with all possible objectivity, candor and accuracy. Enclosed is a copy of his resume on this subject for your ready reference. While I have no specific suggestions for your study group, I can readily understand your deep concern over the grave threat posed by communism. It is my firm belief that a broad knowledge of the objectives and operations of the communist conspiracy is essential if Americans are to effectively resist its influence. My book, "Masters of Deceit," was intended to be an easy-to-read primer on communism for students and other Americans who would like to learn something about this evil menace. I have always felt that private citizens, acting through their civic, labor, religious, educational and similar organizations, are one of our most effective weapons against communism. Mex.): In the event they may be of interest, I am enclosing several other items setting forth my views on this subject which you may like to have DeLoach MAY 1 1 19**61** Sincerely yours, Malone J. Edgar Hoover COMM-FBI closures (5) Listed next page. See NOTE n ext page.

5-10-61

Enclosures (5)
Communist Illusion and Democratic Reality
4-1-61 LEB Introduction
Communism and Religion (Speech by Chief Inspector Sullivan)
4-17-61 Internal Security Statement
One Nation's Response to Communism

NOTE: Bufiles contain no record of the correspondent or the other signers of her communication.

19° 11 ou 11 51 mg

RANCIS GALLAGHER

DIGNAN & GALLAGHER ATTORNEYS AT LAW GLASGOW, MONTANA May 1, 1961

Communict Try LAPORENIN RELigion

Mr. J. Edgar Hoover, Federal Bureau of Investigation Washington 25, D.C.

Dear Mr. Hoover:

I belong to an anti-communism study group. group pays particular attention to your utterances and recommendations concerning citizen participation in the fight against the red menace. The group has asked me to make the following inquiries.

- Is the enclosed newspaper article an accurate statement of you views on the matter of infiltration in the churches?
- 2. Could you advise us of where we might get factual information concerning infiltration in the churches?

I am aware that the FBI is not an information agency, but thought an inquiry concerning this matter would be proper since the newspaper article purports to give your official views on the subject.

INFORMATION CONTAINED

FRANCIS GALLACHER

Yours yery truly

.b6 b7C

@ MAY 18 1961

mond of the state of the state

May 11, 1961 100-403529

Mr. Francis Gallagher Dignan and Gallagher Attorneys at Law Glasgow, Montana

Dear Mr. Gallagher:

Your letter of May 1, 1961, with enclosure, has been

received, and the interest which prompted you to write is appreciated.

I can readily understand the concern you expressed and I would like to emphasize the fact that the communists have tried to infiltrate every part of our society. Their efforts to destroy our form of government have been thwarted by our internal security programs; ----the investigation, arrest and prosecution of a number of Communist Party functionaries; and the rising tide of public opposition to the communist movement. Our churches have been and will continue to be important targets in the over-all subversive program of endeavoring to control all mass-type organizations, and we must remain alert to any attempt to replace our Inational tion tradition with the atheistic philosophy of communism.

I am thoroughly familiar with Chief Inspector William C. Sullivan's presentation of the true nature and objectives of communism. For your ready reference, I am enclosing a copy of a resume of Mr. Sullivan's statements on this subject, along with some other material regarding subversion.

Sincerely yours, - MAILED 25 L Edgar Hooyer MAY 1 1 1961

John Edgar Hoover Director

Enclosures (4)

COMM-FBI

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God and Country or Communism? 4-17-61 Internal Security Statement Chief Inspector Sullivan's Speech of 2-22-61 Al One Nation's Response to Communism

RWE:plt (3) 🕢 🐉

(SEE NOTE NEXT PAGE.)

Letter to Mr. Francis Gallagher

NOTE: Bufiles indicate that in March, 1961, we forwarded the correspondent a letter in response to an inquiry, advising that we could not furnish evaluations. At that time he was forwarded some communist literature but different reports are forwarded at this time. Enclosure was an article of the attack on characteristic between the Person certain prepared by Louis Cassels, United Press International. It was from an unidentified paper.

Attack on Churches Causes FBI Concern

By LOUIS CASSELS United Press International

Christianity and Communism stand in the same relationship as yes and no, white and black, the North Pole and the South Pole.

They are categorical opposites. Christianity affirms the sovereignty of God and ascribes infinite worth to each human being because he is a child of God.

Communism denies the exist-ence of God, and values the individual only as an instrument and servant of the state.

No rational person can be a sincere Christian and a sincere Communist at the same time.

Communists know this. That is

they persecute Christian churches sometimes openly, sometimes subtly-in every country in which they have gained power, from Russia to Cuba.

In free nations like America. Communists cannot suppress the churches but must think of other tactics.

Attempts Made

Communists undoubtedly have tried in the past to infiltrate the churches by having disguised Communists work their way up to positions of leadership, particularly in the ranks of the clergy.

They have learned that this is easier said than done. As a practical matter, it is enormously difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit service which are required of any man who becomes an influential leader in U.S. churck life.

But although they have failed to infiltrate the churches in any substantial way, there is evidence that the Communists like it when charges are made that they actually have done so.

The Communists know that in

the present climate of American feeling, there is no surer way of discrediting the leadership of churches and of sowing confusion Communism, play into the Comand discord among their lay members than for the suspicion to be nourished that a substantial number of Christian clergymen are secret supporters of the Communist conspiracy.

FBI Concerned

You may think all of this is far-fetched. But the Federal Bureau of Investigation does not.

FBI Director J. Edgar Hoover is deeply concerned about the danger that self-appointed "vigi-lantes" may, in the name of anti-

munists' hands.

During the past few weeks, Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churches are overrun with Reds.

"These allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence," Sullivan says. "But this is a patent van says. "But this is a patent falsehood. The truth of the matter is that the Communist parts has not achieved any substantial success in exerting domination, control or influence over Ameri-ca's elergymen or religious institutions on a national scale.

ENCLOSURE 100-403529-18/

2039 EAST DRUID ROAD

CLEARWATER, FLORIDA

minister: RRAWEZZZZEFEKER

May 9, 1961

TELEPHONE 32-7623

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Communist Infiltration in Religion

Dear Mr. Hoover:

Your interest and concern in the welfare of our nation has been an encouragement to many citizens. Many people in our churches are keenly concerned with the menaceof Communism to our country. Members of our Young Adult Class are interested in the facts of Communist infiltration and work in America. It seems to me that we have been too tolerant in allowing them to practice their subversive tactics.

What publications are available by the Government or other sources concerning the principles of Communism. It would seem helpful and urgent that Citizens be made aware of their intent and true purpose.

If America is to lead, then she must show leadership against the Communist inroads in Latin America. It is utterly pathetic the way our country supported the rebel invasion of Cuba. Are we going to sit still for a year, waiting for them to strengthen their foothold in Cuba and other Latin American countries. Where is the offensive strength and power that has made America great in the past?

I know yourwill continue to lend your support to strengthen the Christian and democratic ideals of a free America.

We would appreciate any materials which are available.

Sincerely.	ł		(1)
	REC- <u>23</u>	100-40	3629 - 182
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b6 b7C

May 16, 1961

100-403529-182

Friendship Methodist Church 2039 East Druid Road Clearwater, Florida

Dear

Your letter of May 9, 1961, has been received, and the interest which prompted you to write is appreciated. In accordance with your request, enclosed is some material regarding communism.

I regret that the FBI does not have a list of the type you mentioned; however, you may wish to refer to my book, "Masters of Deceit," concerning communism in America and how to fight it.

Sincerely yours,

J. Edgar Hoover

MAILED 3 MAY 1 7 1961 COMM-FBL

Tolson

Parsons Mohr

Belmont

DeLoach

Tavel Trotter Enclosures (5)

Director's Statement Re Internal Security, 4-17-61

Expose of Soviet Espionage

Documentary Proof That The CP, USA, Teaches And Advocates The

Overthrow And Destruction Of The US Government By Force And Violence

LEB Intro, 3-60, Analysis of 17th Natl Conv of CP, USA

One Nation's Response To Communism REDUCK HOME STORY

NOTE: Bufiles contain no record of correspondent.

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b6

United Press International

GENERAL OFFICES

NEWS BUILDING, 220 EAST 42ND STREET

NEW YORK 17. N. Y.

Written From

WASHINGTON BUREAU 714 NATIONAL PRESS BUILDING WASHINGTON 4, D. C.

April 27

-7

Mr. Bob Wil Federal Bareau of Investigation Washington 25, D. C.

Dear Bob: "Communist Infiltration Into Roligion

I greatly appreciate your help with the inclosed column, and I hope I haven't done violence to the ideas we hoped to convey. I thought you might want to pass it along to Chief Inspector Sullivan along with my compliments on the very timely and helpful blows he has struck on behalf of religious liberty in America -- because no less than that is at stake.

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Casula Pland
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X. - 102

MAY 18 1961

ADVANCE FOR RELIGION IN AMERICA BY LOUIS CASSELS

UNITED PRESS INTERNATIONAL

CHRISTIANITY AND COMMUNISM STAND IN THE SAME RELATIONSHIP AS
YES AND NO, WHITE AND BLACK, THE NORTH POLE AND THE SOUTH POLE.
THEY ARE CATEGORICAL OPPOSITES.
CHRISTIANITY AFFIRMS THE SOVEREIGNTY OF GOD AND ASCRIBES INFINITE
WORTH TO EACH HUMAN BEING BECAUSE HE IS A CHILD OF GOD.
COMMUNISM DENIES THE EXISTENCE OF GOD, AND VALUES THE INDIVIDUAL
ONLY AS AN INSTRUMENT AND SERVANT OF THE STATE.
NO RATIONAL PERSON CAN BE A SINCERE CHRISTIAN AND A SINCERE
COMMUNIST AT THE SAME TIME.
COMMUNISTS KNOW THIS. THAT IS WHY THEY PERSCUTE CHRISTIAN
CHURCHES—SOMETIMES OPENLY, SOMETIMES SOUTHY—IN EVERY COUNTRY IN
WHICH THEY HAVE GAINED POWER, FROM RUSSIA TO CUBA.
IN FREE NATIONS LIKE AMERICA, COMMUNISTS CANNOT SUPPRESS
THE CHURCHES BUT MUST THINK OF OTHER TACTICS.
COMMUNISTS UNDOUBTEDLY HAVE TRIED IN THE PAST TO INFILTRATE THE
CHURCHES BY HAVING DISGUISED COMMUNISTS WORK THEIR WAY UP TO POSITIONS
OF LEADERSHIP, PARTICULARLY IN THE RANKS OF THE CLERGY.
THEY HAVE LEARNED THAT THIS IS EASIER SAID THAN DONE. AS A
PRACTICAL MATTER, IT IS ENORMOUSLY DIFFICULT FOR A COMMUNIST TO POSE
CONVINCINGLY AS A DEDICATED CHRISTIAN EVEN FOR THE SPACE OF
ONE CONVERSATION, LET ALONE THROUGH THE LONG YEARS OF SEMIMARY STUDY
AND PULPIT SERVICE WHICH ARE REQUIRED OF ANY MAN WHO BECOMES
AN INFLUENTIAL LEADER IN U.S. CHURCH LIFE.
BUT ALTHOUGH THEY HAVE FAILED TO INFILTRATE THE CHURCHES IN
ANY SUBSTANTIAL WAY, THERE IS EVIDENCE THAT THE COMMUNISTS LIKE IT
WHEN CHARGES ARE MADE THAT THEY ACTUALLY HAVE DONE SO.
THE COMMUNISTS KNOW THAT IN THE PRESENT CLIMATE OF AMERICAN
FEELING, THERE IS NO SURER WAY OF DISCREDITING THE LEADERSHIP OF
CHURCHES AND OF SOWING CONFUSION AND DISCORD AMONG THEIR LAY MEMBERS
CHURCHES AND OF SOWING CONFUSION AND DISCORD AMONG THEIR LAY MEMBERS
CHURCHES AND OF SOWING CONFUSION AND DISCORD AMONG THEIR LAY MEMBERS
COMSPIRACY. NUMBER OF CHRISTIAN CLERGYMEN ARE SECRET SUPPORTERS OF THE COMMUNIST COMSPIRACY.

YOU MAY THINK ALL OF THIS IS FAR-FETCHED. BUT THE FEDERAL BUREAU INVESTIGATION DOES NOT.

FBI DIRECTOR J. EDGAR HOOVER, IS DEEPLY CONCERNED ABOUT THE DANGER THAT SELF-APPOINTED "VIGILANTES" MAY, IN THE NAME OF ANTI-COMMUNISM, PLAY INTO THE COMMUNISTS' HANDS.

DURING THE PAST FEW WEEKS, HOOVER HAS SENT FBI CHIEF INSPECTOR WILLIAM C. SULLIVAN TO DELIVER SPEECHES IN MANY PARTS OF THE NATION, WARNING AMERICANS NOT TO BE TAKEN IN BY CHARGES THAT THEIR CHURCHES ARE OVERRUN WITH REDS.

"THESE ALLEGATIONS HAVE SERVED TO CREATE THE IMPRESSION AMONG

"THESE ALLEGATIONS HAVE SERVED TO CREATE THE IMPRESSION AMONG
MANY AMERICANS THAT THE PROTESTANT DENOMINATIONS IN PARTICULAR HAVE
BEEN SUBJECTED TO ALARMING INFILTRATION AND INFLUENCE, "SULLIVAN SAYS.
"BUT THIS IS A PATENT FALSEHOOD." THE TRUTH OF THE MATTER IS THAT
THE COMMUNIST PARTY HAS N O T ACHIEVED ANY SUBSTANTIAL SUCCESS
IN EXERTING DOMINATION, CONTROL OR INFLUENCE OVER AMERICA'S CLEEGYMEN
OR RELIGIOUS INSTITUTIONS ON A NATIONAL SCALE."

SULLIVAN IS MOT MAKING THIS STATEMENT ON HIS OWN AUTHORITY.
HE IS SPEAKING WITH THE FULL APPROVAL AND PERSONAL BACKING OF HOOVER.
AND THE FBI DIRECTOR HAS SO INFORMED A NUMBER OF AMATEUR COMMUNIST
HUMTERS. WHO WROTE TO HIM PROTESTING SULLIVAN'S SPEECHES.

HUNTERS, WHO WROTE TO HIM PROTESTING SULLIVAN'S SPEECHES. "THE MOST INTERESTING REACTION," AN FBI OFFICIAL TOLD UNITED PRESS INTERNATIONAL, "HAS BEEN FROMTHE COMMUNISTS. UPSET BY SULLIVAN'S REMARKS. THEY ARE VERY

"THEY LOVE TO HAVE WILD CHARGES OF COMMUNIST DOMINATION HURLED AGAINST AMERICA'S CHURCHES. DOMINATION HURLED AGAINST AMERICA'S CHURCHES. THE TROOT THAT CHARGES CAUSE CONSTERNATION, DISSENSION, DOUBT AND FEAR AMONG CHURCH NEMBERS. AND THEY FIGURE THAT AMYONE UHO SUCCEEDS IN DEMORALIZING AMERICA'S CHURCHES IS AIDING THEIR CAUSE. 783

ABOVE ADVANCE FOR PH'S FRIDAY, ENCLOSURE 25-DP75 CAES... THEY KNOW THAT SUCH

100-403529-183 Mr. Louis Cassels 7th Floor, National Press Building Washington 4. D. C. Dear Mr. Cassels: Your letter of April 27, with enclosure, to Inspector Robert E. Wick has been referred to my attention. and you may be sure it was a pleasure to cooperate with you in connection with your article. "Religion in America." While the endeavors of private citizens with regard to combating the menace of communism must be given our most earnest encouragement. I have always cautioned against confusing communism with legitimate dissent on controversial issues. In addition, this opposition to communism must be careful, constructive and positive. Your excellent presentation of this subject, particularly as it relates to unfounded charges against America's clergymen, is a fine example of public spirit, and I do want to thank you for your support on this vital issue. Sincerely yours, J. Edgar Hoover MAILED 25 MAY 5 - 1961 COMM-FBI Mr. Wick - Enclosures (2) 1 - Mr. Sullivan - Enclosures (2) NOTE: Bufiles contain no derogatory information regarding Eduis Cassels, who has been an admirer of the Bureau for many years.' Cassels was the author author of an article concerning Mr. Holson, which appeared in 'Nations Business" in December, 1954 Cassels added to Special Correspondents' List

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Tilton Investment Co.

210-212 First National Bank Bldg. P. O. Box 1431 JACKSONVILLE, TEXAS

Mutual Dunds - Stocks - Bonds

ALL INFORMATION CONTAINED HEREINIS INCLASSIFIED BY SOUSEININGLE

May 8, 1961

Federal Bureau of Investigation Washington 25, D. C.

Gentlemen:

offeligion

I would not presume upon your valuable time if the happiness and welfare of a large portion of 1200 people did not depend in a large extent to the response which I receive to this letter. We live in a small rural community where the entire society revolves around our church and it activities and like many other such communities at the moment, we are being plagued with charges and counter charges of many minority groups as to the number of Communists in the National Council of Churches, the number of Red or Pink Methodist Bishops and the number of Methodist ministers and Lay People who are either red or pink depending upon how much of the Virgin Birth story they either affirm or deny and much other tripe and irrelevant material.

I have read several statements that were purported to have been issued by either the FBI or J. Edgar Hoover that dealt with some of these problems (not refuting all of their claims, I know you can't refute as fast as they can claim), but to the effect that self styled amateur sleuths and Red Hunters are far more dangerous and destructive than the hunted . . . can you either write me a letter setting forth some of these statements or/and send me a reprint of some of the more pertinent ones . . in the event that you have the time and inclination to write, J. Edgar Hoover's name seems to carry the same canonnas Holy Writ, so any letter bearing his name would work wonders even if it was "by".

I beg some of you to take the time to answer this . . and know when I make the request that you are bombarded with many such requests, but I repeat, I am not seeking amunition to blast some one, I just want to quist the vociferous few in our church that have caused such a split, and confused the many who just don't know and whose indecision makes it possible for a loud mouthed few to keep us in such turmoil.

REC- 24

CORRESPOND

b7C

100-403529-185 The Tilton Investment Company

Post Office Box 1431 Jacksonville, Texas

Dear

Your letter of May 8, 1961, has been received, and the interest which prompted you to write is appreciated. Your concern regarding the menace of communism is indeed understandable.

I firmly believe, however, that it is vital that each of us make a determined effort to gain a broad knowledge of the objectives and operations of the communist conspiracy so that we may effectively resist its influence. It is also imperative that we remain calm, rational and thoroughly accurate in what we say and do in opposing it. This is no time for rumors, unfounded suspicion, gossip or the hurling of false accusations. We must not needlessly divide ourselves:

I am enclosing some literature dealing with the general subject of subversion which you may like to have.

MAILED 5 MAY 1 3 1961 COMM-ESI:

Sincerely yours,

J. Edgar Hoover

May 17, 1961

Enclosures (4)

Tolson

Parsons Mohr.

Belmont

Càllahan Conrad

DeLoach Evans Malone Rosen

Tavel Trotter W.C. Sullivan

Tele. Room Ingram

4-1-61 LEB Introduction

God and Country or Communism

Series from Christianity Today

4-17-61 Statement re Internal Security

NOTE: No record could be located in Bufiles identifiable with correspondent.

Am 650

Mr. Parsons Mr. Mohr_ Mr. Belmont/ Mr. Callahan. Mr. Con Mr. Mr. Rogen Mr. Tand Mr. To the Mesa, Arizona Mr. W.C.Sullivan 9 May 1961 Tele. Room. Mr. Ingram Miss Gandy. Mr. J. Edgar Hoover Federal Bureau of Investigation Washington 25, D. C. AN INFORMATION CONTAINED Dear Mr. Hoover: HENDRAIS UNCLASSIFIED DATE SUPL BY 39063EW Enclosed is a reproduced clipping from our daily paper. Mr. Hoover, my husband and I have closely followed your advice on various phases of child raising, and with most satisfactory results. May we impose on your crowded schedule at this time? b6 b7C As parents of two college students, we are gravely concerned with the messages coming from our churches today, such as pacifism at any price, recognition of Red China, abolition of the Connally Reservation, Bricker Amendment and House on Un-American Activities to mention our major concerns. At home they are hearing exactly the opposite. This tends to cause confusion in the mind of a 17 year old and an 18 year old. It is our firm belief that if all churches would unite against Communism, that threat could be dispelled. However, with our clergy attacking personally and with non-Christian vehemence those laymen who go on record as being in disagreement, and then endorsing all the issues to which the majority of the laymen are opposed, America with her wonderful freedoms is being handed to the Communists on a silver platter. Do you really feel we should not criticize our churches when they are leading us down the road outlined herein, together with publishing reading lists which are undermining America's morals? EX. 105 19 1961 ENCLOSURE 16-61

RELIGION IN AMERICA:

FBI Warns on Vigilante-Type Charges Of Communist Infiltration in Churches

By LOUIS CASSELS

United Press International Christianity and Communism

stand in the same relationship as yes and no, white and black, the North Pole and the South Pole.

They are categorical opposites. Christianity affirms the sovereignty of God and ascribes infinite worth to each human being because he is a child of God.

Communism denies the existence of God, and values the individual only as an instrument and servant of the state.-

No rational person can be a sincere Christian and a sincere Communist at the same time.

Communists know this. That is reau of Investigation does not. why they persecute Christian power, from Russia to Cuba.

In free nations like America, Communists cannot suppress the tactics.

Attempts Made

Communists undoubtedly have tried in the past to infiltrate the churches by having disguised Communists work their way up to positions of leadership, particularly in the ranks of the clergy.

They have learned that this is easier said than done. As a practical matter, it is enormously difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit service which are required of any man who becomes an influential leader in U.S. church life.

But although they have failed to infiltrate the churches in any

tually have done so.

discrediting the leadership of churches and of sowing confusion members than for the suspicion to be nourished that a substantial number of Christian clergymen are secret supporters of the Communist conspiracy.

FBI Concerned

You may think all of this is far-fetched. But the Federal Bu-

FBI Director J. Edgar Hoover churches - sometimes openly, is deeply concerned about the speeches. sometimes subtly-in every coun-danger that self-appointed "vigimunists' hands.

churches but must think of other Hoover has sent FBI Chief Inwith Reds.

many Americans that the Protes-laiding their cause.

substantial way, there is evidence tant denominations in particular that the Communists like it when have been subjected to alarming charges are made that they ac- infiltration and influence," Sullivan says. "But this is a patent The Communists know that in falsehood. The truth of the matthe present climate of American ter is that the Communist party feeling, there is no surer way of has not achieved any substantial success in exerting domination, control or influence over Ameriand discord among their lay ca's clergymen or religious institutions on a national scale."

(Jan 1985 - 1988)

Has Hoover's Backing

Sullivan is not making this statement on his own authority. He is speaking with the full approval and personal backing of Hoover. And the FBI director has so informed a number of amateur Communist hunters, who wrote to him protesting Sullivan's

"The most interesting reactry in which they have gained lantes" may, in the name of anti-tion," an FBI official told United Communism, play into the Com- Press International, "has been from the Communists. They are During the past few weeks, very upset by Sullivan's remarks. Hoover has sent FBI Chief Inspector William C. Sullivan to decharges of Communism dominativer speeches in many parts of the nation, warning Americans churches. They know that such not to be taken in by charges charges cause consternation, disthat their churches are overrun sension, doubt and fear among church members. And they figure "These allegations have served that anyone who succeeds in deto create the impression among moralizing America's churches is

ENCLOSURE 100-403529-186

b7C

100-403529 -akaj May 16, 1961 Mesa, Arizona Dear

I have received your letter of May 9, with enclosure, also signed by your husband, and the interest which prompted you-17 to communicate with me on this occasion is appreciated. I do want to thank you for your observations on the matters you mentioned.

With respect to your question, I have always encouraged our citizens to educate themselves to the true nature and methods of the communist movement in order that they may intelligently resist the zealous efforts of its adherents to destroy our form of government. This knowledge also helps to avoid the danger of confusing communism with legitimate dissent on controversial issues. We cannot use vigilante action, or action outside the law, in combating communism, and it is the responsibility of the people to be certain of the facts and then to report these views to the proper authorities. 🗆

In view of your concern, I am enclosing several items setting forth my views on communism which and you may like to have.

Tolson Parsons

DeLoach

Evans

Malone Rosen

Trotter W.C. Sullivan

Ingram

Tele. Room

MAILED 5 May 1/6 1961 COMM-FBI

Sincerely yours,

J. Edgar Hoover

Mohr. Belmont Callahan Enclosures (4) Conrad

4-1-61 LEB Intro

Series from "Christianity Today"

Internal Security Statement 4-17-61 Communist Illusion & Democratic Reality NOTE: Bufiles contain no identifiable information regarding correspondent.

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all information contained

JMM:hmm

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UNITED STATES GOVE

1 emorandum

: Mr. F. J. Baumgardra

DATE: May 19, 1961

b6 b7C

FROM: Mr. J. H. Kleinkauf

SUBJECT:

COMMUNISM AND RELIGION

INTERNAL SECURITY - C

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	U

· · · · · · · · · · · · · · · · · · ·
A review of the Bureau file on Seattle Improvement
Association disclosed that
(SWP) front group in Seattle, Washington, is
considered an SWP sympathizer. (100-432000)
is <u>of the Friendship Baptist</u>
Church, 1211 King Street, Seattle, Washington, and rents a room
above for office headquarters of the Seattle Negro
Independent Association, which is a group interested in the
fair employment practices for Negroes. is not a member
of this group. (100-430172-226)
The Rureau has not conducted a security investigation
of
ACTION:
This memorandum is submitted for record and filing
purposes in Bufile on Communism and Religion.
100-403529 JTH
1 - Mr. Baumgardner
1 - Mr. Kleinkauf
1 - Mr. Harrington
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ALL INFORMATION CONTACT HEREINIS UNCLASSIFIED

Huron. May 8, 1961

ir. Callahan Conrad.

Mr. Dalgach. Mr. Evans. Mr. Malone.

Mr. Rosen. Mr. Tavel. Mr. Trotter

Tele. Room.

Mr. W.C.Sullive Mr. Ingram. Miss Gandy...

Dear Mr. Hoover:

Washington 25, D. C.

mmunist Infiltration into Keligion

Mr. J. Edgar Hoover, Director

Federal Bureau of Investigation

The article written by Louis Cassels of the United Press Internation which appeared in our Huron Daily Plainsman Friday, May 5th enttitled "Charge of Communist Influence In Churches Workes To Reds' Gain" contains statements which I hope are true and accurate.

The article states "FBI Director J. Edgar Hoover is deeply concerned about the danger that self@appointed "vigilantes" may, in the name of anti-communism, play into the Communists hands.

"During the past few weeks, Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churcehs are overrun with Reds.

"* These allegations have served to creat the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence. * Sullivan says. *But this is a patent false-The truth of the matter is that the Communist party has not achieved any substantial success in exerting domination, control or influence over America's clergyman or, religious institutions on a national scale. *

"Sullivan is not making this statement on his own authority. He is speaking with the full approval and personal backing of Hoover. And the FBI director has so informed a number of amateur Communist hunters, who wrote to him protesting Sullivan's speeches."

Please, peease verify the above to be true and accurate in its entirety, if it is so. Such acknowledgement would be very valuable to me and others with whom I am associated.

The press has erred in experiences the organization for whom I work has encountered and I therefore feel that I should eliminate such a possibility before making use of this information. EX. 105 REC- 24 100-403529

Thank you very much for your consideration in this -- and many, many thanks for the wonderful service you have rendered our beloved country and each individual citizen.

Respectfulty MAYuls, 1961

ALL INFORMATION CONTAINS

b6 b70

MAY IN 9 52 AM 'b1

May 17, 1961 LINFormazal Huron, South Dakota Dear I have received your letter of May 8, and I do want you to know that I am most appreciative of your kind comments about my administration of the FBI. With respect to the article by Louis Cassels, I did want you to know that I am thoroughly familiar with Chief Inspector William C. Sullivan's presentation of the true nature and objectives of communism. Mr. Sullivan, in his addresses, has treated the subject with all possible objectivity, candor and accuracy. For your ready reference, I am enclosing a copy of a resume of his statements on this subject. I am also sending several items setting forth my views on communism which you might like to have. MAILED 5 Sincerely yours, L Edgar Hoover COMW-FB Enclosures (4) Communism and Religion (Speech by Sullivan) 4-1-61 LEB Intro. 4-17-61 Internal Security Statement One Nation's Response to Communism

OTE: Bufiles contain no record of correspondent

Belmont Callahan Contad

DeLoach Evans

Trotter ____ W.C. Sulliva Tele. Room Ingram MM:jka

Cleveland 15, Ohio May 15, 1961

Edgar A. Hoover Director THe Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

CommunisT Infillration in

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE SUBJECT BY 396361L

The insidious and ravaging inroads of Communisting infiltration within our into the country is shocking. However, the horrifying examples of this infiltration within the Catholic Church is even more frightening. For many years the members of our Church have enjoyed freedom from suspicion because the beliefs of our Faith are so opposed to Communistic government and secondly the Church has suffered extensive persecution in those countries that have become dominated by Communism. If we realize that the priests, sisters, and laity of the Catholic Faith are for the most part free of Communistic tendencies, so do the Communists realize this. Their stronghold would be to have Communistic corruption within and under the protection of the Catholic Church.

We have had two examples in the last three years of which I am familiar. One man, affiliated himself with the Catholic Youth Organization and from every exterior appearance was an outstanding Catholic. It was discovered that this man was a Communist. Another was an eighteen year old girl who attended one of our Catholic High Schools. She was an outstanding student who was respected by all in authority. It was later discovered that this girl was planted in the school and her objective was to undermine the sisters and their teachings. It was learned that this girl was trained three years in Russia. There are examples in other countries that even priests were Communistic plants.

The purpose of this letter is to inquire if you have considered the possibility of a few of our priests and sisters serving in the avocation of the work of your Bureau? In as much as the Communists have deemed it wise for such infiltration, would it not be to our advantage to do likewise? Although their activities would be limited, every eye counts now. Many of our priests and sisters are unusually intellectual, and their training has disposed them to discipline. With a little training they could learn observation from your standpoint. Personally, undermining, very subtly done, is a keynote to characters. This would be easy to observe. Too frequently, observations are discounted and some might even question the sanity of an informer due to complacency. Perhaps in a month or so I can give you a more concrete reason as to my concern.

A Catholic Institution, namely a hospital, would be an ideal location for a nest of Communistic activity to locate. The days that they hid in garages, and farms are over. Their activity is carried on right now in the most obvious but least expected places.

A Catholic hospital, although somewhat phate Mare, is really public. Who would think of questioning individuals going to visit patients, eating in coffee shops within the institution, visiting the Chapel? - We-

b6 b70

- 2. The lack of sister services has demanded a great influx of lay personnel within these institutions. We have been forced to accept any type of of help because our wages do not compete with industry. Therefore, many of the sisters base their opinions of their worker on productivity, and dependability. It would not be difficult to fool anyone of us. The departments with higher skilled performance such as x-ray, laboratory, would be ideal places for implantation. Photography another.
- 3. The sisters who have devoted their lives to a mission of mercy and ask as a reward only Heaven, are not thinking in lines that their institution may be a site for "foreign affairs", at least most of the sisters think this way.
- i. The sisters by their life rule are disciplined to certain hours of prayer, meals, and work. Everyone knows where the sisters are at a given time. What can be carried on during these periods of sister abscence.
- 5. The completely unsuspecting environment of these institutions would be ideal for the diabolical minds to operate. I repeat this letter is not written without some fear that these activities are about this institution. Too many Americans think all is well. Too many sisters think this cannot be true.

These are a few reasons why I think you should chose a few sisters and priests to join your silent service and yet serve in their own vocations. The history of other countries shows you that they did infiltrate Catholic institutions. A few trained people who live in constant contact with each other, know and understand what is expected of them, can detect behavior which may not be in accord with a particular rule of life.

Lennin said that "the United States would fall due to softness". His predictions thus far have come to pass. To undermine the moral code of the Catholic Church, whose rigidity is more severe than the average social code, would be the last straw in their endeavors. I am now convinced that undermining within the Church will be and is now a method the Communists are employing.

I urge you to give this due consideration. I write this as a private citizen and not as a member of a Religious Community. This letter must be kept in confidence as no one knows that it is written. Could not trust it even to a better typist.

It would not be difficult for you to secure a few people who can work in their own particular profession as priests and sisters and still observe for you. It would have to be a personal contact and not a Community contact.

The time has come when we may no longer say, "a Catholic cannot be a Communist". Although in essence this statement is true, there is conclusive evidence that there have been and are individuals who under the pretense of being devout Catholics, have carried on activities subversive in nature. Are we so foolish to think that there are not others within our realm still to be discovered?

God bless you.

STROT TEATAORES

b6

SAC, Cleveland

NO-403529-189

Director, FBI

May 22, 1961

5

MISCELLANEOUS INFORMATION CONCERNING (INTERNAL SECURITY)

Enclosed are two copies of a letter dated 5-15-61 received from Cleveland 15, Ohio.

Bufiles disclose that an individual who may be identical with wrote to the Bureau a letter dated 8-12-58 with return address of Hornell, New York, thanking the Bureau for courtesies extended to her group during a tour of Bureau facilities.

You are requested to have an experienced Agent discreetly contact and orally acknowledge receipt of her letter at the Bureau. During the contact the identities of the subjects mentioned in paragraph two of her letter should be ascertained and any additional pertinent information in her possession concerning them should be obtained.

In regard to her statement that sisters and priests should be developed as informants, you should thank her for her observations concerning that matter. However, no further comments should be made to her regarding such informants. The results of the contact should be furnished promptly to the Bureau.

Enc. 2

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BY 350.3 ELLIPOLE

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Grand.

NOTE ON YELLOW:

Correspondent states the communists are making
Parsons inroads within the Catholic Church. She states that she
Mohn is familiar with two such examples. She suggests that sisters
Callahan and priests be developed as informants. She requests that her
Deloach letter be maintained as confidential.

Malone MJR: eab
Rosen Tavel (4)
Trotter W.C. Sullivan Tele. Room

TELÉTYPE UNIT

MAY 1 9 1961 MAY 1 9 1961

ONR

Belmont Mr. Callahan May 6, 1961 Mr. J. Edgar Hoover Mr. Rosen. Communest Infiltration into Relieurs 1/ Office of the F. B. I. Mr. Tavel Washington, D. C. Mr. Trotte Mr. W.C.Selli Tele. Room. Mr. Ingram. Dear Mr. Hoover: Miss, Gandy Enclosed is a reprint of an article which appeared in the Mesa Tribune one week ago today. It appeals to many of us who are seeing suspicion, fear, name-calling and bitterness coming out of the charges of communism in the churches that these "vigilantes" are playing directly into the hands of the communists. Some of the people locally who are following the "vigilante" tactics do not believe that Louis Cassels prepared this article with the approval of your office. It would help us here, I believe, if we could have a statement from you endorsing Mr. Cassels: statement. This would provide direction for us who are trying to maintain concern regarding the advance of communism in the world while advocating that the best defense against communism is a strong offense for Christianity. I know that your position today is quite difficult, and that perhaps too many restrictions have been placed upon you. But. there are millions of people who depend upon your sanity and direction as we try to stay in the path that leads to stability . b6 Cordially and respectfully yours, ESM: me 12 MAY 24 196 ENCLOSTRE FIRST METHODIST CHURCH Mesa, Arizona Fifteen East First Avenue WO 4-4262 WO 4-0030

REC. 9 /00-403529-/90 May 18, 1961

First Methodist Church 15 East First Avenue Mesa, Arizona

ALL INFORMATION CONTAINED THREIN IS UNCLASSIVED BY 3003/PC

HIN WEIGHT

Dear

Your letter of May 6, with enclosures, has been received, and I appreciate the interest which prompted your communication.

Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all mass-type organizations, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and I agree with you wholeheartedly that patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Chief Inspector William C. Sullivan in his discussion of communism dealt with this subject with all possible objectivity, candor and accuracy.

Please accept my thanks for your kind remarks. I am enclosing several items setting forth my views on communism which you may like to have. Your stamped, self-addressed envelope is being returned.

Tolson Parsons Mohr Belmont Collaban Conrad DeLoach Evans

Sullivan

WAILED & MAY 1 & 1961 COMM-FBI

Enclosures (4) Listed next page SEE NOTE NEXT PAGE

JRS: bew (3)

66 MAY 29 1961

Sincerely yours,

D. Edgar Hoover

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Enclosures
4-61 LEB Introduction
4-17-61 Internal Security Statement
Series from "Christianity Today"
Correspondent's envelope

b6 b7C

NOTE: Bufiles reflect previous correspondence with the last outgoing under date of 1-23-61 in response to his questions concerning the Anti-Communist Crusade and "Operation Abolition."

LATIMERIA

ARDMORE, PENNSYLVANIA

Dear Mr. Hoover:

For many years I have admired you and the dedication of your

services to our country. Your

"Masters of Deceipt" opened our

eyes to what we are seeing today

in every phase of national life.

Please note the enclosed. I am confident that our churches are infiltrated by the Communists despite such printed matter as the enclosed and would appreciate a YES or NO from you in this connection. I enclose a stamped selfaddressed envelope and a sheet of paper so that you may send me word

either YES or NO.

Very sincerely, ast.

b6 b7C

YES 0٢, No 93221 V
ALL INFORMATION CONTAINED \
HEREINIS UNCLASSIFIED
DATE 3 OLJOL BY 3910 FILM APLA

Ardmore, Pennsylvania Dear Your letter postmarked May 18, 1961, with enclosures, has been received, and I am most appreciative of your generous comments about my administration of the FBI and my book, "Masters of Deceit." Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all mass-type organizations, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and I agree with you wholeheartedly that patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Chief Inspector William C. Sullivan in his discussion of communism dealt with this subject with all possible objectivity, candor and accuracy. Enclosed is some literature pertaining to the general subject of communism which may be of interest, along with the selfaddressed, stamped envelope which you forwarded. MAILED 5 MAY 2 4 1961 COMM-FBI U. Edgar Hooven John Edgar Hoover Mohr Belmont Director Callahan Conrad nclosures (5) LEB Intro 4-1-61 Communist Illusion & Democratic Reality Series from Christianity Today 4-17-61 statement re internal security Correspondent's enclosure NOTE: No record Bufiles identifiable with correspondent. Address per envelope sent in by correspondent

RWE:gcb

The Methodist Church

The Methodist Church
P. O. BOX 85
Green Cove Springs, Ilu.

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Green Cove Springs, Florida

PHONE 9700

May 21, 1961

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED ELW. CC. NO
DATE 3 1 00 BY 3000 ELW. CC. NO

Communist Ingiltreation into RELigion

Mr. J. Edgar Hoover Director, Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

On April 29, 1961 an article appeared in the Jacksonville, Florida Journal by Mr. Louis Cassels, United Press International, concerning the accusations that there are many communists among the Protestant clergy and considerable communist influence within the church. He indicated that you were personally concerned about this and that your office has found little evidence for it on a national scale. Furthermore, he said that Chief Inspector William C. Sullivan has been speaking on the subject telling people notito be decieved by these charges.

Recently I have had to deal with some people who believe these charges to be true and I am writing to ask if you have any published material from your office concerning this matter; a copy of Mr. Sullivan's speech, a public statement of your own, or some printed matter which indicates the findings of your office on these charges.

Sancerel	τr	

REC- 95 /00 - 4/03 52 9 - 192

made by show

b6 b7C

44423W ILL THEOR June 2, 1961 REC- 95/00-403 529 The Methodist Church Post Office Box 85 Green Cove Springs, Florida Dear Your letter dated May 21, 1961, has been received, and I do appreciate the interest prompting your communication. The concern you expressed is readily understandable, and I would like to emphasize the fact that the communists have tried to infiltrate every part of our society. Their efforts to destroy our form of government have been thwarted by our internal security programs; the investigation, arrest and prosecution of a number of Communist Party functionaries; and the rising tide of public opposition to the communist movement. Our churches have been and will continue to be important targets in the over-all subversive program of endeavoring to infiltrate our established institutions, and we must remain alert to any attempts to replace our national tradition with the atheistic philosophy of communism. I am enclosing some material which you may find pertinent at this time, together with a copy of Chief Inspector William C. Sullivan's presentation of the true nature and objectives of communism. He treated the subject with all possible objectivity, candor and accuracy. It is, of course, understandable that people will react differently to speeches, contingent upon their diverse experiences, viewpoints, knowledge and interests. Mr. Sullivan fully exposes the falseness of communist thought and practices and he strongly emphasizes their dangers. Tolson Mohr Belmont Callahan DeLoach Evans John Edgar Hoover Malone Director Ingram (Listed next page) (See NOTE next page),

DCL:hmm

6-2-61

Enclosures (5)

"Communism & Religion' speech by Mr. Sullivan, 2-22-61. Communist Illusion & Democratic Reality Series from "Christianity Today" One Nation's Response to Communism 4-17-61 statement re internal security

NOTE: Correspondent is not identifiable in Bufiles.

Eustis, Florida. May 21,1961

Federal Bureau of Investigation. Washington, D.C.

Gentlemen:

read Letter from the pulpit testerday, which he said was signed by J. Edgar Hoover.

The substance of the letter was that there was no truth to the statements that there are Communists in ministerial ranks.

As Senator Walter Judd was on television a short time previous to this and gave figures on the number of ministers who were either Communists or fellow travelers, I am most anxious to know the truth.

Is it true that letters have been sent to ministers denying Judd's statement, under thes signature of J. Edgar Hoover. Has Mr. Hoover sent any Atter to ministers? Thankingyyou most earnestly for your reply, I am

ALL INFORMATION CONTAINED

Faithfully yours

P.S. I believe I have made an error. It is tepresen tative Judd, instead of Senator. Sorry.

> REC- 95 /00 - 40350 B JUN 5 1961

mark stales

Mr. Rosen. Mr. Tavel. Mr. Trotter. Mr. W.C.Sullivan Tele. Room_ Mr. Ingram. Miss Gandy.

Mr. Tolson. Parsons MODELL Relmont. Mr.\Callahan Mr. Coprad Mr. Del Mc Mr.

Mr. Evans Mr. Malone.

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	available for official realize that I did not letter. I also want i	use only. In vi make a stateme	ew of this, I a ent as interpre	m sure you wil ted by you in yo	our 🖖 🗀 🔌 😲	b€ b7
	pertaining to Congre	ssman Judd's re	eport.			1
	portant targets in the infiltrate our estable	hurches have be e over-all comm shed institutions	unist progran	of endeavoring	g to	
1961	efforts to subvert or infiltrate every part continue to take a fi	r way of life. T of our society,	The communist and patriotic	ts have tried to Americans mus	E.	
MAILED JUN 1	possible. But this cand positive, and it	pposition to con	munism must	be careful, co	nstructive	•
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But Ditt		Si	ncerely yours	, K	SM JEST	
Tolson Tolson	्रीता केंद्रसन्ति । भीता केंद्रसन्ति ।	To.	ohn Edgar Hoo	WAT		~
Parsons Mohr Belmont Callahan Conrad		Q ₁	Director	4	t)	
DeLoach Evans Malone Rosen TaveT	Enclosures (4) (Listed next page)	(See N	OTE next pag	e)	001	1
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Enclosures (4)			
Communism: The Bit 3-60 LEB Introduction	n & 17th National C	cion onvention	
Series from "Christia 4-17-61 statement re			
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Filtrate Churches, 26/ But They Relish Charges Of Success

(Filter's Nete: Once again charges of Communistic intelection are being harled against U.S. chareles. Here stateczzaia from the FBI show how such wild claims by actificamenist "vigilantes" are actually welcomed by We Llods.)

> By LOUIS CASSELS, United Press International

No rational person can be a sincere Christian and a sincero Communici.

Communists know this. That is why they persecute Christian churches - cometimes openly, squadimes subily—in overy country in which they have gained power, Gom Russia to Cuba.

In free nations like America. Communists cannot suppress the churches but must think of other tactics.

Undoubledly they have tried in the past to infiltrate churches by having disguised Communists work their way

up to leadership, particularly in the clergy.

They have learned that this is easier said than done. It is difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit cervice required of any man who becomes an influential leader in U.S. church life.

DISCREDIT LEADERSHIP.

Although they have failed to infiltrate the churches in any substantial way, there is evidence that the Communists like it when charges are made that they actually have done so.

The Communists know that in the present climate of American feeling, there is no surer way of discrediting the leaderchip of churches and of sowing confusion and discord among their lay members than for the suspicion to be nourished that a substantial number of Christian clergymen are secret supporters of the Communist conspiracy.

You may think all of this is far-fetched. But the Fed-

eral Bureau of Investigation does not.

FBI director J. Edgar Hoover is deeply concerned about the danger that self-appointed "vigilantes" may,

in the name of anti-communism, play into the Communists' hands.

During the past few weeks, Mr. Moover has cont FBI Chief Inspector William C. Sullivan to deliver operation in many parts of the nation, warning Americans not to be taken in by charges that their churches are overrun with Reds.

CHARGE IS TALSEHOOR.

"These allegations have served to create the impression among many Americans that the Protestant decominctions in particular have been subjected to alarming infiltration and influence," Mr. Sullivan says.

"But this is a patent falschood. The truth is that tho Communist party has not achieved any substantial cuecess in exerting domination, control or influence over America's elergymen or religious institutions en a national scale."

Mr. Sulliyan is not making this statement on his own authority. He is speaking with the full approval and perconal backing of Mr. Hoover. And the FBI director has co informed a number of ameteur Communist hunters, who wrote to him protecting Mr. Sullivan's speeches.

"The most interesting reaction," an FBI efficial told United Press International, "has been from the Communists. They are very upost by Mr. Sullivan's remarks.

"They love to have wild charges of Communist domination hurled against America's churches. They know that such charges cause consternation, dissension, doubt and fear among church members. And they figure that cayone who succeeds in demoralizing America's churches is aiding their cause."

194-19658AP 2011

REC- 95/00-403 529-194 1075 Wade Drive Mansfield. Ohio Dear Your letter of May 22, with enclosure, has been received. Our churches have been and will continue to be! important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert. to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic Americans must continue to take a firm stand against communism and combat it whenever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article. Chief Inspector William C. Sullivan in his discussion of communism dealt with this subject with all possible objectivity, candor and accuracy. Enclosed is some literature which may be of interest to you. Sincerely your MAILED 9 IIIN - 1 1961 J. Edgar Hooven John Edgar Hoover Director Enclosures (3) Communism and Religion (speech by Mr. Sullivan) Belmant 3-1-60 LEB Introduction & 17th National Convention Callahan Series from "Christianity Today" DeLoach NOTE: Bufiles contain no information identifiable with correspondent.

Mansfield, Ohio May 22, 1961

Communist Infiltration into Religion

John Edgar Hoover FBI Director Washington, D.C.

Dear Mr. Hoover: Reds Fail To Infiltrate Churches, But They Relish

I would like to have this article which appeared in the Mans-

I would like to have this article which appeared in the Mansfield News-Journal, 20May 1961 confirmed. I cannot believe that mansfield the such an article is true. My personal opinion is that it consists of half-truths and lies, but still I would appreciate a statement.

What I can't understand is how the testomonies of Herbert Philbrick and members of the communists parties, who broke away, can be thrown out completely. These men have even put the finger on communists preaching behind the pulpit.

I would appreciate any information upon this subject.

Sincerely yours,

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WEH/lh Encl./l

Market CLOSURE! 13 37 11 37

REC- 95/00-403529=194 12 JUN 5 1961

Wallesvillezef May 24-6. gar Hoover. Washington O.C. I am a member of the mithadist Church and I Kares been told when have published a report Da member & mithadist mustere who are and Carring Communist. mousters who are musetre now and knue they are of at presignt time. Hence let mes know if Il cannot felier of franklight franklight

and even il it were so, see not loose fuit en my Church as I know That Comewhere thereme nemel 11eko ez hat as he sorshe should a would like to stop such reports they are not true. I wideld appreciate on early assuier Church Truly

TRUE COPY

Wallisville, Tex May 24 - 61

Mr. J. Edgar Hoover. . Washington D. C.

Dear Sir:

I am a member of the Methodist Church and I have been told you have published a report of a number of Methodist Ministers who are card carrying communist.

Ministers who are in the ministry now and have churches they are ministers of at present time. Please let me know if this is true, and the proof thereof if so.

I cannot believe it, only if I have proof and even if it were so, I'll not loose faith in my church as I know that somewhere there may be someone who is not as he or she should be but I would like to help stop such reports, if they are not true. I would appreciate an early answer.

> Yours truly Wallisville, Texas

b7C

REC-85 100-403529

8 JUN 5 1961

b6

100-403529-195 June 2, 1961 all information contained HEREINIS UNCLASSIFIE GOUSELL DATE 3/01/01 Wallisville, Texas Dear Your letter of May 24, 1961, has been received, and the interest which prompted you to write is appreciated. Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual I regret that I am unable to help you and hope that you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiry. We have never prepared a report such as you mentioned in your communication. In view of your interest, I am enclosing some publications dealing with the general subject of communism which you may like to read. MAILED 3 Sincerely yours, JUN - 3 1961 J. Edgar Hoover COMM-FBI John Edgar Hoover Director Tolson Enclosures (5) Mohr_ 4-1-61 LEB Intro Belmont 4-17-61 statement re Internal Security DeLoach God and Country or Communism? Evans Series from "Christianity Today" Communist Illusion & Democratic Reality Malone NOTE: No record in Bufiles identifiable with correspondent. See Morrell to Deloach memo 6-2-61, re' | Wallisville, Texas, Trotter W.C. Sullivan Error in Correspondence." DCM;mlw 190 ETYPS WAT .

North Little Rock, Arkansas

May 22, 1961

b6 b7C

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

1961 32 YAM

Dear Mr. Hoover:

Once before I wrote to you but did not receive an answer, so possibly you didn't get it. I hope you will answer this one. After reading your "Master's of Deceit", and then hearing the remarks of Dr. Joseph B. Hunter, and the reactions caused by them, including the letter from you in the Arkansas Democrat, I have become greatly concerned about communism within the United States, and within our churches. I have seen documented facts, pamphlets, papers, put out by different groups as the Circuit Riders, Layman's organizations, and others. The daily papers carry so much news that looks like communism in action, once you have read the information I have just mentioned. Why is there so much criticism and ridicule heaped on all anti-communists from the John Birch Society, Harding College, to the HUAC and "Operation Abolition"?

I have been looking for the truth. All the reports given to me were shown to my paster in the Methodist Church, and the Board of Stewards was told about the charges made concerning the National Council of Churches and our Methodist They are forming a committee to look into it some time in the future. The last time I talked to him, he showed me elippings from the Arkansas Methodist and this paper, which I am enclosing. Dees this mean that I should relax and quit worrying about communism? I wish I could have complete trust in our leaders to see that we are protected from infiltration. It is as the Gazette says, the majority of Americans are prepared to accept anything you say at face value. You are one man in this country that we have complete confidence in, and that is the reason I am writing to you

MENCLOSSICIATIACHED

be taken one by one and proved false or true. It means so much to me and to my family and to ethers to know whether we should go all cut to fight communism, or to believe the reports are not true. Our aim is to be good, loyal citizens, and to serve our country, and not hurt it one way or another.

I am enclosing some of the reports that are being widely circulated, and tell you questions that bother me.

What about these groups as the John Birch Society, the United Society of Methodist Laymen, the American Council of Christian Laymen, Circuit Riders? If it is not true, why isn't semething dene?

Why was General Walker removed from his command, and why is he investigated rather that the Overseas Weekly?

Why is the Birch Society so ridiculed, when groups like Americans for Democratic Action, the Freedom Riders and the NAACP so revered?

.b6 | .b7C

Why the controversy over "Operation Abolition", and why should the National Council of Churches object, and the WSCS of my Church? Why should the NCC oppose "Communism on the Map"? Why should the same newspapers that smeared the HUAC, then the John Birch Society, attack others who speak out like Harding College and individuals?

Do Mr. Sullivan's speeches mean that we should forget? I am afraid it is not possible. Won't you please advise me? I realize that you are limited in giving out information, but do tell me what a person should do?

Sincerely.					

THE ARKANSAS LAYMAN

Vol. 1 No. 3

North Little Rock. Arkansas

CUBAN REVOLT A DISGRACE

A Blot On American Prestige

The ill-timed and ill-fated rebellion against Castro's Cuba

will leave a blot on American prestige.

Regardless of who is to blame for the disaster, the fact the remains that America looks "a bit foolish" in the eyes, of the world.

This should be no new experience for us when it comes to our relationship in Cuba.
We greeted Castro's rebellion with open arms praising him as, everything from a Santa Claus to another George Washington.

of course, we had a great deal of assistance through propoganda Issued by our Churches as late as 1960. As late as 1960, then the II. S.

poganda Issued by our Churches as late as 1960. As late as February 1960 when the U, S. News and World report was publishing an article exposing Castro's Communist rule, Methodist Bishop John Wesley Lord and the Praised the revolutionary leading to the revolutionary leaders in Cuba is being conducted by I he Confederation of Cuban Workers, the central organization controlling labor on the island. A purge committee has been appointed and is headed by David Salvador, secretary-general of the confederation. Among its members are Jesus Soto, Jose Aguilera and Con de la Campa... The labor unions, which are grouped into federation in the organization in unions, which are grouped into federations in the organization of the confederation, as well as the federation themselves, have been thrown into turmoil by the well-see as the federation into turmoil by the ruthless tactics reported-being used by the confederation purging committee." Senores Soto, Aguilera and de la Campa

all are known as Communists, In a personal letter, released In a personal letter, released to the Ar k ar a sa Laynen, the Editor of the Arkansas. Methodist, Mr. Erwin T. Wayland stated that we neither endorsed or denounced the opinions expressed by Bishop Lord, "We printed the story because he thought that many of our readers would like to know some peoples estimation and appraisals."

appraisats."

If the ill-planned invasion of Cuba. Is a disgrace to the Gov-grainment of the United States then the opinions and propograda issued by many of our own Ministers which helped set up Communist Cuba is even more a blot on our record,

In 1957 there were 358 Clergy men who were young delegates to the Constituting Committee of the NCC. It has been reported that 123 out of this 358 had a record of afflation with the Communists, and Communist enterprises.

Church Urged To Hasten School **Intergration**

Another step in pressuring for assistance in inforcing the Supreme Court ruling on Segregation was taken recently when the Commission on Christian Social Concerns attempted to push the adoption of a resolution, pledging Church a 1 de through the offical board of one of Little Rock's largest Methodistic Churches was noted that the resolution proposed by the Commission at the National State of the Commission of Little Rock's Ministerial State of the Commission of the Commission

Noted that the opinion of the United States Court of Appeals for the Eighth Circuit rendered on March 2, 1961, in the case of Norwood against Tucker involving intergration intile Little Rock Public Schools expressed, the view that "sufficient time has elapsed to compet an airlimative action in this regard to the end that there may be intergration in more than a national to the end that there may be intergration in more than a national to the competition of the Little Rock School Board to "take affirmative to facilitate and accomplish operation of the school district one rationof the school district one an indisposition in more district one and school district one and school district one are school district one and school district one are sc

basis"; and ...
Urged the ministers and religious leaders to seek to prepare the members of their con-

Urged the ministers and religious leaders to seek to prepare the members of their contregations toward the end that in all good faith our schools might need the requirements of the court ruling in a peaceable and orderly fashion. The commission further added that it believes "the Little Rock School Board would welcome the proposed assistance of the Ministers a n d the Political leaders in the Community." The official Bards was asked to resolve that it "accepts the orrortunity to assist in the orrortunity to assist in the reducational and spiritual preparation of the members of this congregation toward the end of achieving a Christian understanding and acceptance of such greater degree of intergration as may be required to constitute compliance with the rull-greater degree of intergration as may be required to constitute compliance with the rull-greater degree of intergration as may be required to constitute compliance with the rull-greater degree of intergration and the court. "Two of the kind I'm talking about have turned up in Moscow-Bernon Ars Mitchell, 31, and William H. Martin, 29, "the congressining said." "What imakes this situation particularly specified in the particular particularly specified in the particu

AMERICA

There is becoming more evident every day from Television, Radio, and other? sources that the American people are rising to the call of recommend to the call of recommend to the call of recommend are beginning to read the conservative, particit flexispages?

From all over this great Country, cilizens 'are beginning to read to the country, cilizens 'are beginning to take the country, cilizens 'are beginning to take the country cilizens 'are beginning to take the time to stop, think: 'read' and did.

THE GRASS ROOT MOVE-MENTE, ON! Although heartening the fight, has just begun! WAKEUP 'AMERICA, and join some particit organization that 'Issuration for the Surjed provider.

Law Dean Assails Loyalty

States miles in the United States miles in the line of a large in the state of the large in the

DIXIE IMAGE PASSE, SAYS HALE

Milas H. Hale, assistant Attorney General, saidina speech before the women members of the Democratic Party in Little Rock, Arkansas should erase its Dixie image.

Hale, regional director of the Young Democrats of America told his audience that the national image of Arkansas was that of "a strict one party State, controlled by addical sea.

that of "a strict one party State, controlled by radical seg-regationests, ultra conserva-tive in nature with a low men-

Hale declared the factors con-Hale declared the factors contributing to this national image included the State's segregationest problem. He stated that the Supreme Court had set down a law with its 1954 school desegregation ruling, and that if Arkansas didn't work out.

UA AND PHILANDER SMITH FELLOWSHIP

The Wesley Foundation at the University of Arkansas we're thosts, to a group of students and theadean of Men of Philander Side of Philande

SHARE IN STUDY AND FEL-LOWSHIP

Upon arrival, the Fellowship Committee entertained t he visiting group and University students with a "Trop-in" party at the Student Center.

students with a "Drop-in" party at the Student Center.
Other activities of the University wesley Foundation and the Philander Smith Students included a Sunday morning Wesley forum Hour in which two Philander Smith Students and t w o University students participated in a panel discuission, "A Christian Student Faces The Modern Campus."
According the the WESLEYAN, sub-topics were: "on Being Honest With Oneself," "How Big 1s My Campus," "Am I My Fellow Student's Keeper?" and "What rewards May a Christian-Student Hope To Cain?"

"A Special feature of the week-end visit is an Informal discussion on the sit-in and kneel-in demonstrations at the Student Center at 3:00 on Sunday afternoon."

FRANKS LEADS 'SIT-IN"

SESSION

Another feature of the planned festivities, was a Friday afternoon Bull Session, at which DON FRANKS, LITTLE ROCK, leads a discussion on the sitins and kneet-ins; FRANKS, is the son of Reverend Franks, cont'd, to page 3

ways of obeying it, the Federal Government would step in through the Court and see that the State did.

the State did.

Hate further criticized Arkansas and other Southern Congressmen for siding with cohservatives on other issues, saying this weakened the States
standing with the National Democratic Party.

Taking a poke or the State

ccratic Party.

Taking a poke at the State
Legislature for "passing so
many crazy resolutions" Hale
stated that the Legislature has
dealt with subjects it needn't
have bothered with-like the
House un-American Activities
Committee and a recognition of
Red China.

Arkaneas should not allow

Arkansas should not align itself with the rest of the South and create an independent image of its own, Hale told his audi-

ence. The Arkansas Laymen wonder The Arkansas Laymen wonder if it would not be better for the State as a whole, if speakers such as Milas H. Hale, as sistent Attorney General, would apply their speaking talents toward 'selling Arkansas, atther-than orthocology, the traditional beliefs of its people?

Christianity Can Db Without

Christianity Can Do Without America, But America Cannot Do Without Christianity.

Late News

THE Arkansas I nyman learned today that an official of the North Little Rock Boy's club told the Woman's Auxillary organization that they were not to have any more speeches such as those made by Doyle Venable, Afkansas Layman official. April 13, Venable attacked the National council of Churches/ red infiltration into our churches and schools. Commenting by the report, Venable, said, "Live known that nationwide the 'left-wingers' were taking over, but I did the local level." All I did was to quote published facts, including J. Edgar Hoover's published rentarks."

Notification has been received.

Notification has been received by Air Force Reserve Units: from headquarters, Mitchell-Air Force Base, ordering su-spension of showings of the films, "Operation Abolition", a n d "Communism On The Man". Government authorities re-

Government authorities refused to confirm the appointment of Ed McKinley, prominent Little Citizen, to the post of acting Postmaster of Greater Little Rock. McKinley, a former member of the Little Rock School Board, had been attacked by many local groups, reportedly on the basis of his stand on intergretation. In a bilistering speech Congressman Alford, who had endorsed the appointment of McKinley, suggested that the opposition to McKinley c a me from such groups as the NAACP.



truth is the noblest occupation of man; its PUBLICATION A DUTY"--Ma-

STEPHEN GAMMEL DIRECTOR OF PUBLICATIONS

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in the land of the



"IN OUR OPINION"

DEATH OF PATRIOTISM

The state of the s most "untouchables". From the Socialist press and Radio to the boundaries, and within of the Nation has come the words witch-hunt applied to any individual, any Committee, any Organization which effectively deterred the tide of Communist ideas. The same term, the same smear tarters were nist ideas. The same term, the same smear tatlets were used on Martin Dies whose n a m e in many households throughout the land became a dirty word; on Joseph McCarthy on whom the Communist coined

the dreaded word "McCar-thism," in December the national news papers headlines scream-ed with bitter editorials in a campaign against the HUAA and J. Edgar Hoover. More re-cently the character assassinacently the character assassina-tion attacks have been directed against the John Birch Society and any member who admitted having, connections with that organization.

No word has become No word has become too dirty, too vicious, or too fithy to splash on an American Patriot who dares raise his voice against Communism. Because millions and millions of Americans have believed lies and have taken as truth the smear attacks and character-assassiattacks and character-assassinations superintended by the Communists against American

Strange as it may sound and hard as it may be to believe, the time has come when in America—the land of free speech—the come that the time has come when in America—the land of free speech—the comminist is unbersion in their own nation are pilloried on the front pages on the news papers! characterized in cartoons, and belittide in editorials

Decent Americans whose only crime is that of lovalty have become in the committee of th

of a mature society that narbors within it's bosom the degree of anti-human prejudice
that seems to possessus all."

With these matter-of-f a c t
statements, he not only shocked
t h e convention delegates, to
whom he spoke, but stirred the
wrath of patriots throughout
the area—within mailing distance of the local dailes. He
even managed to break the spell
which t he "conplacency lullabye" has held over much of
the unsuspecting public.
Since he is dean of the University's law school, we wonder if he has read the American Ear Association's list of
Communist Parry Objectives—
the things the Communist Party must accomplish in order to
conquer this nation. If he

If he

hasn't already fridathe list he could obtain biefform his own library which, bold point out that the '4th Collective is the abolition of all by all years within the federal security system.' Its first law school dean so unfulformed to the tominumist take overly that the state.

ratriots // great nation | Statement | Sta

miration to those honorable, loyal American educators who will 'probably feel the public reaction to one man's misconceptions!

GUEST EDITORIAL

Communish And The Clergy

E.T. Burgess

Much has been said of late about Communism infiltrating the churches and the Ministry. Perhaps not enough has been said about it. Did you know that the 9,000 clergymen in the United States whose names have been linked with the Communist conspiracy represent the largest number of any professional or occupation? They exceed every other category, including educators which run second with 6,000. This one fact alone is enough to convince us that some clergymen are getting out of bounds with respect to their calling. We could rest our case at this point, but let us notice what Much has been said of late

"It!is no accident that your church is the number-one tar-get of the Communist conspir-acy in America today. The Reds have been flushed from Reds have been flushed from previous cover. Since the war the Communists have suffered severe set backs in the field of labor. They have lost control of many unions they once dominated. Having lost power there, they have sought to gain power in another area—and the churches were selected as the target.

Concerning the President's Committee on National Goals: "If the president had really wanted to know what America's National Goal is, he could have found out in ten minutes by treading the Declaration of Independence at If, he had wanted to linow precisely what the fedural government can do about realizing that goal, he could have found out by reading the Constitution of the United States."—The Dan Smoot Report. 18 STA 1 1 60

Since 1776, millions have tried to preserve the traditions of these United States, Are we to twiddle our thumbs and permit it to become beaten down in the name of Peace?

"You never heard of Jesus going about taking people out of the slums, he walked in the squalored streets taking the slums out of the people. Paul Harvey

Herbert A, Philbrick, for nine years an F.B.I. counterspy who joined the Communists to learn their secrets, and who worked in the Communist Party with preachers, has to 'say on the matter. We quote:

"The Communists have made a great advance in their use of

a great advance in their use of clergymen---virtually no Com-munist or Communist-front ac-tivity takes place today with-out ministerial and church supout ministerial and churchsup-port, sponsorship or participa-tion. Most of the persons in-volved---in the pulpit, in pub-lishing, in the training of mini-sters---have been duped---But it will come as a jolt to many sters—have been duped—But it will come as a joi to many Christians to discover that some of the enembers of the clergy are not duped but hardened Communists who a recompletely loyal to Russia. I am not guessing about this. I saw those ministers in action—ruthless Communistleaders prosituting the Christian ministry to the evil of atheism and oppression. They knew exactly what they were doing. They were clergymen because it suited their purpose and that of their superiors—."

One clergymen is worth a thousand laymen to the Communists, This is why they have concentrated their efforts in this direction, it is time some churches and church members awoke to the truth.

ARKANSAS LAYMEN

The Arkansas Laymen is a group of men composed of bus; incssmen; like those you pass on the street, each day, in your own community. It, was founded, not as an anti-anything organization but, rather as a for America group, that deeply believes in the founding principles of this nation, a free country, unaffaid under God.

under God.

The Arkansas Laymen is not, at this moment a big money backed organization, but, it is a proud organization, proud of this United States of America,

this United States of America, proud of the American heritage of freedom, and proud of its belief in God.

If you would like more information about the Arkansas Laymen..its purposes..its activities...Write: Arkansas Laymen, Box 156, Levy, North Little Rock, Arkansas.

+ * * *	Rock, Arkansas.
North Litt	Box 156 Levy Station le Rock, Ark. publication to the following friend
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purpose is to detend this country against Communism. Such an organization is the JOHN BIRCH SOCIETY,
But last week we were treated to your opinion on a national

But last week we were treated to your opinion on a national TV hookup, opinly smearing the Society as "ridiculous", "humorous", and "a hindrance". In doing this, you have joined up with the left-Wing Establishment to do all in your power to destroy the one best organization (up to this date) whose growing membership is making such real progress. The Left wingers are now feeling the plinch and they are squirming.

There can be little gain in riduculing a n organization whose devoted members are working strenuously under their serious slogan, "Less Government, More Responsibility, and a Better World".

As Attorney general, it might profit you to learn from the tragic mistakes of preceeding

tragic mistakes of preceeding administrations:
Would we not today have a better world, or at least a safer world, iffranklinkoosed, welt hadn't laughed oit the information he received from the FBI, about Harry Dester, White, who led, the planning for the destruction, old this was the destruction, old this was a safer world had not Harry Truman, again disregarding all FBI warnings, successfully ridiculed as "red herrings" the wrecking crew which went along with Alger Hiss and his Communist planners and plotters?

Do American Mothers and Fathers know that the Communists within the Nation have been ordered to make Communists out of Children "the task of the entire party"? After two generations of purposely sloppy teaching in many of America's Schools, running down the American way of ilie and America's great traditions, and playing up Socialism. We now have literally millions of citizens who don't know the history of their own Country. America need not fear power welded by Patriotic Americans, but rather power welded by those who would censor them.

with the futility of appeasement, such as his personal invitation to Khruschev who was wined and dined in this country as if he were a fine Christian gentleman?

This is not a laughting matter any more. It's deadly sergifous and the very survival of withis Nation is at stake. The John Birch Society would never have become necessary if our elected leaders had defended America interests in these offses.

America necession in the sagreem ses;

The John Birch society is ticular attack the most American thing in memorphatic America today. It can best is the same to the Mew England, Gates, when farmers who came to the defines of their country at Conference of their country at Conference of their country at Conference of the same services and the same services and the same services and the same services are same services.

farmers who came to the defense of their country at Concord and Lexington.

The John Birch Society is not fascist in its makeup. Its membership is not compulsory and any member can drop out at any time. The John Birch Society would welcome an official investigation. Its members as witnesses would automatically guarantee not to hide behind the First Amendment or the Fifth Amendment.

Let's have that investigation. Mr. Attorney General, a n.d. when you find you are not dealing with fascists or subversives or professional troublemakers, let's have a strong determined anti-communist at intude in our present Government. By the Rouse of Kemedy, whose, built our Catholicism should make, any anti-Communist at instruction of the communistic position of Catholicism should make, any anti-Communistic position of Catholicism should make, any anti-Communistic position and controlly easy, but natural any any controlly easy, but natural any any controlled the communistic position of the catholicism should make any anti-Communistic position and catholicism should make any any any any and catholicism should make any any any and catholicism should make any any any an

30 Years Ago

Dimitri 'Z. Manuilsky, one of the Russian representatives to the United Nations, in a speech before the Lenin school of Political Warfare in Moscow in 1930, boasted, "War to the hilt between Communism and Capitalism is inevitable, Today, of course, we are not strong enough to attack. Our time will come in 20 or 30 years. To win, we will need the element of surprises. So we shall begin by 'aunching the most spectacular peace movement on record...The Capitalistic courtries...will...co-operate in their. record...The Capitalistic countries...will..co-operate in their, own destruction...As soon as their guard is down, we shall smash them with our clenched fist." The thirty years are up, and we have experienced the greatest peace movement on record.

persons you stamiliar with the Alf-Borce Manual controversy in a regider to be rainwash, them into agreement with that particular attack on another segment of barriots attack on another segment of barriots attack on another segment of barriots and barr ne air Force (under-) DID express pub-iothe National Coun-eamanual had ever-de They made this thout any sort of an Elseniówej joli express pub-ilici regiresto the National Coun-cily that the manual shad ever-been is weld; They made this apology without any sort of an investigation concerning the charges contained (in), the manual is a second of the country of the individual is a second of the country of the application concerning the country of the individual is a second of the country o doesn't know---or
NT to know---is
ar Sharp did NOT
nanual as untrue

UA AND PHILANDER SMITH UA AND PHILANDER SMITH

Wethodist Distirct Superintendent of Smith Sarcais And Is reported to the Lakewood Methodist Chief, North Bittle Rock,
Upony Radual Joint Tom the Unit
Versity of Alansas Is

FAMILY NIGHT PROGRAM

As a climat to the Fellowship weekend stie members of
the Philander Smith Group
shared in the presentation of
the Central Methodist's Family Night Program. The program learning vocal numbers
by the Philander Smith Students,
"related the Philander Smith
Story'-a description of Philander Smith Site Strong and
alms"

Rev. Harold Eggenspecgen,

Story'--a des lander Smith aims' ' ' ' Rev. Haro

ld Eggenspecgen, pastor of the dist Church previously se dist Districts e Central Methoie Central Metho-ie Fayetteville, efyed as the Metho-Siperintendent, the wheld by Rev

dist District Sliperintendent, the position in 3 wheld by Rev. Franks. 1982 WESLEYAN EXPRESSES SINCERE APPRECIATION"

"We would like to express our sincere appreciation to Mr. Scals (Dean of Wen) and the Philander Shith students for their contributions, the WESLEYAN Isa'd, "and we look for the contributions," the WESLEYAN Isa'd, "and we look for the contributions of the contributions LEYAN Isaid forward with to a very challe while week end great anticipation lenging and worth-

OMMENT: It is lact that the sors and proa well-know NAACP spo motes the

An Open Letter To Robert Kennedy

April 11, 1961

And would we not have a safer world today if Dwight Eisenhower had thrown out the subversives in the State Department of Justice Washington, D.C.

Dear Mr. Attorney General:

The attorney General of the United States, whose responsibility is the defense of the security of this Nation, should throw the weight of his Office behind any organization of partment and world with the fulfility of appeasement, and dined in this country as if he were a fine Christian iganteman?

And would we not have a safer world today if Dwight columns helarbusty used the subversives in the State Department of Justice Washington, D.C.

And would we not have a safer world today if Dwight columns helarbusty used the subversives in the State Department and the Pentagon (as he was elected to do) and had handled the Communist threat the fulfility of appeasement, and lined in this country as the subversion of partment and the Pentagon (as he was elected to do) and had handled the Communist in the fulfility of appeasement, and the pentagon (as he was elected to do) and had handled the Communist in with realistic force rather than with the fulfility of appeasement, and the pentagon (as he was elected to do) and had handled the Communist in the subversives in the State Department of Justice Washington, D.C.

The attorney General of the United States, whose responsibility is the defense of the subversives in the State Department of Justice was elected to do) and had handled the Communist in the fulfility of appeasement, and the Pentagon (as he was elected to do) and had handled the Communist in the fulfility of part of the National Countries in the fulfility of the National Countries in the state Department of Justice Washington, D.C.

And Would we not have a safer world today if Dwight Columns and the Pentagon (as he was elected to do) and had the Pentagon (as he was elected to do) and had the Pentagon (as he was elected to do) and the Pentagon (as he was elected to do) and had the Pentagon (as In fact a few days after his groveling apology to James Wine, Associate General Sec-retary of the National Council of Churches, Sharp appeared before the House Committee on Un-American Activities and ad-Un-American Activities and admitted that the charges contained in the manual were TRUE. Nor would that editorial writer want to admit in his columns that the manual in question is still in circu-lation and was placed back into the hands of Air Force personnel shortly after the pub-lic apology--when it was de-termined that the charges were

James Wine wrote a letter to James Wife wrote a letter to Secretary Gates in the department of Defense protesting against remarks in an Air Force Instruction manual. Wine demanded that the Department of Defense repudiate the manual, withdraw it from use, recall all distributed copies and give the National Council a complete explanation. These wishes were compiled with but before any investigation had been made.

complied with but before any investigation had been made. The manual in question was issued by the training command headquarters at Lackland Air Force B as e, San Antonio, Texas. A total of 3,290 of the 6,100 copies which were printed had been distributed to reserve training centers of the Air Force throughout the United States. United States.

United States.

The National Council complaint was directed against a section under the heading of "Communism in Religion".

This section read: "From

"Communism in Religion".
This section read: "From a variety of authoritative sources, there appears to be overwhelming evidence of communist, anti-religious activity in the United States through-infiltration of fellow-travelers. Into churches and educational institutions.

into churches and educational institutions.

"The National Council of Churches of Christ inthe U.S. A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-com-

been affiliated with pro-communist fronts, projects and publications."

Dr., Billy James Hargis, of the Tulsa, Oklahoma Christian Crusade, happened to be in Washington to record interviews of conservative congressmen, military men, amassadors and diplomats for an 8 hour Christian Crusade Radio marathon scheduled over Radio Station XEG April 1.

Much of the information con-

Station XEG April 1,
Much of the, information contained in the Air Force Manual
was taken from literature of
Dr. Hargis' Christian Crusade,
Dr. Hargis issued the following statement to the Washington
Post, the United Press International and the Associated
Dress.

press:
"In my opinion, the NCC has done more to nutrure Communism than any single organization in the United States. It zation in the United States, it is nothing short of folly for the United States to spend \$60 billion a year to defend our country against communism abroad and here at home hide our eyes to the realities of communist infiltration in our country.

communist infiltration in our country.

"Although I have not read the Air Force publication that quotes me, I think God that at last some responsible government agency has had the fortitude to question the dubious activities of the NCC which claims to represent so many Protestants, when in reality it represents so few. I note that the NCC official convention is scheduled for Oklaioma City next week and I would tion is scheduled for Chandonia City next week and I would gladly be willing to debate the validity of t he Air Forces concerning commucont'd on 4

HATS OFF!

It is always easier to have It is always easier to have beliefs, than it is to speak out publicly for the beliefs. This month, the rkansas Layman, salutes, with a tip of our h at, CONGRESSMAN DALE ALFORD and GENERAL EDWIN A, WALKER, General Walker, commander of U. S, troops in Germany, was relieved of his command when he allegedly allowed John Birch literature to be distributed to his troops in Germany,



CONGRESSMAN DALE ALFORD AND DOYLE K, VENABLE DURING A RECENT MEETING.

In defending Walker before the House, Alford said, "I will defend with all the vigor I possess his right to speak out against the forces of evil at work against this nation. I think it shameful that Walker has been accorded such shortsighted and unfair treatment merely because he dared to carry out the fight against atheistic communism."

Hats off to two men who are

Hats off to two men who are not afraid of speak out.

What we need most is a press that leans RIGHT instead of left.

NEWS IN REVIEW

Representative Frances Walter, Chairman of the House of Un-American / vittles Committee, said that american educators were ma. 'g his fight against Communism more dificult. Walter lashed out at College Professor, and other educators who, he says, have complicated the operations of his committee.
"I'm just doing a job," he said, "and it's a stinking job, one 1 don't relish. Ame one of the things that makes it more difficult is the opposition of those who have more at stake in this fight then anyone else."

those who have more at stake in this fight then anyone else." President Kennedy told a news conference that the U. S, faces an extremely serious problem with the Communist. Commentwith the Communist, Commenting on the John Birch Society controversy Kennedy stated "I am not sure that the 'ohn Birch is wrestling with the real problems which are created by the Communist advance around the world." Kennedy further said that Major General Eywin E, Walter yaz, not reflewed hist Walker was not relieved just

for "talking age..... munist."

Veteran Socialist leader NorThomas told a news conman Thomas told a news con-ference yesterday that he had asked Defense Secretary Robasked Defense Secretary Rob-ert McNamara to prevent the showing in military establish-ments of an anti-Communist film "Communism on the Map," produced by the Pational Edcation Program at searcy, Ar-

ucation Program at searcy; Arkansas,

If the Defense Department
does not ban the filth, Thomas
said he would appeal to President Kennedy,

The film is "false and misteading" in making sweeping
charges that various leaders
and nations are either communists o r communist-infil
The said.

Supreme Court Versus Communism

BECAUSE OF RULINGS OF THE SUPREME COURT, 1

医腹腔切开 1460年 1100年 AF Manual Cont'd

nism infiltration of American Churches with the NCC presi-dent Dr. Edwin Theodore Dahl-

berg.' That hext night, Congressman Walter of the House Un-American Activities Committee stated, "the charges linking Communism with Churches were true and that his committee might investigate the withdrawal of the manual."

At a press conference the

drawal of the manual."

At a press conference the following 'day, Walter said 'Secretary Thomas', E. Gates would have done well to have investiaged the facts respecting the bureaucracy which runs the National Council of Churches before he issued h is growelling applicit to their over groveling apology to them over the contents of the Air Force manual."

Walter continued; "the Nat Walter continued; "the National Council of Churches of Christ w h i c h fraudulently claims to speak for 38 million. American Protestants has in the aggregate a record of hundreds of affiliations with communist fronts and causes..."

Dr. Hartis sent a reference of the protection of the sent of

Dr. Hargis sent a telegram to Dr. Dahlberg, challenging him to meet in debate on the issue of communism and churissue of communism and churches in the Mumicipal Auditori-um, Oklahoma City, Thursday night, Feb. 25, 1980.
On February 19, 1960, Dr. Edwin Dahlberg, president of the National Council of Chur-

the National Council of Churches, sent the following telegram to Dr. Hargis: There is nothing to debate. THE action of the Air Force in hainishing the Manual is a described answer: Will be glad to meet with you beersonally wille in Oklahoma City. (signed Edwin T Dahlberg. Sing a blantant lie to doge the issue of a debate is the fact that the Air Force did not hands the manual 14s. It was

the issue of a debate is the lact that the Air Force did not lands the manual 1. As it was pointed within preceding paragraphs; the manual is still in circulation; among Air Force personnel.

The night of Thursday, February 25, 1960 Dr., Hargis spoke to a packed auditorium in the Halls of Mulrorary Municipal Auditorium Chilatoma City Dr. Danberg took and airplane out of the city some 45 millings to an hour before Dr. Hargis some did a publicly for discuss his own personal communist front ac

personal communist front ac tivities or infiltration in chur-

ches Space will not permit us to outline Dr. Dahlberg s dozens of communist-front activities.)
Dr. Hargis told his audience, There is nothing to say to Dr. Dahlberg in private that I can't say openly. I feel that if I was wrgng, as the National Council leaders said in their press conferences in National Council feaders said in their press conferences in which they attacked those of us who exposed the National Collecti leadership, this would give them an excellent opportunity to expose me before an audience of my friends in Cklahoma City, DR, DAHLEERG WAS INOKLAHOMA CITY, ALL YMAS INOKLAHOMACITY; ALL THE LEADERS OF THE MATJONAL COUNCIL OF CHURCHES WERE THERE FOR THE IR ANNUAL BOARD MEETING, This would afford them a wonderful, opportunity to expose me if the things I had said were not true. BUT. NO, THEY HAD NO ANSWERFOR MY CHARGES."

It is shameful that the NCC never gave a true evplanation.

It is shameful that the NCC never gave a true explanation of the charges but sineared the ones who leveled the charges. This is typical communist technique to attack the man instead of answering his charges.

charges.
There were may other side-There were may other side-lights to the controversy and countless deplorable steps taken by left-wing elements across the nation including the condemnation of Dr. Hargis and

Lamb Praises Court's Stand on Nondiscrimation

Lamb appeared before the League of Women Voters on March 22 and questioned whether the board was complying in good faith with the federal court orders. When the number of Negro students admitted to Central High declines from nine to seven over a four-year. court orders. When the number of Negro students admitted to Central High declines from nine to seven over a four-year period, he said, he doubted whether that was good faith compliance. He said the board would have to make substantial progress and quickly toward desegregation, or the courts would take away the board's would take away the board's desegregation plan and the pupil assignment laws and order total desegregation. He said that the board and its attorneys had tried to outfoot the federal courts by claiming that they idid not rely on school attendance areas in making pupil assignments. "Why every map we have shows the attendance areas for each school on it," he said. COULDN'T AGREE

"I think there is some feeling on the school board and in the community that if we turn our, backs the things will go away," he said, but he couldn't agree with that.

"He said that his earlier statement about bigots and racists, had been misconstrued to mean

agree with that.

He said that his earlier statement about bigots and racisis had been misconstrued to mean avid segregationists. 'We lost that crowd when the first Negro, student crossed the inreshhold of Central, High. Lethink, we rought to go ahead and work with the rest of the comminity, he said; and work with the rest of the comminity, I ami, did not question the integrity of the lother board members. They, believe they are representing the best interests of the community and that they are representing the best interests of the community and that they are also he believed in government by leadership, not by poll. 'A He said is had been telling the board these things for two years and had gotten nowhere 350 he decided to stell every body.

NACE OBJECTS
It became unown that the life in became unown that the life in became to be of the second t

Rightsell is in south central Little Rock, an older section of town with mixed white and Negro residences and with the

his writings by one ministerial alliance in Texas.

Perhaps the most perminant injustices, done to those who charge d the NCC with communist infiltration, was when newspapers across the nation refused to print that the charges were true and that the manual had been reissued. If some publishers did print that part of the story, it was hidden away on the back pages and consisted of just a paragraph or two. OI-TWO.

William Z. Foster, long time head of the Communist Party, testified before the House untestified before the House un-American Activities Commit-tiee. "When a Communist heads the Government of the United States, and that day will come just as surely as the sun rises, the Government will not be a Capitalist Government, but a Soviet Government, will stand the Bed Army to enforce the dis-Red Army to enforce the dic-tatorship of the Proletariat."



One of the six members of the Little Rock school board, Ted Lamb, the board secretary, has brought into the open his longstanding disapreement with the board policy to festrick the number of Negro sindents admitted to the while schools. He layors increasing Negro admissions before the sederal courts lose patience, with Little Rock and order wholesale desegregation overnight. Lamb publicized his disagreement with board policylin a statement March 4 commenting on the new appeals court ruling and in a talk March(22 to the League of Women Worts.

Lamb, owner, 10% advertising agency, was elected to the board in December, 1958
There had been indications previously that Lamb and the other board merches did not see leye, to eye but on the board in the begins of hindle the seegregation problems; and Lamb made that death in a statement on the board of the lamb condition of the lamb made that goals. Continue the policy of hindle confirmed the present policy of him advertigation of the lamb made that goals. Continue my long held conviction that the present policy of him advertigation of the lamb condition of the lamb

Church Urged Contid Church Urged Cont of Comments that Inthick hock is School, Board floor the difficult and trying to the light of the light

this month, and hose has a stringle against comminism thin to win it. Outset alage must be primarily offensive in nature. To these, ends, we have and places; and with vespons of our own choosing." Barry Coldware.

Abralfam Uncoin said: "The people are the high property of the high full that sees of both Congresses and Courts not to overthrow the Constitution but to overthrow the men who pervert it.

J Edgår Hovel- "If we were to take an accurate cersus it would show that there are more Communists living in New York City 'than there are living in Moscow."

Dean Assalls Cont'd

The FBI had a complete file on them. It am informed, but its details were short-circuited in traismission to the nsa.

"Who aild What short-ctrcuited than information before it would a have protected United States interests from rank betrayal six the sort of thing we are determined to uncover in an ill-out investigation starting September 16:. "We've' got to find that out while week still have some defense sectors to protect."

must come to realize that the courts mean business if insisting that our school system be totally noudiscriminatory both in theory and in practice by 1963. Up 'til now the Tucker-dominated school board has insisted that by some devious means we could out-trick, outmaneuver and defy the federal government. Such a policy is as foolish as it is disastrous. I have opposed the present political to the court of the present political to the present political

will you survive?

There is no succinct way to

There is no succinct way to describe communism.

The communist philosophy is a philosophy in action. It's basic action and attitude is that of uncompromising hostility to all non-communist countries and to the ideas within them.

It is armed with the strength

and to the Ideas within them.
It is armed with the strength and resources of Russia, with it's 200 million people living there, using that country's might to further strengthen it-sell with an empire of over 700 million other people.
This philosophy is the guiding motive for a network of organized adherents in all countries whose loyalties are in favor of the Communists, these persons are basically allenated from their respective nations and fellow citizens and committed to the overthrow of the existing social order.

A The United States has been under deadly assuits for many years on numerous fronts at once—by an enemy whose motive for hostility is not any practical grievance or limited aspiration but rather the basic will to destroy the order of life in the United States in odder to make room of a communist ritle.

The front lines of the battle are anywhere and everywhere, in the field of international power relations, communism

in the field of international power relations, communism has pursued an aggresive polde, toward, isolating the United States; in order to destroy our power. Towards this aim the communists have pressed with or without war, by means of diplomacy, propaganda, trade and sibversion.

In the framework of internal political and social order

In the framework of internal political and social order the enemy has sought to influence, paralyze of disintegrate the processes of our-common life, operating with the outward appearance of responsible citizenship.

In the realm of ideas, the enemy has attempted to use

enemy has attempted to use many kinds of intellectual and cultural activities in order to

Enclosed is \$

destroy all loyalties other than

destroy all loyalties other than those to communist leadership. Some persons tend to mistake communism for a mere part of what it is and does and are not informed about its concealed aspects. Others find the communist philosophy and advance strange and incomprehensible.

Ignorance of communism in all its aspects is the dangerous weakness in this struggle which might well prove fatal.

The Arkansas Layman is in existence for only one purpose to inform those who are lost within their everyday-life to the infiltration of this cancer into the many phases of American life.

We cannot survive in this struggle too much longer if public apathy to the question continues.

It has became a popular sport

continues.

It has became a popular sport among liberals and leftists to smear any group or person, who seeks to awaken the people to the creeping take-over now in procress.

who seeks to awaren the people to the creeping take-over now in progress.

Those who condemn the patriots without first considering the facts are reminiscent facts are reminiscent and the purges inside slave-countries where men were condemn and without hearings on the basis of bigorty and prejudices.

We would like for YOU to be a part of the Arkansas Laymen. We would like a chance to give you facts to weigh and documented evidence, to read, we want. YOU to join in the fight to save your country from slavery. We metely want YOU to get acquainted with the facts not opinions.

It is voiced quite freely by those who are complacent and

It is voiced quite recay by those who are complacent and others that "its the FBI's job to fight communism." Do you really believe that the FBI has enough men to fight the battle alone? There are estimated to alone? There are estimated to be only 7,000 FBI agents to deal with the equivillent of 20 divisions of enemy troops now operating in this country. Now is the time for patricts to rise up together—under God.

to cover the amount of my order.

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(continued from inside pages)

38) Peoples Institute of Applied Religion Cited as subversive and Communist. Attorney General Tom Clark

"One of the most vicious Communist organizations ever set up in this country."

Congressional Committee on Un-American Activities

39) People's Lobby

Its slogan, according to its officers, "To balance consumption and production by eliminating profit," its program, "Increased taxation of the rich; socialization of ground rent and reduction of interest rates as steps towards the elimination of profits; public ownership of banking, natural resources, transportation, communication and all basic industries; government marketing and government housing corporations."-This program is in accord with the Socialist-Communist system of Russia.

40) The Protestant (Formerly known as Protestant Digest) "A magazine which fanatically spreads Communist propaganda under the guise of being a religious journal."

Congressional Committee on Un-American Activities

A "Communist publication."

California Committee on Un-American Activities

41) Schappes Defense Committee

"A front organization with a strictly Communist objective, namely, the defense of a self-admitted Communist who was convicted of perjury in the courts of New York."

Congressional Committee on Un-American Activities "Among typical front organizations for the defense, honor or support of known Communists."

California Committee on Un-American Activities

42) Socialist Party

Insofar as ultimate ends are concerned, there is no distinction between Socialism and Communism. Socialists seek to take over the government by legislative means, if possible, resorting to a throat-cutting revolution only as a last resort. Many Communist leaders of today got their training in the Socialist Party. Socialists and Communists cooperate in many specific activities on a United Front basis. Earl Browder, former General Secretary. Communist Party, explains: "The program of the Socialist Party and the program of the Communist Party have a common origin in the document written by Karl Marx and Friederich Engels in 1847-1848, known as the Communist Manifesto. There is no difference, so far as the program is concerned, in its final aim. The differences between the Socialist and Communist parties are gradually being eliminated, and one unified Socialist or Communist movement is emerging."

43) United Christian Council for Democracy A United Front movement, sponsored by leading Socialist, Communistic and radical leaders in the churches. Its purpose, according to its official statement, was "to draw together the different left wing groups into a United Front Movement." One of its major activities in 1940 was a militant campaign against the Dies Committee Investigating Un-American Ac-

44) Washington Committee to Lift the Spanish Embargo Cited as a Communist front.

California Committee on Un-American Activities

45) Signer of "World Tomorrow" Poll

Voted in favor of Socialism, a drastic increase in inheritance and income taxes, a "cooperative commonwealth" instead of capitalism.

46) War Resisters League

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American affiliate of the revolutionary Socialist-Communist War Resisters International. Its pledge for enrollment says: "I declare it to be my intention never to take part in war, offensive or defensive, international or civil, whether it be by bearing arms, making or handling munitions, voluntarily subscribing to war loans, or using my labor for the purpose of set-ting others free for war service." One of its slogans is: "To unite men and women who have dataunite men and women who have determined to give no support to any war, irrespective of the reasons." The League co-sponsors numerous communist-controlled movements and programs of Communist-dominated organizations.

THE CHURCH BODIES WHICH CONSTITUTE THE PRADIONAL COUNCIL OF CHURCHES

African Methodist Episcopal Church AFRICAN METHODIST EPISCOPAL ZION CHURCH AMERICAN BAPTIST CONVENTION Augustana Lutheran Churcii CHURCH OF THE BRETHREN COLORED METHODIST EPISCOPAL CHURCH CONGREGATIONAL CHRISTIAN CHURCHES DISCIPLES OF CHRIST DANISH EVANCELICAL LUTHERAN CHURCH EVANGELICAL AND REFORMED CHURCH EVANGELICAL UNITED BRETHREN CHURCH EVANGELICAL UNITY OF CZECH MORAVIAN BRETHREN IN N.A. FRIENDS - FIVE YEARS MEETING FRIENDS OF PHILADELPHIA AND VICINITY METHODIST CHURCH MORAVIAN CHURCH (NORTHERN AND SOUTHERN PROVINCES) NATIONAL BAPTIST CONVENTION OF AMERICA NATIONAL BAPTIST CONVENTION, U.S.A., INC. Presbyterian Church in the U.S. PRESBYTERIAN CHURCH IN THE U.S.A. PROTESTANT EPISCOPAL CHURCH REFORMED CHURCH IN AMERICA ROUMANIAN ORTHODOX EPISCOPATE OF AMERICA RUSSIAN ORTHODOX CHURCH IN AMERICA SEVENTH DAY BAPTISTS, GENERAL CONFERENCE Syrian Antiochian Orthodox Church UERAINIAN ORTHODOX CHURCH OF AMERICA United Lutheran Church in America United Presbyterian Church of N.A.

The National Council claims to represent 28,000,000 Protestants. If the church to which you belong is a member of one of these bodies, they claim to represent you.

Does it represent you? Do you believe that American Free Enterprise should be scrapped and replaced by Socialism? The National Council does. Do you agree with the un-American, un-Christian policy of the hierarchy of the National Council?

If you don't there are several things you can do about it:

1.) Insist that your church stop supporting the National Council. Don't let it give one dollar. The National Council receives large sums from various Jewish and other non-Christian or anti-Christian groups, so while the withdrawal of your church's support won't put them out of business, it will hurt thom. If all real Christian churches withdrew, it would seriously cripple them.

2.) Join this organization and help remedy the situation.

3.) In this short space it is impossible to show in detail the apostasy, Socialism and Communism of the National Council of Churches. There are three excellent books and several pamphlets which go into the subject with great thoroughness. They are must reading for everyone interested in restoring the Protestant churches to the faith of our fathers.

Books
"Collectivism Challenges Christianity", Kaub, \$2.00 "God and Man at Yale", Buckley, \$3.50 "Ecclesiastical Octopus", Gordon, \$2.00 Send \$1 for an assortment of pamphlets on the subject.

4.) This is the atomic age: Start "chain reactions" by circulating this chart.

Two copies 25¢; 10 copies \$1; \$7.50 per 100; \$60 per 1,000, All shipping charges prepaid. Special discounto churches.

American Council of Christian Laymen 122 W. Washington Avenue Madison 1, Wisconsin

Christian Americans must an vigorously and promptly son went even on emosed like serbands when the of the Communist-Scordly movement

HOW At a Constituting Convention held COUNC in Cleveland, Ohio, Nov. 28 to Dec. 1. 1950, the Federal Council of Churches "went underground" by merging with a dozen other interdenominational agencies under the name National Council of Churches of Christ in the U.S.A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are unchanged, although it is operating CHURCHES

CEAD THE FAGTS MADE am DRAW YOUR OWN GONGLUSIONS

FEDERAL COUNCIL LEADERS WHO HAVE HELPED COMMUNIST ORGANIZATIONS

These are just a few of the hundreds of present and past officers, leaders and prominent members of the Federal Council who have aided and abetted God-hating, un-American organizations.

(Numbers indicate affiliations with organizations)

Henry A. Atkinson — 4, 9, 10, 29, 39, 40, 45 Genl. Secy., World Alliance for Int. Friendship thru Rel. Roswell P. Batnes — 10, 15, 23, 24, 36, 37, 39, 42, 46 Federal Council Secretary John C. Bennett -- 34, 36, 45 Prof., Union Theological Seminary, New York W. Russell Bowie — 3, 4, 11, 13, 14, 15, 19, 24, 26, 34, 37, 41, 44, Prof., Union Theological Seminary, New York 45, 46 Hugh Chamberlain Burr - 24, 37, 39, 42 Secy., Rochester (N. Y.) Federation of Churches George A. Buttrick — 23, 24, 37, 40
Minister, Madison Ave. Presbyterian Church, New York J. Henry Carpenter - 17, 21, 28, 40, 45 Federal Council Secretary Samuel McCrea Cavert - 24, 37, 40, 46 Federal Council Secretary Allan Knight Chalmers—I, 11, 15, 23, 24, 26, 36, 37, 40, 42, 45, 46 Minister, B'way Tabernacle Congregational Church, N. Y. C. Winifred Chappell - 3, 7, 8, 10, 18, 24, 30, 38 Secy., Methodist Federation for Social Action Jerome Davis - 1, 2, 6, 7, 10, 15, 18, 19, 20, 22, 23, 24, 25, 28, 29, Former Prof., Yale Divinity School 36, 37, 39, 40, 42, 43, 46 Mark A. Dawber - 9, 14, 38, 40 Secy., Home Missions Council, New York Harold E. Fey — 1, 23, 24, 36, 42, 43
Assoc. Editor, The Christian Century, Chicago Harry Emerson Fosdick - 1, 23, 24, 26, 29, 45 Ret., Former Prof. Union Theological Seminary, New York Charles K. Gilbert - 11, 19, 28, 40, 44 Protestant Episcopal Bishop of New York L. O. Hartman — I, 5, 7, 8, 19, 30, 35, 37, 40, 44 Methodist Bishop Ivan Lee Holt - 19, 23, 37, 44 Methodist Bishop, Former Pres. Federal Council Walter M. Horton — 32, 36, 40
Prof., Oherlin (Ohio) Divinity School
William Lloyd Imes — 7, 8, 10, 10, 17, 20, 25, 26, 34, 36, 37, 40
Secy. New York State Council of Churches

F. Ernest Johnson--17, 28 Federal Council Secretary Edgar DeWitt Jones — 7, 23, 31, 37
Minister Emeritus, Woodward Christian Church, Detroit

E. Stanley Jones — 7, 45
Federal Council Preacher and Missionary John Paul Jones - 12, 25, 38, 43 Minister, Union Church of Bay Ridge

Benson Y. Landis - 17 Federal Council Secretary Henry Smith Leiper - 1, 4, 10, 19, 26, 33

Secv., World Council of Churches, New York Eduard C. Lindeman - 1, 7, 8, 10, 13, 15, 19, 23, 24, 26, 27, 29, Prof., Columbia University 33, 37, 39, 46
Halford E. Luccock — 2, 15, 16, 19, 24, 39, 34, 36, 37, 49, 42, 44,

Prof., Yale Divinity School 46 John Mackay - 5, 40,

President, Princet on Seminary

Francis J. McConnell - 1, 2, 3, 4, 5, 7, 8, 11, 13, 14, 15, 19, 28, 29, 30, 31, 32, 33, 36, 37, 38, 39, 40, 42, 43, 45, 46 Methodist Bishop, Former Pres. Federal Council J. Howard Melish — 3, 7, 11, 12, 32, 37, 42
Suspended Rector P.E. Church of the Holy Trinity, Bklyn.

Abraham J. Muste - 1, 13, 15, 17, 24, 26, 28, 36, 46 Secy., Fellowship of Reconciliation

James Myers - 1, 11, 17, 24, 38, 39, 43 Federal Council Secretary

Reinhold Niebuhr — 5, 7, 15, 17, 23, 24, 28, 36, 37, 39, 42, 43, 45, Prof., Union Theological Seminary, New York 46 G. Bromley Oxnam — 1, 9, 15, 24, 30, 32, 34, 36, 37, 40, 46 Methodist Bishop, former Pres. of Federal Council

Kirby Page - 1, 6, 15, 23, 24, 28, 36, 42, 46 Author, Lecturer, former Minister, Disciples of Christ Edward L. Parsons — 1, 3, 4, 5, 9, 11, 13, 14, 15, 23, 27, 32, 33, Prot. Episc. Bishop of Calif. (Ret.) 34, 37, 49, 44, 45 Edw. McNeill Poteat — 14, 23, 32, 34, 36, 38, 40, 41, 45

Former President, Colgate-Rochester Divinity School William Scarlett - 1, 11, 15, 36, 40 Protestant Episcopal Bishop of Missouri

Guy Emery Shipler - 2, 3, 4, 5, 7, 11, 14, 19, 22, 25, 36, 37

Editor, "The Churchman"

Ralph W. Sockman — 10, 23, 24, 45

Minister, Christ Church (Methodist) New York William B. Spofford - 1, 3, 5, 7, 8, 11, 12, 13, 14, 16, 19, 21, 23,

24, 26, 32, 34, 37, 40, 42, 43 For 25 yrs. Exec. Secy., Church Lea, for Ind. Demcy. (Ret.) Worth M. Tippy — 7, 19, 30
Former Secy. of Federal Council

Channing Tobias — 3, 4, 7, 9, 16, 21, 32, 34, 38, 40 Director, Phelps-Stokes Fund, New York City

Willard E. Uphaus — 5, 10, 12, 14, 34, 36, 38 Exec. Secy., Natl. Religion & Labor Foundation Henry P. Van Dusen - 3, 15, 36, 42, 46

President, Union Theological Seminary, New York Walter Van Kirk - 10, 15, 23, 46 Federal Council Secretary

Harry F. Ward - I, 3, 5, 6, 7, 8, 10, 13, 14, 19, 20, 22, 23, 24, 27,

28, 29, 30, 32, 34, 35, 37, 38, 40, 41, 43, 44 Prof., Union Theological Seminary, New York (Ret'd.)

Luther A. Weigle - 15, 19, 36, 37, 45, 46 Dean, Yale Divinity School

SOME OF THE RED GROUPS THEY HAVE AIDED A partial list of the Communist, Communist-front and Socialist organizations with which various officers, leaders and prominent members of the Federal Council of Churches have been affiliated-together with citations from official sources as to the

true nature of the organizations. Note: We have a record of more than 1500 present and former communist, communist-front and socialist organizations and enterprises. Over 550 of these have been officially branded as such by one or more official government investigating bodies.

Only 46 out of this 1500 are listed below. Most Federal Council leaders listed here, and hundreds of other FC men, have been affiliated with many other subversive organizations, sometimes scores of others.

1) American Civil Liberties Union

The A.C.L.U. is closely affiliated with the communist movement in the United States, and fully 90% of its efforts are on behalf of Communists who have come into conflict with the law. It claims to stand for free speech, free press, and free assembly, but it is quite apparent that the main function of the A.C.L.U. is to attempt to protect the communists in their advocacy of force and violence to overthrow the government."

Cong'l. Comm. to Investigate Communism (Fish Comm.) "... is a supporter of all subversive movements; its propaganda is detrimental to the State. It attempts not only to protect crime but to encourage attacks upon our institutions in every form."

New York State Joint Legislative Committee Investigating Seditious Activities (the Lusk Committee)

"The American Civil Liberties Union may be definitely classed as a Communist front or 'transmission belt' organization." California Committee on Un-American Activities

2) American Comm. for Democracy and Intellectual Freedom "A Communist front formed to defend Communist teachers." Congressional Committee on Un-American Activities

"This Communist front was established on Lincoln's birthday in 1939. * * * The activities of this group were always in behalf of Communists. * * * (It) has followed the Communist Party line as it switched and squirmed in support of the foreign policy of Soviet Russia.'

California Committee on Un-American Activities Cited as "subversive and un-American."

Sub-Committee of the House Comm. on Appropriations

3) American Committee for Protection of Foreign Born Cited as subversive and Communist.

Attorney General Tom Clark "One of the oldest auxiliaries of the Communist Party in the United States."

Congressional Committee on Un-American Activities "Among the Communist-Front organizations for racial agita-

tion. Works closely with the International Labor Defense, legal arm of the Communist Party, in defense of foreign Communists and sympathizers."

California Committee on Un-American Activities

4) American Committee to Save Refugees Cited as a Communist front.

Congressional Committee on Un-American Activities "A Communist front operating in the Communist-refugee field.
... has shown interest only in Communist refugees."

California Committee on Un-American Activities

5) American Friends of Spanish Democracy

"Organized by the Communist Party for the support of the Spanish Loyalist cause."

Congressional Committee on Un-American Activities Cited as a Communist front.

California Committee on Un-American Activities

6) American Fund for Public Service (the Garland Fund) "A major source for the financing of Communist Party enterprises such as the Daily Worker and New Masses, official Communist publications.'

Congressional Committee on Un-American Activities

Cited as a Communist front.

California Committee on Un-American Activities "Contributed more than \$1,500,000, all to the furtherance and support of left-wing Marxist projects. . . , Had, as its trustees, the leaders of the Communist Party in America." Massachusetts Committee on Un-American Activities

7) American League for Peace and Democracy Cited as subversive and Communist. Attorney General Tom Clark

"Established in an effort to create public sentiment on behalf of a foreign policy adapted to the interests of the Soviet Union." Attorney General Francis Biddle

"The largest of the Communist front movements in the United States. * * * An examination of the program of the American League will show that the organization was nothing more nor less than a bold advocate of treason."

Congressional Committee on Un-American Activities Cited as a Communist front.

California Committee on Un-American Activities

8) American League Against War and Fascism Cited as subversive and Communist. Attorney General Tom Clark

"A Communist-front organization. . . established in the United States in an effort to create public sentiment on behalf of a foreign policy adapted to the interests of the Soviet Union."

Attorney General Francis Biddle Cited as a Communist front, completely under the control of Communists.

Congressional Committee on Un-American Activities

g) American Round Table on India

"A Communist front headed by Robert Norton, a well-known member of the Communist Party.'

California Committee on Un-American Activities

10) American Youth Congress Cited as subversive and Communist.

Attorney General Tom Clark

"... has been controlled by Communists and manipulated by them to influence the thought of American youth." Attorney General Francis Biddle

"One of the principal fronts of the Communist Party, prominently identified with the White House picket line."

Congressional Committee on Un-American Activities "One of the most influential front organizations ever established by the American Communist Party."

California Committee on Un-American Activities

11) Church League for Industrial Democracy

(Now named Episcopal League for Social Action) An off-shoot of the militant socialist organization, League for Industrial Democrcy. The CLID absorbed the Church Socialist League and is a radical pressure group operating within the churches to agitate against Constitutional government and to promote a social order patterned after that of Soviet Russia.

"Their conventions have been addressed by outstanding Communists. The Church League ceased printing its own propaganda and distributes the pamphlets of the League for Industrial Democracy (a United Front league without the prefix 'Church'). The inference is that the Church League adopts the aims of its non-sectarian counterpart."

Massachusetts Committee on Un-American Activities

12) Citizen's Committee for Harry Bridges

Cited as a Communist front, formed to oppose deportation of Harry Bridges, Communist Party member and leader of the disastrous San Francisco general strike of 1934 which was planned by the Communist Party.

Congressional Committee on Un-American Activities "Typical Communist created and controlled front organization." California Committee on Un-American Activities

13) Citizens' Committee to Free Earl Browder Cited as a Communist organization.

Attorney General Francis Biddle

Cited as a Communist front. Congressional Committee on Un-American Activities Cited as a Communist front.

California Committee on Un-American Activities

14) Civil Rights Congress Cited as subversive and Communist.

Attorney General Tom Clark Cited as a Communist front organization, "dedicated not to the broader issues of civil liberties, but specifically to the defense of individual Communists and the Communist Party" and "controlled by individuals who are either members of the Communist Party or openly loyal to it."

Congressional Committee on Un-American Activities

"A Communist-dominated organization."

California Committee on Un-American Activities

15) Committee on Militarism in Education

Cooperated with Socialist and Communist groups in waging relentless campaign against R.O.T.C. and military training in schools and colleges. Received \$12,400 from the red Garland Fund to propagandize against military training in schools.

Opposed National Defense work of the American Legion, Veterans of Foreign Wars, Reserve Officers Association, etc.

16) Conference on Constitutional Liberties in America A conference as a result of which was established the National Federation for Constitutional Liberties, "part of what Lenin called the solar system of organizations ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and supporters for their pro-

Attorney General Francis Biddle

"An important part of the solar system of the Communist

Party's front organizations." Congressional Committee on Un-American Activities

A "Communist-inspired conference" which launched the National Federation for Constitutional Liberties during the Stalin-

California Committee on Un-American Activities

17) Consumers' National Federation

Cited as a Communist front.

Congressional Committee on Un-American Activities "Created by the Communist Party and used for the purpose of spreading propaganda in schools and through women's clubs." California Committee on Un-American Activities

18) Consumers Union

Cited as a Communist front "headed by the Communist Arthur Kallet (whose party name is Edward Adams). Ben Gold and Louis Weinstock, both well-known Communists, were also members of the labor advisory committee of Consumers Union." Congressional Committee on Un-American Activities

Cited as a Communist front.

California Committee on Un-American Activities

Cited as "subversive and un-American."

Special Sub-Comm. of House Comm. on Appropriations.

19) Coördinating Committee to Lift the (Spanish) Embargo Cited as one of a number of front organizations, set up during the Spanish Civil War by the Communist party and through which the party carried on a great deal of agitation. Congressional Committee on Un-American Activities

Cited as a Communist front. California Committee on Un-American Activities

20) Conference on Pan-American Democracy (Known also as Council for Pan-American Democracy) Cited as subversive and Communist.

Attorney General Tom Clark

Cited as a Communist front.

Congressional Committee on Un-American Activities

Cited as a Communist front.

California Committee on Un-American Activities

21) Council on African Affairs

Cited as subversive and Communist. Attorney General Tom Clark

Cited as a Communist front.

Congressional Committee on Un-American Activities "A Communist front organization. Has received funds from American People's fund, a Communist financial organization," California Committee on Un-American Activities

THE FEDERAL COUNCIL PROMOTES SOCIALISM

In many official pronouncements, the Federal Council has attacked free enterprise, capitalism and the American way of life, and has baldly advocated Socialism.

In an official report in 1932, the Federal Council stated: "The Christian ideal calls for hearty support of a planned economic system. . . . It demands that cooperation shall replace competition as a fundamental method."

At a full meeting in Indianapolis in December, 1932, the Federal Council adopted unanimously this Socialist creed: "The churches should stand for social planning and control of the credit and monetary systems and the economic processes."

The following year, 1933, the Council officially declared: "The Christian conscience can be satisfied with nothing less than the complete substitution of motives of mutual helpfulness and good will for the motive of private gain.'

The Federal Council has not changed since then. This anti-free enterprise, anti-profit attitude is still its fundamental policy. In Cleveland in January, 1945, they again attacked the right of private property as an absolute freedom, and further stated, "Many changes may be necessary in our economic practices. These changes will probably lie in the direction of a larger measure of social planning and control than characterized our pre-war system."

In 1948 at Amsterdam, the World Council of Churches, which is dominated by the Federal Council and was attended by most of its leading lights, adopted this resolution:

"The Christian Churches should reject the ideologies of both Comhunism and laissez-faire Capitalism." (Note: The resolution which was first adopted did not have the words "Laissez faire." These were added next day to "tone down" the resolution after unfavorable repercussions began to pour

These are just a few illustrations which prove that the Federal Council believes in, preaches and advocates Socialism, and is completely opposed to the American (and Christian) system of Individual Freedom.

MANY OF ITS PREACHERS ARE COMMUNISTS

Communism is materialistic; godless and intensely anti-Christian. It not only atheistically denies the existence of God; but it also carries on a vigorous and vicious campaign militantly teaching hatred of God. It is almost inconceivable that ministers of the gospel of Christ could be found chummily associating with Communists and lending aid and comfort to communist organizations-yet they do-by the thousands (see opposite page for a few notable examples).

A large number of the clergy affiliated with the Federal Council repeatedly preach that Communism is an advanced form of democracy; that it is the desirable next step in the forward progress of our society; that Communism and Socialism are the "new social order" and express more nearly than capitalism the true brotherhood of man; that they bring us closer to the realization of the ideals expressed by Christ in the Sermon on the Mount; that Russia is the land where all social and econòmic problems have been solved, where in-equality, poverty and want have been abolished.

EVEN MORE ARE FELLOW TRAVELERS

While some affiliated with the Federal Council are undoubtedly members of the Communist Party, most of those who have been actively aiding and abetting Socialism and Communism are fellow travelers rather than actual members of the party.

However, it must be remembered that fellow travelers are more dangerous to America than outright Communists. It is generally they who lend an air of respectability to the vicious, debased movement that is Communism, and it is they who bring into communist fronts the innocents and dupes without whose aid, encouragement and financial support the front could not exist. It has been well said that a fellow traveler is a Communist without courage—one who believes in the principles of Marxism but without the intestinal fortitude publicly to join the party.

Under our code of laws one who aids and abets a criminal is just as guilty as the one who commits an overt crime. Anyone, be he minister or layman, who knowingly aids and abets the God-hating enemies of America and Christianity is just as guilty and just as un-American as a Communist.

J. Edgar Hoover: "I confess to a real apprehension, so long as Communists are able to secure ministers of the gospel to promote their evil work."

NAVAL INTELLIGENCE CONDEMNS FEDERAL COUNCIL

United States Naval Intelligence in 1935 reported that the Federal Council of Churches was subversive and was one of the strongest of the organizations "which while not openly advo-cating the 'force and violence' principles of the Communist Party give aid and comfort to the communist movement and party. . . . It is a large radical pacifist organization and probably represents 20,000,000 Protestants in the United States. However, its leadership consists of a small radical group which dictates its policies. It is always extremely active in any matters against national defense."

Since that time the activities and policies of the Federal Council have not improved one whit.

WHAT SOME FEDERAL COUNCIL LEADERS HAVE SAID ABOUT COMMUNISM AND SOCIALISM

"Is it not probable that the greatest event of the 20th Century thus far is the Soviet Revolution and all it has meant to human welfare?" (Prof. Jerome Davis, long time member of the Federal Council inner circle.)

"It is my conviction that one cannot be a Christian, if he must function within a society where self-interest and personal profit are the dynamic of industrial life." (Dr. J. Henry Carpenter, Chairman Federal Council's Department on the Church and Cooperatives.)

"The principle of competition seems to be nothing more than a partly conventionalized embodiment of primeval selfishness." (Samuel McCrea Cavert, Genl. Secy. of Federal Council, in an official Council publication.)

"When the Western world was floundering in an unjust and competitive order . . . God reached out and put his hand on the Russian communists to produce a juster order and to show a recumbent church what it has missed in its own gospel."
(E. Stanley Jones, Federal Council-sponsored preacher and speaker.)

"The Christian religion is not a suitable religion for today." (Eduard C. Lindeman, Federal Council Commission on research, and editor 1939 and 1940.)

"The Soviet Union is progressing and growing up economically and politically since the time of the Czars, while capitalist society is starving and going down." (Harry F. Ward in a radio broadcast May 21, 1946.)

"Denominationally, I am a Presbyterian; religiously a Unitarian; and politically, I'm a Communist. I'm not preaching to make people good or anything of the sort. I'm in the church because I can reach people easier that way and get them organized for Communism." (Rev. Claude C. Williams, a confessed Communist Party member, Director of People's Institute of Applied Religion, and long-time intimate of prominent Federal Council personalities.) Council personalities.)

"The only way out is an economic order which increasingly eliminates the profit motive." (Edward L. Parsons, Bishop of California.)

HERETICAL APOSTASY OF SOME TOP FC LEADERS

"God for us cannot be . . . an . . . avenging Being who because of Adam's sin must have his Shylockian pound of flesh. No wonder the honest boy in justifiable repugnance could say, 'dirty bully'." (Bishop G. Bromley Oxnam, FC President, 1944-46, "Preaching in a Revolutionary Age," page 79.)
"Of course, I do not believe in the Virgin Birth, or in that old fashioned substitutionary doctrine of the atonement." (Dr. Harry E. Fosdick—for years FC radio speaker—in a letter, January, 1945.)

E. Fosdick—for years FC radio speaker—in a letter, January, 1945.) "... the theology of our forefathers is an insult to our intellect." (Fosdick on radio) "Literal infallibility of Scripture is a fortress impossible to defend: there is treason in the camp. Probably few people who claim to 'believe every word of the Bible' really mean it. That avowal held to its last logic would risk a trip to the insane asylum." (Dr. George A. Buttrick, FC President, 1940-42, "Christian Fact and Modern Doubt." page 162.)

BE ALERT FOR FC'S DISHONEST DENIAL

In the past when some notorious Communist fellow traveler connected with the Federal Council has been criticized, the Federal Council has issued weasel-worded denials of such connection. They have even had the dishonesty to assume an air of indignation and protest that Bishop Francis J. McConnell had no connection with the Federal Council. Bishop McConnell was for years president of the Federal Council, and for many additional years was one of the leading members of the inner circle. Every name listed herein is or has been intimately connected with the Federal Council, most of them in high positions.

22) Cultural and Scientific Conference for World Peace (the Waldorf Conference, sponsored by the National Council of the Arts, Sciences and Professions)

Cited as a Communist front.

Congressional Committee on Un-American Activities 'A sounding board for Communist propaganda." Secretary of State Dean Acheson

23) Emergency Peace Mobilization

"A Communist front which came forth, after Stalin signed his pact with Hitler, to oppose the national defense program." Congressional Committee on Un-American Activities

"Among the more conspicuous Communist fronts that have defied brazenly the interests of the United States and other freedom-loving nations whenever they have been in conflict with the interests of Soviet Russia and world Communism." California Committee on Un-American Activities

24) Fellowship of Reconciliation

Radical-pacifist group using Christian terms to spread communist propaganda. Circulated petitions for and played a leading role in bringing about the recognition of Russia in 1933. Is a section of the ultra-radical War Resisters International which, according to its literature, "believes a new social order can be and will be established . . . it believes these changes can be accomplished by revolutionary uprisings." . . . Is a branch of International Fellowship of Reconciliation, which says "we must work for a radical reorganization of society" and says "we must work for a radical reorganization of society" and insists that "the class war is a fact."

25) Friends of the Abraham Lincoln Brigade "In 1937-38, the Communist Party threw itself wholeheartedly into the campaign for the support of the Spanish Loyalist cause, recruiting men and organizing multifarious so-called relief organizations. Among these was the above Communist-front organization."

Congressional Committee on Un-American Activities

26) Greater New York Emergency Conf. on Inalienable Rights Cited as a Communist front, one of a "maze of organizations spawned for the alleged purpose of defending civil liberties in general, but actually intended to protect Communist subversion from any penalties under the law."

Congressional Committee on Un-American Activities

Cited as a Communist front.

California Committee on Un-American Activities

27) Joint Anti-Fascist Refugee Committee Cited as subversive and Communist. Attorney General Tom Clark

A "Communist-front organization."

Congressional Committee on Un-American Activities Cited as a Communist front. "The sponsors and officers... with few exceptions are admitted Communists and fellow travelers. The policy is in concert with the foreign policy of the Soviet Union."

California Committee on Un-American Activities

28) League for Industrial Democracy

"Founded as a militant socialist organization and subsidized by the Communist-directed Garland Fund, the League for Industrial Democracy propagandizes particularly among college and seminary students. Its publications have largely been written by members of the Communist Party and its supporters. Their objects of attack have been those pursued by the Young Communist League and kindred organizations-against military training in schools and against the evils of the capitalist system. The achievements of the workers' government in Soviet Russia are painted in gilded eulogy, and similar socialism is advocated for the United States.'

Massachusetts Committee on Un-American Activities

29) League of American Writers
Cited as subversive and Communist.

Attorney General Tom Clark Cited as a Communist front.

Congressional Committee on Un-American Activities "The most naive spectator and quarter-witted participant of this first Writers' Congress (at which the League of American Writers was formed) could not have been deceived as to its Communist revolutionary character.'

California Committee on Un-American Activities

"In the Daily Worker of April 20, 1935, it is stated that another organization was set up to be known as the League of American Writers, membership limited to revolutionary writers." Massachusetts Committee on Un-American Activities

30) Methodist Federation for Social Action

(Formerly, Methodist Federation for Social Service)
"A tool of the Communist Party. It is trying to use the prestige of the Methodist Church to promote the line of the Communist Party."

Congressional Committee on Un-American Activities

"Among the more conspicuous fronts for Communist activity in the field of relief, assistance, and welfare work. ** * A statement in their Social Service Bulletin No. 8, 1932 admits cooperation with the Communists."

California Committee on Un-American Activities

31) Michigan Civil Rights Federation

Cited as a subversive and Communist organization which has been succeeded by and now operates as the Michigan Chapter of the Civil Rights Congress.

Attorney General Tom Clark

Cited as a Communist front.

Congressional Committee on Un-American Activities

Cited as a Communist front.

California Committee on Un-American Activities 🍃

32) National Council of American-Soviet Friendship Cited as subversive and Communist.

Attorney General Tom Clark

"In recent months, the Communist Party's principal front for all things Russian has been known as the National Council for American-Soviet Friendship.'

Congressional Committee on Un-American Activities "Is a direct agent of the Soviet Union, engaged in traitorous activities under the orders of Stalin's consular service in the United States."

California Committee on Un-American/Activities 33) National Emergency Conference for Democratic Rights Cited as a Communist front.

Congressional Committee on Un-American Activities Cited as a Communist front organization defending Communists. "It was filled from top to bottom with veteran Communist Party liners."

California Committee on Un-American Activities

34) National Federation for Constitutional Liberties Cited as subversive and Communist.

Attorney General Tom Clark

"Part of what Lenin called the solar system of organizations, ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and sup-porters of their program. The defense of Communist leaders have been major efforts of the federation."

Attorney General Francis Biddle

"There can be no reasonable doubt about the fact that the National Federation for Constitutional Liberties-regardless of its high-sounding name—is one of the viciously subversive organizations of the Communist Party."

Congressional Committee on Un-American Activities "One of the most important Communist-front organizations." California Committee on Un-American Activities

35) National Negro Congress Cited as subversive and Communist.

Attorney General Tom Clark

"The Communist-front movement in the United States among Negroes is known as the National Negro Congress. * * * The officers of the National Negro Congress are outspoken Communist sympathizers, and a majority of those on the executive board are outright Communists."

Congressional Committee on Un-American Activities A "Communist-dominated mass organization." California Committee on Un-American Activities

36) National Religion and Labor Foundation Set up by radicals, in 1932, to propagandize "the new social order;" to give active cooperation to strikers, at the same time seeking the revolutionary overthrow of the capitalist system. Its directing pe sonnel and National Committee were composed almost exclusively of Socialists and Communists. Writing in its official organ, one of its officers says: "It is no longer a question of the need of revolution; the question is as to the method of bringing the revolution to pass." It has published blasphemous and atheistic literature.

37) North American Committee to Aid Spanish Democracy Cited as a Communist front.

Congressional Committee on Un-American Activities Cited as a Communist front. California Committee on Un-American Activities

(continued on back page)



ADA Would Admit Red China

Make a start toward admitting Red China to the clear United Nations, advises the ADA (Americans for Dem-th ocratic Action), a group which often has the negative virtue of indicating the right course by advocating the wrong one.

New members admitted to the United Nations, says its slot charter, must be "peace loving" nations. The ADA doesn't by pretend to see peace loving traits in Red China.

It says the admission should be regarded, not as "a gesture of moral approval," but as "a means of establishing normal international communications."

In other words, forget the morality, throw principles with Red China. Why? What end could be served by exhanging views with a murderous outlaw gang? They'd nonly bring into the United Nations a contagion of evil the which is now supplied in profuse plenty by Russia and her Red bloc.

We can't follow reasoning that puts an illusion of expediency above the moralities, without which man falls we lower than the beasts. To relegate morality to second place is to take a slippery road to disaster.

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Methodist Women Act On Issues

NEW YORK — The national women's organization of the Methodist Church reiterated its stand supporting federal aid for public schools, asked for extension of minimum wage coverage to 4,311,-000 additional workers and called for creation of a Department of Urban Affairs in the Cabinet.

At its meeting in New York, the executive committee of the Woman's Division of Christian Service also criticized the controversial House Un-American Activities Committee film, "Operation Abolition," and warned Methodist women "to be alert to the inroads Methodist Board of Missions.



Clergy Smear Aids Reds, FBI Says

By LOUIS CASSELS Of United Press International stand in the same relationship as

They are categorical opposites. Christianity affirms the sovereignty of God and ascribes infinite worth to each human being because he is a child of God.

Communism denies the istence of God and values the individual only as an instrument and servant of the state.

sincere Christian and a sincere Hoover has sent FBI chief in-Christianity and Communism Communist at the same time. | spector William C. Sullivan to

yes and no, white and black, why they persecute Christian of the nation, warning Amerithe North Pole and the South churches — sometimes openly, cans not to be taken in by sometimes subtly—in every councharges that their churches are try in which they have gained overrun with Reds. power, from Russia to Cuba.

tactics.

They have learned that this is ligious institutions on a national easier said than done. As a practical matter it is common and scale." practical matter, it is enormously difficult for a Communist to pose statement on his own authority. convincingly as a dedicated Chris-He is speaking with the full ap tian even for the space of one proval and personal backing of conversation, let alone through Hoover. And the FBI director has and pulpit service which are re-Communist hunters, who wrote quired of any man who becomes a to him protesting Sullivan's influential leader in United States speeches. church life.

to infiltrate the churches in any International, "has been from substantial way, there is evidence the Communists. They are very that the Communists like it upset by Sullivan's remarks. when charges are made that they actually have done so.

the present climate of American know that such charges cause condiscrediting the leadership of fear among church members. and discord among their lay mem-succeeds in demoralizing Ameribers than for the suspicion to be ca's churches is aiding their nourished that a substantial num-cause." ber of Christian clergymen are secret supporters of the Communist conspiracy.

You may think all of this is far-fetched. But the Federal Bureau of Investigation does not.

FBI Director J. Edgar Hoover is deeply concerned about the danger that self-app inted "vigi-lantes" may, in the name of anti-Communism, play, into the Communists' hands.

No rational person can be a During the past few weeks, Communists know this. That is deliver speeches in many parts

"These allegations have served In free nations like America, to create the impression among Communists cannot suppress the many Americans that the Proteschurches but must think of other tant denominations in particular have been subjected to alarming Communists undoubtedly have tried in the past to infiltrate the churches by having disguised Communists work their way up to positions of leadership, particularly in the ranks of the clergy.

Sullivan is not making this the long years of seminary study so informed a number of amateur

"The most interesting reaction," But although they have failed an FBI official told United Press

"They love to have wild charges of Communist domination hurled The Communists know that in against America's churches. They feeling, there is no surer way of sternation, dissension, doubt and churches and of sowing confusion And they figure that anyone who

The Harding Philosophy

It is not often that one finds Norman Thomas and a Harding College Freedom Forum speaker in generalized agreement on one of the ground rules for reasoned political debate.

Yet on the very day that the one-time Socialist nominee for president was criticizing Harding's film, "Communism On The Map", for mistakenly representing Communism and Socialism as more-or-less identical ideologies, Paul Terry, a spokesman for the Copley Newspapers, was reminding registrants at Harding's 22d annual Forum that Communists hate genuine liberals who work to improve the American system of government:

"Not all liberals are Communists".

Without attempting to delve too deeply into semantics, we would say that both gentlemen are right in essence, cautioning only that no genuine Liberal could be a Communist and that "Liberal" and "Socialist" are in no sense synonymous terms.

This, we submit, is the central fact of modern political life most often ignored (whether by design or not) in the steady stream of propaganda pouring out of Harding College.

What Harding really is preaching is a "return" to a laissez-faire capitalism that never existed, except in the dreams of Ricardo and Spencer and their disciples; just as "communism" has never really existed, except in the dreams of Marx and Engels and their disciples.

The people at Harding have every right to offer themselves as advocates of a certain 19th Century theory of economics. We, however, are under no obligation to accept them as experts on every phase of the life-and-death struggle between the Communist way of life and the free way of life—the military and the political, as well as the economic.

On the contrary, there is evidence enough that Harding is peddling some very duff gen, indeed, in its appraisal of the degree of reliance that can be placed in certain countries with which the United States traditionally has enjoyed the closest of ties.

To over-simplify: Britain, for only one example, is in less danger of "going Communist" than is Formosa, for the good reason that its centuries-old charter of liberties is a better actuarial risk than Chiang Kai-shek.

Established November 20, 1819.

The Gazette Is the Oldest Newspaper West of the Mississippi

Published every day by Gazette Publishing Company, Gazette Building Second Class-Mail Privilege authorized at Little Rock, Arkansas. Second paid at Little Rock, Arkansas.

Page 4A-Tuesday, May 9, 1961.

If anybody can get an un-Christian satisfaction out of what Cuba is suffering we suspect it is a Cuban named Fulgencio Batista.

We are told that Washington is fairly sure that Russian Premier Khrushchev knows when the United States is bluffing and when it is not. Should the United States ever be bluffing?

The FBI's Attention To an Old Canard

DELEGATES: to the 100th Assembly of the Southern Presbyterian Church, meeting at Dallas last week, approved a resolution defending the National Council of Churches from scatterload charges of "Communist infiltration."

- The resolution's author, Dr. Marion A. Boggs of Little Rock, noted that this durable old canard now has been taken up by Robert H. W. Welch, founder of the John Birch Society, and he then went on to say of the Birchites and others:

"We ministers have our fighting clothes on. We intend to ask these men to docu-ment their charges. We have been tak-ing this a long time and have lost our patience.

Concurrently with accounts of the Presbyterians' action at Dallas, there appeared a report by Louis Cassels of United Press International attributing to FBI Director J. Edgar Hoover the fairly familiar thought that indiscriminate charges of Communist infiltration into the American clergy might actually be playing into the Communists' hands. Wrote Mr. Cassels:

Wrote Mr. Cassels:

During the past few weeks Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churches are over-run with Reds.

"These allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration and influence," Sullivan said. "But this is a patent false-hood. The truth is that the Communist Party has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

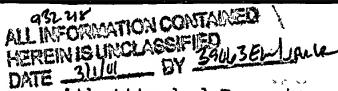
on his own authority the is speaking with the full approval and personal back ing of hover fand the FBI, director has a so informed a number of amoteur Communist hunters, who wrote to him protesting Sullivan's speeches.

We have italicized this portion of the UPI report, for without it, the rest of it might be proved in time to have been largely meaningless. Unfortunately, it is difficult to pin J. Edgar Hoover down in matters of this kind.

Some weeks ago, Mr. Hoover issued a generalized warning against vigilantism. His words were widely interpreted as applying to Mr. Welch and the John Birch Society because their timing coincided with the first wide publicity attending the activities of that semi-secret vigilante group. However, it wasn't very long before copies of personal letters by Mr. Hoover disavowing any such intention were being widely circulated. The FBI does not evaluate information concerning individuals and groups, Mr. Hoover was reported to have written, in what by now has become a familiar disclaimer.

IF MR. HOOVER now is writing letters to other correspondents standing four-square behind his underlings' defense of the Protestant clergy, fine. It is possible that it is not too late to correct some of the damage that already has been done.

The fact remains that it is late, and we still cannot help wondering why Mr. Hoover should not himself make a definitive public statement along the same lines. Since a great majority of Americans are prepared to accept anything the FBI chief says at face value—even when he says that the sharp decline in Communist Party membership in the United States does not mean what it appears to mean—a simple well-publicized statement along the lines already explored by the less well-known Mr. Sullivan might be enough to put a lot of rag-tag "anti-Communist" evange-lists out of business overnight.



Copy of Letter that came with Attached Report:

Wont you please show the attached to your minister?

If your church is a member of this National Council of Churches, I am sure they have been feeding your minister with re-assurances regarding these charges. But, ask him, has he never wondered why the NCC does not stop these charges by offering irrefutable evidence to prove them wrong?

I repeat to you, the rank and file minister is a loyal American and dedicated man of God. HE AND HIS FAMILY will be among the first murdered if and when our nation is conquered. His Church will be defiled. Certainly he has an extreme stake in this fight.

He would not, for anything in this world, be mixed up in anything un-American IF HE KNEW IT. He is an innocent man. But can he afford to take the chance that these charges might be true? Wouldn't he feel terrible if it turned out that they are knew true and that he, and many other good Christian people have been tricked by only a few men who have infiltrated the Christian movement.

Ask him to pray over this and if he does not feel that he has a right to ask that these charges be brought out into the open and either proved or disproved, once and for all. If the National Council of Churches has nothing to hide, they have nothing to fear by meeting these charges head-on and proving their innocence.

To Beard of Deacons & Elders 1st Presbyterian Church Tulsa, Oklahoma. ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3010 BY 35013 EL-LIANUA

DATE 3010

In view of the serious charges now being leveled against the organization known as The National Council of Churches, the question arises: Should our church continue its financial support without further question?

Like most church members, I have heretofore taken for granted that the top a ssociation of our leading Christian Churches would always be above reproach. However, the Air Force Manual incident has disclosed a very disturbing situation, which has put the National Council of Churches on trial before the court of public Opinion. It seems logical therefore to inform ourselves as to the nature of the organization we are supporting - its history, its activities, its personnel.

This memorandum would be much toolong if a review of all the mass of material which has been carefully analyzed by me over the past several member weeks was included. But please be assured that my purpose has been to learn the truth without prejudice. My research covered the reading of many bulletins issued by Committees of Congress, speeches of well informed Congressmen, as published in the Congressional Record, and also a mass of published reports, pamphlets, etc., both pro and con. I made a trip to Wichita, Kansas, especially to interview the pastor of the largest Baptist Church in Kansas to learn first hand why that Church, by vote of the congregation withdrew its support of the National Council. I have held several long distance conversations with prominent personages in Washington D.C., in my effort to learn the whole truth. After more than six weeks of intensive investigation, I am forced to the conclusion that there is far more to this situation than first meets the eye or appears on the surface, and that it is far too serious a matter to be lightly dismissed. We must not forget the fact that we are actually at war with a ruthless enemy that is determined to "Bury Us", as he has so successfully buried by DEATH OR SLAVERY millions of our brothers.

Cause

It is not conclusive to say "Surely the leaders of our top church association are too smart and faithful to the case of Christ to harbor any of His enemies or in any way lend aid and comfort to them". We cannot forget that the astute Secretary of State, Deam Acheson, could not believe that his good friend, Alger Hiss was an enemy agent. Nor can we forget that Claus Fuchs and the Rosenbergsers escaped detection until after their dirty work had been accomplished. It is folly to assume that the enemy would not make use of the National Council of Churches if it could do so to accomplish its purposes. Vampires sustain work themselves by sucking blood out of their victims. The Lamphrey eel attaches isself to the body of the healthy fish and sucks its substance therefrom. In like manner these Communists "Masters of Deceit" suck their financial support out of the poor fish to whom they attach themselves. Their favorits method is to form a front with a high sounding title and solicit funds from the unwary to promote a seemingly good cause. They also worm their way into already existing organizations and bore their way from within for their sustenance.

Are the following circumstances creditable evidence that some Masters of Deceit are, or have been, at work on, or within, the body of the National Council of Churches?

EXHIBIT I- A booklet published in 1957 by and at the expense of the National Council of Churches included a "Reading Eist" of recommended books and authors. That list has scattered within it as recommended authors the names of many well known Communist or Communist Front supporters. For Example, nine of the recommended books from one single author were written by the notorious Langston Hughes. The same man wrote the song for the Eighth Convention of the Communist Party U.S.A. The last lines of which are: "Put one more S in the U.S.A. - To Make It Soviet. One More S in the U.S.A. - Oh, we'll live to see it yet." This is the same Langston Hughes who wrote a so-called poem which contains these lines, among

others equally vile: "Listen Christ, you did allright in your day, i reckon, but that day is gone now, ------Good-bye, Christ Jesus, Lord, God, Jehovah - beat it on away from here now - Make way for a new guy with no religion at all - a real guy named Marxist Communist, Lenin Peasant, Stalin Worker, ME! I said "ME".

Ts It possible that some of my contributions to my own church is being sucked through the NCC into the financial support of this man by the sale of his books? Unbelievable, but there it is:

EXHIBIT II. The present active Communist Officerive "Peace Offensive" has been exposed by the House Un-American Activities Committee as a campaign to disarm and defeat the United States". It named among the Front organizations in this "Peace" campaign The Committee For Peaceful Alternatives To The Atlantic Pact". It also disclosed the names of the five men who initiated the formation of that Front. One of them is the present president of the "National Council of Churches," Edwin T. Dahlbert.

Exhibit III. In July 1954 the National Council of Churches accepted a donation of 200,000.00 in cash from Walter Reuther's organization, whereupon one of

Exhibit III. In July 1954 the National Council of Churches accepted a donation of 200,000.00 in cash from Wal ter Reuther's organization, whereupon one of Reuther's men, was named a of the National Council of Churches. What did Water Reuther get for his money? Could there be any payola involved in the fact that the NCC saw fit then to issue an entire pamphlet attacking the whole principle of the Right-to-Work laws. This pamphlet was made wide use of by labor leaders all over the land in their fight against Right-to-Work legislation. This is the same Walter Reuther who, while in Russia, wrote back to a friend in Americanto" carry on the fight for a Soviet America".

EXHIBIT IV. At a meeting in Cleveland, Ohio, in November 1958, the fifth World Brder Study Conference of the National Council of Churches adopted a resolution in favor of the diplomatic recognition of Red China by the United States and the seating of the government in the United Nations. (That Would Increase The Soviet Voting Power Against Us.)

An Active Vice-President, (then and now) of the National Council of Churches,

Bishop Bromley Oxnam, was the Keynote Speaker. He and 88 other officers and staff
members of the NCC dominated that conference and issued the pronouncement as being
the unanimous vote of all the delegates. There were many protests to no avail.

Subsequently a committee of five prominent Christian Gentlemen took a Poll of
50,000 ministers all over America and found that over 80% of them are opposed to
any such recognition. Those Gentlemen were

Peale, Bishops

Welch of the Methodist Church and Congressman Judd,
a former Missionary to China.

The Communist Press was jubilant over their success at Cleveland, for the Recognition of Red China by our government has been one of the major goals of the Communist Conspiracy for many years. The "Worker" in its issue of November 30th, 1958, c arried the headline "38 millions Protestants Tell Ike" "Recognize Red "China".

Many other exhibits could be cited if space permitted, whichwould show how pronouncements from the leaders of the National Council have frequently followed the "Party Line" and have well served the Communist Conspiracy.

RE: THE NATIONAL COUNCIL OF CHURCHES: At this point it may be well to check intended into the history, activities and present personnel of the National Council, and to that end, I am enclosing a copy of a booklet issued by the Southern Presbyterian Journal. The contents of this booklet were well substantiated by my checking many other references in the public library. A careful reading of it at this point will make more understandable that which follows:

RE: THE AIR FORCE MANUAL: The Air Force conducts a training course for its cadets, the better to qualify them as ***Eximit efficient guardians of our national security. In order to alert these cadets to the Communist Menace, a portion of the Training Manual issued in January, this year, contained a chapter thitled "Communism and Religion". After reading that chapter carefully, its purpose was unmistakable, viz: to warn the student that he should be prepared to

find Communist activity in every field of human endeavor, even including the field of religion, where he would least expect it. The original manual is no longer available, but attached hereto is a reprint of pertinent parts of it, and it is suggested that the 1st and last paragraphs, which I have circled with blue pencil, be read first. What lies between these two paragraphs was obviously presented as examples to show how insidious Communist activities have already wormed their way into our highest church organization.

In early February this year, when I read in my morning paper, that the National Council of Churches had summarily demanded retraction and apologies from an agency of government which was designed specifically to guard our National Security, without first offering any evidence to refute the charges, this thought went through my mind - "what would one think of the Captain of the Queen Mary If, while in the middle of the RAMIXIX (ax Atlantic), with a full load of passengers, upon receiving an urgent warning from the government that aboard his ship was a bunch of fanatics, determined and ready, either to take over his ship, or scuttle it, he did nothing but demand the withdrawal of the warning and require an apology from those who sent it?". From such an action it would be logical to conclude that the Captain was either stupid, incompetent, or in cahoots with the conspirators.

Upon receipt of that same sort of demand from the Captain of the good ship NCC, Congressman Walter, Chairman of the House Un-American Activities Committee, requested the Ship's Captain to come and review the evidence upon which the warningwas based and to present anything that would refute it. Mr. Walter's request was agnored, but instead, immediately, a campaign of smear and ridicule was launchedagainst Mr. Walter, as well as against any and all others who dared question the infallibility of the high priests of the National Council of Churches. It is obvious from the nature of the press releases and the articles that are appearing in certain publications (including the Presbyterian Life) that the leaders of the NCC are making a great effort to discredit and belittle the House Un-American Activities Committee. That, in itself well serves the Communist Conspiracy, for to do just that has long been a prime objective of the conspirators.

On February 27th, under an UPI report, the newspapers carried a story of how six prominent protestant Neaders at the NCC Convention, then being held in Oklahoma City, had signed a telegram to Chairman Walter, which demanded in the name of 60 million Protestants, that he retract and apologize for his untrue statements which he had made in support of the truth of the Air Force Manual testimony. That telegram in effect was publicly calling Mr. Walter a liar! That tactic again followed the well known Communist pattern of "Immediately smear and vilify personally any man that opposes you! It was that telegram which became the spark that disturbed my clod". It shocked me to discover that the first two names on that telegram were those of the two top leaders in our own Presbyterian National Organization, viz: Eugene Carson Blake, formerly a President of the National Council of Churches, but now our stated clerk and Rev. Arthur Miller, our present Moderator. At this point I decided to dig into this matter and find the answer to the question put to us by Dr. Kirkland in his memorandum of March 13th, viz: "Is it true or false that the Council has been infiltrated by some persons or opinions which are Communistic or leant oward it".

From a careful study of the evidence available I cannot escape the conclusion it is a well established fact that numerous persons with the official family of the National Council of Churches, have been and still are giving aid and comfort to the Communist Conspiracy, by affiliating themselves with notorious Communist Front Organizations.

A recent flagrant case in point, involved one of the most active Vice-Presidents of the NCC, wherein he insisted upon aiding that tried and convicted Communist, Carl Braden, state a "Communist Front Sponsored" meeting as late as on January Blst of this year in the Axbury Methodist Church in Washington, D.C. He did t this even after he had been fully advised as to the character of the organization with which he was affiliating himself

THEIR FRUITS YE SHALL KNOW THEM " * In 2ND CORINTHIANS 11-13(According to the REVISED STANDARD VERSION) It is Written, "For Such Men Are False Apostles, Deceitful Workmen, disguising themselves as Apostles of Christ. And no wonder, for even Satan disguises himself as an angel of light. So it is not strange if his servants also disguise them-selves as servants of Righteousness. Their end will correspond to their deeds".

UNANSWERED QUESTIONS: Why did the National Council sponsor the issuance of the Revised Standard Version" of the Bible, when we already have good modern translations available? Why did it include, among the 95 men it employed to produce this version so many "Fellow Travelers", i.e., men whose records showed them to have been affiliated with not one, but many Red Front Organizations? Is it possible that we have already reached the stage in American where we cannot find 95 qualified men - xxxxxx scholars - to do this sort of a job, without having to include 30 who have aided the Communist Conspiracy? Why did the Council maintain ownership of the copyright kakkk title to this Stendard Version, unless it was to provide a fabulous income from royalties which would make the small leadership group (including the Fellow Travelers) free and independent of the opinions of the The arrogance displayed 38 million church members that give them their prestige? by this 'small leadership group, now in control of the National Council of Churches, in this Air Force Manual Incident, in claiming that they speak the united mind of all of us, is becoming more and more repugnant to vast numbers of Christian ministers and laymen.

DR. DANIEL POLING, one of America's most eminent Christian leaders, stated in an editorial in the May 1959 issue of the Christian Herald, "In sorrow, we must conclude that the National Council of Churches has steadily become a social action body almost to the exclusion of the evangelical and evangelistic emphasis and and program".

To Which should be added that, so long as the NCC would direct its efforts toward the relief of human suffering in the area of Christian Charity and Service, it would command our respect and support, but when under that cloak of deceit, it lends kkw the prestige of its good name to further the cause of conspirators who are dedicated to the ultimate destruction of all religious organizations, it is high time we Christians took notice of it.

WHAT EFFECT IS IT HAVING? the Sun Oil Company, and one of the outstanding leaders of our Presbyterian laymen, who was of the original lay committee that raised 600,000.00 to finance the founding of the National Council of Churches, a ddressed the recent Chicago meeting of Presbyterian Men. He said "The Activities of the National Council of Churches is seriously hurting the Presbyterian pocketbook". He told them that the Top Hierarchy of the Presbyterian Church is having more trouble than ever in history, raising money to keep itself and its missionary program going and that the reason for the trouble is the fact that it insists upon affiliating itself with the National Council of Churches.

That is the National effect, but what of our local situation? In the March 22nd issue of the Tulsa Tribune there was published a letter that, I am convinced, reflects the attitude of more people than we know about. I do not know who wrote it, but I have heard several responsible men voice the same reaction. It reads as follows:

"Air Reserve Training Manual" - Editor, The Tribune: The National Council of Churches of Christ in the U.S.A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist Fronts, projects, and publications". This quote is from an Air Reserve Center Training Manual -NR.-45-0050-Inct.V-Vol.7.

In a city the size of Tulsa, with practically all of the larger churches belonging to and suporting the National Council of Churches of Christ, why hasn't this action been denied, proven wrong, and action thus taken? Or, if it is true, why ere our major churches supporting **NEW* such an organization? Every American who attends a church affiliated with the NCC should demand an acceptable explanation of this controversy. If our citizens continue to close their eyes to this

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type of situation, no one need fear a third world war or the threat of being bombed. The Communists will soon be able to assume control from inside America. It is complacency of this sort which our leaders are constantly warning us about. I attend one of Tulsa's largest churches which supports the NCC. If an adequate explanation is not offered - even the I have gone to this church for years and am deeply attached to it - I will be forced by my own conscience to hegin attending services elsewhere. I refuse to support and aid the Communist party with its mutiny in America.

The above letter is typical of the flood of letters and telegrams which have reached Chairman Walter within the past few weeks. They are evidence that in fact the leaders are on trial before the Court of Public Opinion.

These men cannot restore lest confidence by resorting to the tactics they are now using, viz; applying the epithet "hate mongeringchurch destroyers" to any and all who question their actions or pronouncements. They are using that old forensic trick of misleading the gullible by setting up straw men and then shooting them down to distract attention from the real issue. A good example of that type of deceptive and devious argument is displayed in an article published in the March 28th issue of our own Presbyterian Life Magazine on page 17. The straw men it sets up therein reads:

In-as-much as the manual and a preceding 1955 security indoctrination manual contain as official statements certain libelous and untrue accusations against the whole body of Protestant clergymen, against the churches of the United States, and against the NCC as an organization of xmaxxxxx many of those churches, etc., etc.

The wording of that premise is so obviously a distortion of the statements made in the Manual, that only a "Master of Deceit" could have written it. The Air Force Manual Made No Such Blanket accusation against the whole body of Presbyterian clergymen, against the churches of the United States, or against the National Council of Churches as an organization. The writers of that distortion well knew that by publishing it in the Presbyterian Life Magazine it would be read, by thousands of good Presbyterians who would have had no opportunity to read the manual. So on the face of it, a clever fraud has been perpetrated on thousands of unsuspecting church members. This also fits perfectly into the pattern of deception which a true follower of Christ must abhor.

Rev. Gordon H. Scherer of Ohio, for eight years of a member of the House UnAmerican Activities Committee puts it thus: "Every time we have inquired into the
attempts of Communists or Communist-Fronters to work their way in churches,
the Committee has been bitterly attacked and charged with investigating religion
with opposing churches - with opposing churches - with interfering with religious
freedom in violation of the Constitution. Instead of bitterly resenting this
Committee, these good people should join hands with us in what I believe is, and
should be, a mutual objective, namely, to better understand the nature of the
Communist techniques and objectives in-so-far as religion and churches are concerned and to strengthen our religous institutions so that they can become an
even greater bulwark against the most deadly enemy, not only of free men, but
also of the church itself;

A mere handful of delegates to that Cleveland Convention ten years ago took their whole denominations into the National Council, without ever submitting their actions to the individual churches for approval or ratification. It now appears that under its present leadership this well intentioned organization has become a powerful political lobby for Socialism, hiding behind the facade of a Christian name and enjoying the tax-exemption of a religious income from the pockets of millions of unsuspecting good people, together with the powerful prestige from the position it assumes of being their spokesman, a perfect medium to proppgate Communist ideology. No wonder its leaders so easily intimidated the politicians and Pentagon officials as they did in the Air Force manual incident. Surely the leaders of any organization calling itself Christtian should keep themselves above reproach.

But, from the foregoing, it is obvious that within the group now in control of the National Council of Churches, there are some who have brought that organization into disrepute by associating themselves with Red Front activities. These men, doubtless, are among those so well described by the chairman of the Un-American Activities Committee in a recent speech. He said:

influential hard core in the leadership circles of this Nation - who simply do not, or will not understand that Communism is Communism, and that Community are Communists. They do not recognize the plain obvious fact that the Soviet Union and its satellites, together with Red China, with almost a bill-ion people in its orbit, are at War with the free world and that the United States of American is the principal target. It is a war which has already cost us billions of our treasury and the blood of our youth. It is a total war, involving force, subversion, diplomatic deceit, psychological maneuvers and intrigue, by every device of which devilish minds are capable. It is a War in which there can be no compromise. It is a War in which we face either Victory, Slavery or Beath."

The question now before you officials of the 1st Presbyterian Church of Tulsa, Oklahoma is: Shall you continue to include in the budget of our church an item in cash to be sent to and spent by those in control of the National Council of Churches as they may see fit, without question; or shall this church take advantage of a splendid opportunity to stand up and be counted.

in the splendid sermon on Communism which he gave us in November 1958 said:

"We shall never defeat Communism by sitting quietly in the middle of the road. Victory will come only when men and women face life as it is and say in the daily Market Place, "I am Utterly Christ's" We need "To Stand Up And Be Counted" in America's great struggle against Communism.

The Rev. Harris, Chaplain of the U.S. Senate, told the Daughters of the American Revolution kake April 22, 1960 that Churchman who advocate admitting Red China into the United Nations are blind and gullible; He also told them that a survey of churchmen ina a group to which he belongs, i.e., the Committee of One Million, showed 9 to 1 against admission of Red China into the United Nations. Inspite of the fact that 80 to 90 % of the ministers of our land appear to be in opposition to the pronouncement made by the small coterie in command of the National Council, that group persists in pressuring Congress to do just what the Communists want, viz., accept Red China into the family of nations, so it be can join its vote to that of the Kremlin against us.

In view of the recent actions of those in control of the Council wherein they have tried to suppress, belittle and ridicule any andarl who question their activities, and in view of the fact that many among them still persist in affiliating themselves with Red Front activities, and so often slant their pronouncements in the direction pleasing to the Communist Conspirators, it is logical to conclude that the present management of the Council is in hands of men unworthy of our further confidence.

Eternal vigilance is still the rice of liberty, and "All that is necessary for the triumph of evil is that good men do nothing"

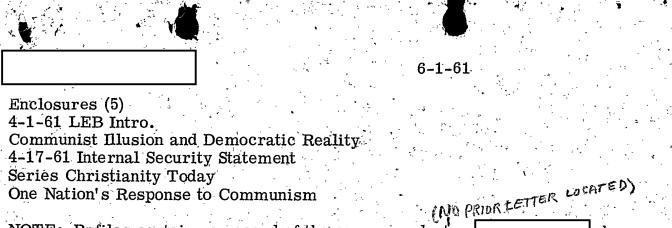
Our Master did not hesitate to throw out of the temple those he found therein who were desecrating it.

Do we have the courage to withdraw our support as did the 1st Baptist Church of Wichita, or will we continue to be led like a bunch of sheep to our own slaughter? That decision is uo to you, the official members of our church, to make.

Sincerely submitted

Lay Member of the 1st Presbyterian Church of Tulsa, Oklahoma,

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Í	100-4035 29 - 196 June 1, 1961
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· .	North Little Rock, Arkansas HERENIS UNCLASSIFIED THE JOHN THE
	DATE 301(a) BY 3400 SP00 SP00 SP00 SP00 SP00 SP00 SP00 S
<i>,</i> :	Dear
ų.	I have received your letter of May 22, with enclosures, and the interest
,	which prompted you to communicate with me on this occasion is appreciated.
**);	
,	The jurisdiction and responsibilities of the FBI do not extend to the F
	furnishing evaluations or comments concerning the character or integrity of any 😤 💢
٠,	individual, publication or organization. Consequently, it will not be possible for me
1.	to comply with your wishes with respect to the organizations and individuals you
٠.	mentioned.
4.	Our churches have been and will continue to be important targets in the
	over-all communist program of endeavoring to infiltrate our established institutions,
	and we must remain alert to such efforts to subvert our way of life. The communists
	have tried to infiltrate every part of our society, and I agree with you wholeheartedly
	that patriotic citizens must continue to take a firm stand against communism and
٠,	must combat it wherever possible. But this opposition to communism must be careful,
	constructive and positive. In discussing communism, Chief Inspector William C.
	Sullivan dealt with the subject with all possible objectivity, candor and accuracy. $\frac{b}{b}$
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	You can be assured that the FBI is constantly alert to all situations
	which may involve matters within our investigative jurisdiction and responsibilities.
4	In discharging these obligations as effectively as possible, any information brought to
4	the attention of the FBI concerning the internal security of our country is thoroughly
	investigated and our findings are presented to the Attorney General and/or the United
20	States Attorneys throughout the country who determine whether the facts warrant
-	prosecution.
	Levy .
٠.	Enclosed are several items on the subject which you may find of interest.
*	Mohr MAILED 4
٠,	Callahan Sincerely yours,
	DeLoach
	Malone
	Rosen Tavel
	Trotter William Willia
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1	W.C. sulliciosures (5) 5 96 NOME and ENCLOSURES lighted next page
1	Ingram MAIL ROOM TELET THE THE TOTAL ENCLOSURES listed next page



NOTE: Bufiles contain no record of the correspondent or who authored the letter to the Board of Deacons and Elders, First Presbyterian Church, Tulsa, Oklahoma. No attempt has been made to search Bufiles regarding the other individuals and organizations mentioned by the correspondent.

IVIETT	wandum	
TO: :	DIRECTOR, FBI	DATE: June 2, 1961
ERGIA	MISCELLANEOUS/INFORMATION (INTERNAL SECURITY) Re Bulet, May 22, 1961, while letter dated May 15, 1961.	oselizione.
subject:		\mathcal{C}' $i \left\{ j^{i} \right\}$
1	MISCELLANEOUS/INFORMATION ((INTERNAL SECURITY)	CONCERNING - 189 Williams
Åj . U	Re Bulet, May 22, 1961, who letter dated May 15, 1961, by the Bureau from Cleveland 15, Ohio	
		<u>, , , , , , , , , , , , , , , , , , , </u>
(On May 25, 1961, discreetly contacted by SA	was . s
ا الله	Cleveland the Catholic religious ord	
)	Dietary Service at the aformula to the receipt of was acknowledged orally to	letter by the Bureau //
Cason Car	In connection with the sub paragraph two of her letters she secured the information	r, advised A
MATTON CONTACTOR OF THE PARTY O	1027 Superior Avenue, Clev	ding, St. John's Cathedral, eland, who is
53 i	Organizations in Cleveland	der of the Catholic Youth She added that the
	past three years.	have taken place within the
TENTO TENTO TENTO	The only additional information could furnish regarding the Catholic Youth Organization	e man who infiltrated the
450	sports group in that organ eighteen year old girl,	<u>ization.</u> Regarding the stated that
	she attended Notre Dame Ac	ademy, 1325 Ansel Road,
l	2 - Bureau (RM) 1 - Cleveland REC	96/00-403529-
	JNO:cmz 51. 102	
· ·	(3)	JUN 6 1981
	100 100 1	Do Document
5 () JUN	112 1961	

CV 100-25478 Cleveland. related that on one occasion two FBI Agents contacted the principal of Notre Dame Academy regarding the girl. The principal summoned the girl to the office and, when confronted by the FBI Agents, the gir I said. "It took you long enough to find me." According\to this girl later became of Cleveland 9 It is noted that and six other individuals were convicted in United States District Court, Cleveland, on stated she could furnish no further identifying data concerning the subjects in question, but b6 that should be able to do so, if contacted. b7C Cleveland Division is unaware of any such activity at Notre Dame Academy as described above and a review of file failed to result in identification of the female subject as described by Also, during contact with on May 25, 1961, she related a series of activities which occurred in as well as in the hospital parking lot and on nearby streets. In brief, this activity consisted of civilian employees at the hospital as well as patients and visitors signalling and passing small packages and clothing to one another. She said the activity could either involve narcotics or subversive activity of some kind. which she felt was being directed by who was involved in some misconduct and admitted to the hospital as a patient in June, 1960. said she previously reported the

unusual activity to Postal Inspector Cleveland, through a mutual friend, Engineers Building, Cleveland. Inspector contacted her at the hospital and told her to get license numbers and send him a letter reflecting any further unusual activity she Approximately one week ago, was may observe. who told her to rest visited by Inspector assurred that proper action was being taken and that they would pass the information on to the FBI.

thanked In concluding the interview, SAL for the information and the observations set

CV 100-25478

out in her letter. She stated she hoped she was of some assistance and explained she did not want her superiors to learn of her contact with the FBI because they were becoming perturbed at her reports to them of the unusual activity around the hospital.

Cleveland, was contacted by SA regarding
this matter. He said he was about to contact the FBI and
went on to relate that he, as well as Federal and local
narcotics officials, determined there has been no illegal
narcotics traffic around He
said he has been receiving frequent reports from
concerning what she considers to be unusual activity; however,
he and recently visited
and told her to rest assured that her allegations would
be appropriately handled and that she should no longer watch
for such activity or submit reports.
The second secon
Inspector further related that
whom feels may be an infiltrator who is directing undermining activity, is
IS CIFECTING UNCERNITHING SECTION, IS
He is being sent
in several weeks and Inspector believes
fears may then dissipate. According to
who has led a sheltered life, finds it hard
to believe that can "go off the deep end," and
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In view of the foregoing, UACB, Cleveland Division will make no further inquiries regarding this matter.

Malden, Washington May 28, 1961

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Sir:

Communist Intillivation Into Religion

Lately I have been wondering about communist influence in the churches of this country. I would appreciate receiving information as to the extent of such influence.

In particular, I am interested in the extent, if any, of communist influence in the Unitarian and Universalist churches.

Thank you for any information you can provide.

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REC- 50	100-403529-198	June 6, 1961	
108		- NCO	
	Malden, Washington	ALINEORNATION CONTROL STREET	IKN)V
	Dear	ALLINFORMATION CONTACTO ALLINFORMATION CONTACTO BY 3350-3ELW CATE SILLO BY 350-3ELW b6 b7c	
	Your letter dated May 28,	1961, has been received.	RECT
	of communism. I am unable to answer	Our inquire gives information	READIN
	regulations of the Department of Justice, you and hope you will not infer in this co	for official use only, due to I regret I am unable to help	ROI
	we do not have specific data along the lin	es you suggested.	y ,
	the fact that the communists have tried to society, and our churches have been and targets in the over-all subversive programmer established in the communists have tried to society.	o infiltrate every part of our	· · ·
	government have been thwarted by our in	ts to destroy our form of	S
	investigation, arrest and prosecution of a functionaries; and the rising tide of publi movement.	number of Communist Party, c opposition to the communist A	1
	Sincerely y	ours,	
CONT.	JUN 6 - 1961		, A,
I ring	COMM-FBI John Edgar Directo Enclosures (5)		
Tolson Belmont Mohr Callahan Conrad	Director's speech 10-18-60 God & Country or Communism?	AT- MI Block	2
DeLoach Evans Malone Rosen	Communism: The Bitter Enemy of Reli Series from "Christianity Today"	1 7. 19	j
Trotter Tele Boom	4-17-61 statement re internal security DCL:elwo (3) TELETYPE UNIT	Soul - Mini	
Gandy - 13 -	WIND TOOM	Comment	* A* 1

Mr. Callahan PONTIAC MICH. Mr. Conrad Evans Malone. Rosen. May 30, 1961 Mr. Pavel. Mr. Trotter Mr. W.C.Su Tele. Room_ Mr. Ingram Miss_Gandy Communicat Infeltration Dear Sir: I would like to congratulate you on the work you and your organization is doing. I believe you are the most respeted man and most informed h6 person on communism in America today. b7C I have read statement after statement of you and other men who know the threat of Communism and how they have infiltration of the churches. Yet Dr. Eugene Carson Blake in an address on May 9 in Los Angeles made this statement "During the past few weeks Mr. Hoover has sent F. B. I. Chief Inspector William C. Sullivan to deliver speeches in many cities of the nation, warning Americans not to be taken in by charges that their churches are overrun by Reds." This I cannot understand. If what Dr. Blake sayes is true, you are fighting yourself by contridiction. I wonder if you could clear this up for me. I would appreciate any information you would send me in understanding Communism better and how to fight it, particularly in the field of relgion. Yours truly, Copy hs 9 JUN 9 1961



Dear Sir; JUN 1 1961 M I would like to congratulate you on the work you and your organization is doing. I believe you are the most respected man and most imformed person on communism in america today,

3 * 4274 6 236

A have read statement after statement of you and other men who know the threst of communism and how they have imfeltation of the hurches, yet Dr. Jugene Carson Blake in an address on May 9 in Flor Ungeles made this statement" Puring the past few weeks Mr. Hoover has sent & Bd. Chief Inspector William 6. Sullivan to delive speeches in many cities of the nation, warning americans not to be Taken in by charges that their churches are overun by Reds. I his I connot understand of what Dr. Blake sayes is True, you are fighting yourself by contridiction. I wonder if you could clear this up for me

I would appreciate any impormation you would send me in understanding communion better ondhow

Pontiac, Michigan Dear Your letter was received on June 1, 1961, and your statement of confidence in the work performed by this Bureau is appreciated. In response to your inquiry, there is no change in While infiltration of religious groups as well as other established institutions has been and will continue to be prime targets of the communists, fortunately, there has been no substantial penetration in religious institutions.

have been unmistakably clear on this point. In this respect I am

enclosing an address, given by Assistant Director William C. Sullivan, on this topic, along with other material that you may desire to read.

Our representatives who have spoken on this subject

E. . LUE

Sincerely yours, J. Edgar Hoover MALLED 30 JUN 🤻 - 1961 COMM-FBI Enclosures (5) Christianity Today Series What WouCan Do To Fight Communism Belmont 4-17-61 Statement re Internal Security Communist Illusion and Democratic Reality Callahan Conrad Sullivan's Speech of 2-22-61 DeLoach Evans NOTE: No information could be located in Bufiles identifiable with correspondent Malone No information of a derogatory nature could be located in Bufiles identifiable Rosen Sullivan with Dr. Eugene Carson Blake. Tavel Trotter JCF:cah (3) Tele. Room TELETYPE UNIT

Church and Religious News

FBI: Wide Communist Infiltration in Churches a 'Falsehood'

Once again charges of Communistic infiltration are being hurled against U.S. churches. Here statements from the FBI show how such wild claims by anti-Communist "vigilantes" are actually welcomed by the Reds.

By LOUIS CASSELS,

United Press International.

No rational person can be a sincere Christian and a sincere Communist.

Communists know this. That is why they persecute Christian churches—sometimes openly, sometimes subtly—in every country in which they have gained power, from Russia to Cuba.

In free nations like America, Communists cannot suppress the churches but must think of other tactics.

Undoubtedly they have tried in the past to infiltrate churches by having disguised Communists work their way up to leadership, particularly in the clergy.

They have learned that this is easier said than done. It is difficult for a Communist to pose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit service required of any man who becomes an influential leader in U.S. church life.

Discredit Leadership.

Although they have failed to infiltrate the churches in any substantial way, there is evidence that the Communists like it when charges are made that they actually have done so.

The Communists know that in the present climate of American feeling, there is no surer way of discrediting the leadership of churches and of sowing confusion and discord among their lay members than for the suspicion to be nour-

ished that a substantial number of Christian clergymen are secret supporters of the Communist conspiracy.

You may think all of this is far-fetched. But the Federal Bureau of Investigation does not.

FBI director J. Edgar Hoover is deeply concerned about the danger that self-appointed "vigilantes" may, in the name of anti-communism, play into the Communists' hands.

During the past few weeks, Mr. Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americans not to be taken in by charges that their churches are overrun with Reds.

Charge Is 'Falsehood.'

"These allegations have served to create the impression among many Americans that the Protestant denominations in particular have been subjected to alarming infiltration, and influence," Mr. Sullivan says.

"But this is a patent falsehood. The truth is that the Communist party has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale."

Mr. Sullivan is not making this statement on his own authority. He is speaking with the full approval and personal backing of Mr. Hoover. And the FBI director has so informed a number of amateur Communist hunters, who wrote to him protesting Mr. Sullivan's speeches.

"The most interesting reaction," an FBI official told United Press International, "has been from the Communists.

They are very upset by Mr. Sullivan's remarks.

"They love to have wild charges of Communist domination hurled against America's churches. They know that such charges cause consternation, dissension, doubt and fear among church members. And they figure that anyone who succeeds in demoralizing America's churches is aiding their cause."

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3 1401 BY 31063 ELL HALLS

100-4035-29_200 ENCLOSURE Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

Attached is copy of article published in the New York World-Telegram.

What I would be very interested in learning, for Mr. Hoover, is whether you or Mr. Sullivan made the exact statements mentioned in this article.

If so, what is meant by "not achieved any substantial success in exerting domination, control, or influence"? Does this mean to convey that the Communists have infiltrated the churches, but not wide-spread.

If the Communists are in the churches now only in a small way, could not this Communist influence become wide-spread very easily? This is very feasible when considering that a very large majority of the American citizens are alarmingly uninformed as to the methods and tactics of the Communist conspiracy.

I would greatly appreciate your comments.

REG II 100-403529 7 100 16 JUN 13 1961

Los Angeles 4, California

DIECEMATION CONTACTED 5. 1961

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TOTAL OSLIGIE

EX. - 136 June 9, 1961 Los Angeles 4, California LL # IFORMATION CONTAINED HEREIN IS UNICLASSIFIED Dear Your letter dated June 1, 1961, with enclosure, has been received, and I appreciate the concern which prompted you to write to me. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to control all established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and I agree with you wholeheartedly that patriotic Americans must continue to take a firm stand against communism and combat it whenever possible. But this opposition must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Assistant Director William C. Sullivan in his discussion on communism dealt with this subject with all possible objectivity, candor and accuracy. I am enclosing a copy of the tenor of remarks of Mr. Sullivan's speech delivered February 22, 1961, in Cincinnati, Ohio, together with some additional material dealing with communism which may be of interest to you. MALLED BO Sincerely yours J. Edgar Hoover JUN 9. - 1961 R. COMM-FBI Belmont Mohr Callahan Conrad DeLoach Evans Enclosures (4) Communism and Religion (w.C. So Kiven Malone Communist Illusion & Democratic Reality Rosen Sullivan Director's Statement Re Internal Security, 4-17-61 Tavel Trotter One Nation's Response To Communism Tele. Room Ingram NOTE: Bufiles contain no record for Gandy and nothing identicale on the name

June 5th, 1961

J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Sir:

PELIGION

I am very much concerned over many accusations appearing in print and also on radio broadcasts relative to the National Council of Churches and World Council of Churches filtrated with Communists. The use of the FBI reports as their basis of information has come up from time to time.

Altho' one is alerted to the fact that Communists are able to place their members in so many organizations and the churches as well does not label that organization or church Communistict

If you have available reports proving or disproving that Protestant Ministers are Communists, or any information relative to the Air Force Manual which carried accusations, I most certainly would appreciate your forwarding same to me.

As a church goer, it hurts to hear these accusations from time to time that it is all communistic, and yet I am not too narrow minded to realize how they creep in or make tools of our church people by having or creating dissention among them - that is in itself playing into the hands of the Communists.

Thank you for your cooperation in the above.

ALL INFORMATION CONTAINED

WEREIN IS UNCLASSIFIED

Albany, Oregon

REC. 8 100-403529 201

White is read to

CORRESPONDENCES
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June 15, 1961 。

311/01 3006

Albany, Oregon

I have received your letter dated June 5. 1961, and the interest which prompted your communicating with me is appreciated.

While I would like to be of assistance, the jurisdiction and responsibilities of the FBI. strictly an investigative agency of the Federal Government, do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. I am sure you will understand the necessity for this policy and will not infer that we do or do not have in our files the information you desire.

In view of your interest in the internal security of the United States, I am enclosing two items of literature which you may like to read.

MAILED 25 JUN 1 6 1961 COMM-FBI

Dear

Sincerely yours,

U. Edgar Hoover John Edgar Hoover, Director

Enclosures (2) CO DESI DE TRELICE

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LAISEE NOTE ON YELLOW:

Tolson. Belmont Mohr Callahan

Conrad, DeLoach Evans.

Malone Rosen

Sullivan Tavel

Tele. Room

NOTE ON YELLOW:

Bufiles contain no identifiable references to correspondent.

The National Council of the Churches of Christ has not been investigated by the Bureau. We have kept abreast of the efforts of the Communist Party to infiltrate it through our over-all investigations of the Communist Party, USA. It does not appear that the policies of this organization are being dictated by the Communist Party (100-50869).

The World Council of Churches is allegedly composed of most of the Christian churches throughout the world except the Roman Catholic Church and certain small sects. Bufiles contain no identifiable information of a derogatory nature concerning this organization. Many inquiries have been received regarding communist infiltration of this organization. (100-231551)

The following items of literature were sent to correspondent:

"One Nation's Response to Communism."

Director's Statement on Internal Security, 4-17-61.

403529 June 15, 1961 Chula Vista. California Dear Your letter of June 10, with enclosure, has been received. 3 appreciate your kind sentiments and expressions of confidence in my administra tion of this Bureau, and I welcome this opportunity to comment on Mr. Cassels' article.

Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively.

In response to your other question, the FBI, as an investigative agency, does not furnish evaluations or comments concerning the character or integrity of any individual, organization or publication. Consequently, it is not possible for me to comment as you requested, and I hope you will not infer either that we do or do not have data in our files regarding the subject of your inquiry.

In view of your interest, I am enclosing an outline of Mr. Sullivan's rémarks, as well as some other material on communism which you may like

to read.	, ,		* , , , ,
Tolson Belmont Mohr Callahan Conrad DeLoach	N. S. DEPT DEPT STORE	Sincerely yours U. Edgar Hoover	West to
Evans Malone	" "Elle "	Director	2,0
Rosen	A.A.		MECIL
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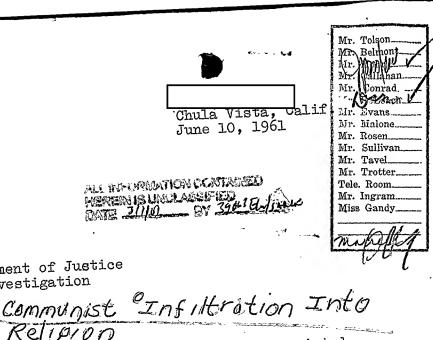
Letter to

6-15-61

Enclosures (4)

Communism and Religion by William C. Sullivan
Director's Statement Re Internal Security 4-17-61
Introduction 3-60 LEB & 17th Natl Convention CP, USA
Series from "Christianity Today."

NOTE: Bufiles contain no information concerning correspondent. She enclosed a leaflet containing a reprint of Mr. Louis Cassels' recent United Press International article. Edgar Bundy is Chairman of the Church League of America, which has not been investigated by the Bureau. Bundy is a former Baptist minister, claims to have been a major in Air Force Intelligence. He lectures on communism and is the subject of a closed Impersonation



Mr. J. Edgar Hoover United States Department of Justice Federal Bureau of Investigation Washington 25, D.C.

Dear Mr. Hoover:

Relipion I am enclosing a paper that our Church Secretary printed and inserted in our newsletter which was sent to 350 families. I am a member of the church which is First Christian Church of Chula Vista, Disciples of Christ.

This article is very confusing. I would like very much to know if this is true that you had Mr. Sullivan go out and say these things to the public?

Have you read "Collectivism in the Churches" by Edgar C. Bundy? I would appreciate knowing, -- Is Mr. Bundy telling the truth, yes or no?

We appreciate all that you are doing in the F.B.I. to help our country. We feel you are doing a marvelous job, and we are glad you are in your position as head of the F.B.I. to keep our country free. We feel California is deeply infiltrated with communists.

I would appreciate a reply as soon as possible. Thank you.

Encl.

vours sincerely,

REC 18 100-403529

M4 JUN 20 1961

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FBI: WIDE COMMUNIST INFILTRATION IN CHURCHES A "FALSEHOOD" BY LOUIS CASSELS UNITED PRESS INTERNATIONAL

No rational person can be a sincere Christian and a sincere Communist. Communists know this. That is why they persecute Christian Churches-sometimes beenly sometimes subtly-in every power, from Russia to Cuba.

IN FREE NATIONS LIKE AMERICA, COMMUNISTS CANNOT SUPPRESS THE CHURCHES BUT MUST THINK OF OTHER TACTICS.

Undoubtly They have tried in the past to infiltrate Churches by having disguised Communists work their way up to leadership, particularly in the clergy.

They have learned that this is easier said than done. It is difficult for a Communist to gose convincingly as a dedicated Christian even for the space of one conversation, let alone through the long years of seminary study and pulpit service required of any man who becomes an influential leader in U.S. Church life.

DISCREDIT LEADERSHIP

ALTHOUGH THEY HAVE FAILED TO INFILTRATE THE CHURCHES IN ANY SUBSTANTIAL WAY, THERE IS EVIDENCE THAT THE COMMUNISTS LIKE IT WHEN CHARGES ARE MADE THAT THEY ACTUALLY HAVE DONE SO.

THE COMMUNISTS KNOW THAT IN THE PRESENT CLIMATE OF AMERICAN FEELING, THERE IS NO SURER WAY OF DISCREDITING THE LEADERSHIP IN CHURCHES AND OF SOWING CONFUSION AND DISCORD AMONG THEIR LAY MEMBERS THAN FOR THE SUSPICION TO BE NOURISHED THAT A SUBSTANTIAL NUMBER OF CHRISTIAN CLERGYMEN ARE SECRET SUPPORTERS OF THE COMMUNIST PARTY OR CONSPIRACY.

YOU MAY THINK ALL THIS FAR FETCHED. BUT THE FEDER-AL BUREAU OF INVESTIGATION DOES NOT.

FBI DIRECTOR J.EDGAR HOOVER IS DEEPLY CONCERNED ABOUT THE DANGER THAT SELF-APPOINTED "VIGILANTES" MAY IN THE NAME OF ANTI-COMMUNISM, PLAY INTO THE COMMUNISTS! HANDS.

DURING THE PAST WEEKS, MR. HOOVER HAS SENT-FBI CHIEF INSPECTOR WM. C. SULLIVAN TO DELIVER SPEECHES IN MANY PARTS OF THE NATION, WARNING AMERICANS NOT TO BE TAKEN

IN BY CHARGES THAT THEIR CHURCHES ARE OVERRUN WITH REDS.

CHARGE OF FALSEHOOD

"THESE ALLEGATIONS HAVE SERVED TO CREATE THE IMPRESSION AMONG MANY AMERICANS THAT THE PROTESTANT
DENOMINATIONS IN PARTICULAR HAVE BEEN SUBJECTED TO
ALARMING INFILTRATION AND INFLUENCE," MR. SULLIVAN
SAYS.

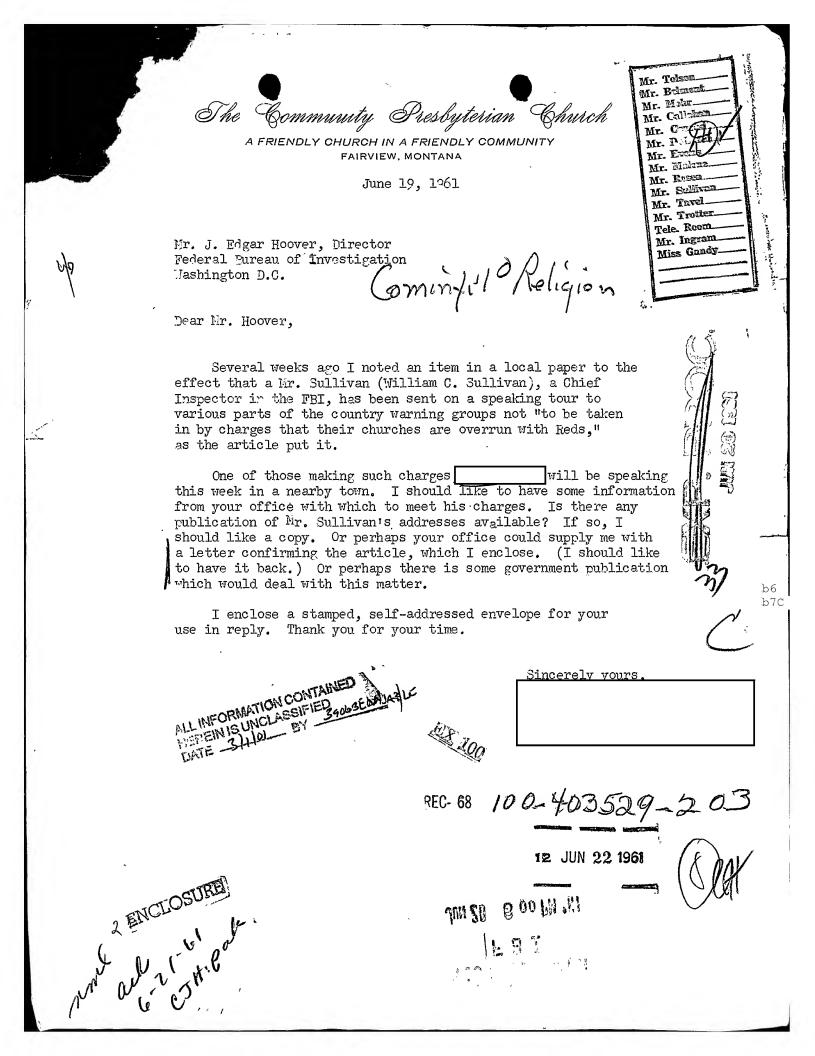
"BUT THIS IS A PATENT FALSEHOOD. THE TRUTH IS THAT
THE COMMUNIST PARTY HAS NOT ACHIEVED ANY SUBSTANTIAL
SUCCESS IN EXERTING DOMINATION, CONTROL OR INFLUENCE
OVER AMERICATS CLERGYMEN OR RELIGIOUS INSTITUTIONS ON
A NATIONAL SCALE."

MR. SULLIVAN IS NOT MAKING THIS STATEMENT ON HIS OWN AUTHORITY. HE IS SPEAKING WITH THE FULL APPROVAL AND PERSONAL BACKING OF MR. HOOVER. AND THE FBI DIRECTOR HAS SO INFORMED A NUMBER OF AMATEUR COMMUNIST HUNTERS, WHO WROTE TO HIM PROTESTING MR. SULLIVAN'S SPEECHES.

TOLD UNITED PRESS INTERNATIONAL, "HAS BEEN FROM THE COMMUNISTS. THEY ARE VERY UPSET BY MR. SULLIVAN'S REMARKS."

ITHEY LOVE TO HAVE WILD CHARGES OF COMMUNIST DOM-INATION HURLED AGAINST AMERICA'S CHURCHES. THEY KNOW THAT SUCH CHARGES CAUSE CONSTERNATION, DISSENTION, DOUBT AND FEAR AMONG CHURCH MEMBERS. AND THEY FIGURE THAT ANYONE WHO SUCCEEDS IN DEMORALIZING AMERICA'S CHURCHES IS AIDING THEIR CAUSE."

-Copien



10, 11, 12 1, 17 NOP

June 21, 1961

AIRMAIL

Your letter of June 19, 1961, with enclosures, has been received, and I welcome this opportunity to clarify our position in this matter. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our b6 society, and patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively. In response to your request, I am enclosing an outline of Mr. Sullivan's remarks, together with some literature pertaining to the general subject of communism. I am returning the self-addressed, stamped envelope which you forwarded, as well as the article which you enclosed. Sincerely yours, J. Edgar Hoover John Edgar Hoove JUN 2 1 1961 Tolson Belmont COMM-FBI Mohr Callahan Enclosures (5) Conrad Communism and Religion by William C. Sullivan DeLoach Evans Correspondent's newspaper article ion Malone Rosen Director's Statement re Internal Security 4-17-61 Şullivan Tavel Series from "Christianity Today" Trotter orrespondent's self-addressed, stamped envelope Tele. Room (see NOTE next page) MAIL ROOM TELETYPE UNIT CJH:pak (3

REC- 68 /00-403529-203

Fairview, Montana

Dear

Letter to			6-21-61
Terret ro		1	0-21-0

NOTE: Bufiles contain no information concerning correspondent. He also enclosed a clipping of the recent United Press International article by Louis Cassels. Address of outgoing per correspondent's return envelope. Outgoing being sent Airmail in view of deadline.

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Mr. Tolson Mr. Belmont

Mr. Mohr C

Mr. Conrad.... Mr. DeLeach

Mr. Evans ... Mr. Malone...

Mr. Rosen ...

Mr. Tavel.

Mr. Trotter Tele. Room. Mr. Ingram Miss Gandy

Mr. Sullivan

BLY AUTO SUPPLY

WHOLESALE REPLACEMENT PARTS

Machine Shop Work - Electric Arc Welding

13 Mohican Street SHELBY, OHIO

Hay 14/61

Mr. J. Edgar Houver Washington, D.C.

Cominfil Religion

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 31101 BY 35063EL JARIK

Dear sir:

Several weks ago I read an article written by a Louis Cassell, pertaining to a Mr. Sullivan of the F.E.I. and his remarks about the infiltration of the churches by the Communist Party, The is something about this story that does not ring true, especially after noting your remarks at various times pertaining to the infiltration of the churches, I have also read a considerable amount of the testimony of Joseph Zack Kornfedder, Leonard Patterson, Manning Johnson, all Ex. Feds They all have mentioned the part that so called religious leaders have played played in the ped movement,

I will ask this question, Why was sullivan sent out to make speeches on this subject? Was he or is he covering up for somebody?

I am not so gulliable as to swallow all things that I read or am told, I like to get information from both sides, and I am not going to point a finger and say that person is a Communist unless I am able to get on a witness stand under oath and produce documentation that is foolproof, But by the same token when one reads church publications and notes names Ect, of known leftists one can only wonder, Why,

Fours truly

REC- 68 100-403529-204 91 NS

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Bly Auto Supply 13 Mohican Street Shelby, Ohio Dear Your letter postmarked June 14 has been received, and the interest which prompted you to communicate with me on this occasion is appreciated. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to exert their influence in every part of our society, and I agree with you wholeheartedly that patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to Mr. Cassels' article, Assistant Director William C. Sullivan in his discussion of communism dealt with this subject both objectively and accurately. In the event they may be of assistance, I am enclosing several items setting forth my views on communism which you may like to have. MAILED 25 Sincerely yours, JUN 2 1 1961 J. Edgar Hoover COMM-FBI Tolso Belmont Enclosures (4) Mohr Callahan Conrad 4-1-61 Introduction () DeLoach Evans 4-17-61 Internal Security Statement Malone Communist Illusion and Democratic Reality Rosen One Nation's Response to Communism Tavel $JMM:jka_{3}$ (3) (SEE NOTE NEXT Tele. Room Ingram TELETYPE UNIT

June 21, 1961

6-21-61

NOTE: Bufiles contain no identifiable information regarding correspondent. Joseph Zack Kornfedder, Leonard Patterson and Manning Johnson have all testified before various governmental agencies in connection with CP matters,

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Santa Barbara, Calif. June 11, 1961

J. Edgar Hoover · FBI Headquarters Washington, D. C.

Comin Lil Religion

Dear Mr. Hoover:

I am one of the conservatives alarmed by Louis Cassels release of April 29 claiming you have authorized Inspector Sullivan in speeches throughout the nation to deny charges the Communists are critically infiltrating the National Council of Churches.

On my part I thought the day would never come when I would send a critical letter to J. Edgar Hoover.

I can only trust the situation isn't what Dr. E. C. Blake claims it to be.

It certainly isn't for me to tell you about national security. Moreover this isn't a partisan matter. However, I would certainly like you to know my prayers for you. There are few men on whose vigilance, will power, alertness the fate of our nations depends.

I am one of a conservative group. Let me say that in our last meeting we had a round of prayer for you in particular. This was the longest, the most moving item on our agenda.

You have been a bulwark to us in the past. Do not fail us now.

Yours with prayer in Christ

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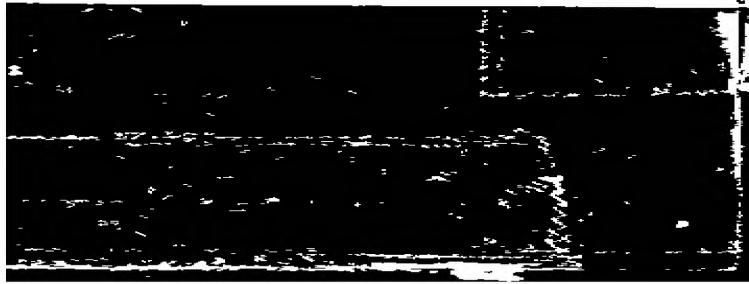
ALL INFORMATION CONTAINED

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25 JUN 22 1961

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Mr. Tolson Belmoni Mr. Mr. Mohr Mr. Callahar Mr. Conta Mr. Mr. Evans Malone Mr. M MIT. Mr. Mr. Trotte Tele: $\mathbf{Rogm}_{=}$ Mr. Ingram..._ Miss Gandy___



Santa Barbara, Calif Gune 11, 1961 **~**~~ " J. Edgar Hoover FBI Headquarters Washington, J. C. Lear Mr. Hoover: I am one of the conservatives alarmed by Louis lassels velease of April 29 claiming you have authorized respector Sullivan in speeches throughout the nation to deny charges the Communists are critically infiltrating the National Council of Churches. . In my part I thought the day would never come when I would send a critical letter to g. Edgar Hoover. I can only trust the situation ion't what Gr. E. C. Blake claims it to be. It certainly isn't for me to tell you about national security. Moreover this isn't a fartisan matter. However, I would certainly like you to know my prayer for you. There are flew men on whose vigilance will fower, alertness the fate of our nationedefends. I am one of a conservative group. Let me say that in our last meeting we had a round of frager for you in particular. This was the longist, most moving item on our agenda. ALL INFORMATION CONTAINED shig 6-19-6,1 ack-21-61 ROF Fine

2 You have an a bulwark to us in the past. Fonot fail us now. Yours with frager in Christ b6 b7C Santa Barbara, California

Dear

Your letter of June 11, 1961, has been received, and the interest

Your letter of June 11, 1961, has been received, and the interest which prompted you to write is appreciated. I wish to thank you sincerely for your prayers and kind remarks.

Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law.

Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively. Any remarks by a representative of this Bureau, however, should not be interpreted as a defense or endorsement of any group since this is not a proper function of the FBI. As an investigative agency of the Federal Government, we do not furnish comments or evaluations regarding the character or integrity of any individual, organization or publication.

Enclosures
Communism and Religion by William C. Sullivan
God and Country or Communism?
4-17-61 statement re internal security
One Nation's Response to Communism

'b6 b70

NOTE: No record Bufiles identifiable with correspondent. Bufiles reflect that in 1946 Dr. Eugene Carson Blake urged representatives of American and Russian churches to visit each other. He visited Russia in 1956 with other clergymen. In 1959 he charged the House Committee on Un-American Activities had abused the rights of many witnesses. In January, 1959, he urged all possible communication with communist political leaders and people they ruled. No investigation has been conducted on him.

The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC.

GLOUCESTER, MASS. June 13, 1961 Mr. Trafter Tele. Room. Mr. Ingram. Miss Gandy. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C. O. RELIGION Dear Mr. Hoover: In last Sunday's PILOT, which is the Catholic paper for the ArchDiocease of Boston, there was a headline stating that you had made the statement that the churches had not been infiltrated by the Communists. However, by reading further in the small print, I noted that you did not make such a flat statement, but the column is so written so as to intimate that there are very few Communists either in the priesthood or ministry in our churches. I am writing to ask you to furnish me with a copy of the speech which you made before the Baptists so that I may correct the impression given by the PILOT if same is erroneous. I have a record put out by the Circuit Riders which indicates that there are many thousands of preachers affiliated with many communist fronts and I also know from the philosophy expounded in many Catholic magazines that we have our share of these party liners. I realize that you do not give out data or specific information, but I am interested in acquiring a correct interpretation of your speech.

FX-116

FX-116 speech. Thanking you for your wonderful services over the years to country, I am -JUN 23 1961 Yours sincerely, HWC/w port of 22 de Welling

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You are possibly referring to the speech made by Assistant Director William C. Sullivan on February 22, 1961, at Cincinnati, Ohio, regarding communism and religion. I am enclosing an outline of Mr. Sullivan's speech, as well as other material dealing with the general subject of subversion which may be of interest.

Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law.

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any ind	dividual, organization or publication.
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Sullivan Tavel	Enclosures (4) SEE NOTE AND ENCLOSURES NEXT PAGE
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66 JUN 28 1964

Enclosures
Communism and Religion by William C. Sullivan
4-17-61 statement re internal security
Communist Illusion & Democratic Reality
One Nation's Response to Communism

b6 b7C

NOTE: No record Bufiles identifiable with correspondent. We have had cordial relations with the "Pilot." Assistant Director Sullivan has advised that correspondent is possibly referring to the above-mentioned speech as it was mentioned in the "Pilot." Circuit Riders, Incorporated, is an organization of laymen of the Methodist Church whose objective is to combat communism in the Church. It has not been the subject of a Bureau investigation. Per DeLoach to Mohr memo dated 3-3-61, Myers Lowman, its head, called SOG on that day and made an emotional objection to a speech previously given by Assistant Director W. C. Sullivan. Lowman was informed that Sullivan was speaking with the full experience and background of facts concerning communist matters known to the Bureau and Sullivan was in no manner incorrect in any statements made.

Recommendation was made and approved that we should hold Lowman at arms length as we have done in the past since he is perfectly capable of misquoting the Bureau and issuing misleading statements.

DATE 3100 CONTACTOR SOLVER SELVER SEL Mr. J. Edgar Hoover, Alirector, The Redeval Bureau of Investigation. Slear Mr. Hoover, (100-fo2529-188) Efour kind response to my letter in the person appreciated to Reply to Bulet the She truet that we 207 207 have duly inspised 30 your silent service to throughly Baum Corker

investigate om suspicions. Be assured of remembrance in our prayere ord works for your magnificent work. God bless and prosper Sincerely yours, cleve / and ohio

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Mr. L. Colgan Hoover 367 Virector, The Federal Duran of Investigation Haskington, D.C.

J. Edgar Hoover, Director Federal Bureau of Investigation PelibioN Washington, D.C.

Dear Mr. Hoover:

In our church bulletin of May 28, 1961 - St. Stephen's Church, Coconut Grove, Florida - there appeared the following:

F.B.I. Warns Against Believing Churches are Red-Infilterated:

FBI director J. Edgar Hoover is deeply concerned about the danger that self-appointed vigilantes, worried about Communists in American pulpits, may be playing into Communist hands.

During the past few weeks, Hoover has sent FBI Chief Inspector William C. Sullivan to deliver speeches in many parts of the nation, warning Americas not to be taken in by charges that their churches are overrun with Reds. allegations have served to create the impress ion among A mericans that the Protestantdenominations in particular have been subjected to alarming infiltration and influence, "Sulli-"But this is a patent falsehood. yan says. truth of the matter is that the Communist party has not achieved any substantial success in exerting domination, control or influence over America's clergymen or religious institutions on a national scale." REC-68 100

Sullivan is not making this statement on his

authority. He is speaking with the full approval and backing of Hoover. And the FBI director has so informed a number of amateur Comminist hunters who wrote him protesting Sullivan's speeches. "The most interesting reaction," an FBI official told United Press International, "has been from the Communists. They are very upset by Sullivan's remarks. They love to have wild charges of Communist domination hurled against America's churches. They know that such charges cause consternation, dissention, doubt and fear among church members. And they figure that anyone who succeeds in demoralizing America's churches is aiding their cause."

The above has bothered me more than a little. I somehow feel that there was more to the report than just this, that should have been printed. Would it be p ssible to secure a copy of Mr. Sullivan's speech in its entirety?

Red Goals and Christian Ideals"
that I became intensely interested in studying all about Communism, and what we can do about it. I have been attending classes, sponsered by the Dade Coalition and attended the Greater Miami School of Anti-Communism sponsored by Christian Anti-Communism Crusade and Local Citizens' Committee, where I heard such speakers as Dr. Fred Schwarz, Dr. J. Drakeford, Herbert Philbrick, and Adm. Chester Ward.

I have tried to get classes started at church - St. Stephen's - Episcopal. Instead they have just start ed two classes, studying the Old Testament. There is nothing wrong with that, but I do feel that we should be trying to get the people aroused enough

Page #3.

to really find out what is going on - that there is a real menace. I feel strongly that an aroused, informed America can stop the Red Menace, but it will take prayer and work too. Since the above article appeared in the bulletin, our church members sit back complacently and feel everything's alright. The members weren't urged to go the School of Anti-Communism, as they were in many of the churches in greater Miami.

I know you are a busy man, and probably won't even ha have time to read this letter. But, if possible, I would like to have a copy of Mr. Sullivan's speech.

In closing, May I say that every night I thank God that we have you and the F.B.I. During the years I have lived - sixty - I have seen leaders, president come and go, preased and criticized, but you stand alone in that I have never heard the slightest criticism of you - nothing but praise.

I realize we must have a spiritual awakening, and we must pray and pray, but I feel kinda like the song in World War II, written by a preacher - "Praise the Lord and Pass the Ammunition."

With every good wish, and may God bless and keep you!

Sincerely,

ailen a. Link (mrs. H.W.) 701 Camils ave. Caral Gables 34, Florida REC 68/00 -403529-208 EX-116 June 29, 1961 all information contained Mrs. H. W. Link 701 Camilo Avenue Coral Gables 34. Florida Dear Mrs Link: A Leen A I have received your letter of June 22 and want to take this opportunity to thank you for your kind sentiments and generous remarks. Our churches have been and will continue to be impor tant targets in the over-all communist program of endeavoring to control all established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and I agree with you wholeheartedly that patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. In reference to the comments appearing in your church bulletins, I would like to assure you that Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively. I am enclosing a copy of Mr. Sullivan's speech as you requested. MAILED 25 Sincerely yours. Rus JUN 2 9 1961 Tolson J. Edgar Hoover Belmont COMM-FBI Mohr Callahan Conrad^{*} DeLoach Evans Malone Enclosure Sullivan Communism & Religion by Asst. Dir. Sullivan Tavel. NOTE: Bufiles contain no record of Mrs. Aileen Link or Mrs. H. W. Link Bureau Trofter material has been mades available to Dr. Frederick C. Schwartz JRSihmm (3) NOTE CONT. NEXT PAGE

Letter to Mrs. Link

NOTE CONT. and others affiliated with the Christian Anti-Communism Crusade. Sullivan to Belmont memo of 9-22-60 indicates that when a representative of the Bureau spoke before the Dallas Freedom Forum in September (which sponsored a school communism at that time directed by Dr. Schwarz,) the Agent commented that Schwarz made several "Pitches" for articles in a book he had written on communism and his publications were displayed. Neither he nor his organization has been investigated by the Bureau. At the present time, we are discouraging the Eistribution of material of this organization and those affiliated with it.

Fort Salerno, Florida June 23, 1961

J. Edgar Hoover Federal Bureau Of Investigation Washington 25, D. C.

JUIN 26 1961

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Dear Mr. Hoover:

Here is an article (reprint) from the April 29, 1961 Palm Beach Times which I would like to ask about. First, is this Mr. William C. Sullivan employed by the FBI? Did the FBI send him around thecountry to make such speeches as this article states, telling that the churches have not been infiltrated by Communism to any degree? Did he have the personal backing by you in making the statements as he has made in this article? b6 Has there been any wild charges as this article suggests been made or b7C hurled against the churches to any degree as this article states? would like as much information on this as you can furnish as when I tried to inform a friend of mine about Communist infiltration in the churches she brot me this article to refute willthat I had tried to tell her. am trying to fight communism in any way I can so I need all the information I can get and some with your personal signature would serve to convince Thank you very much. her.

Sincerely yours,

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N.B

-403529-20 June 29, 1961 rec-9 Port Salerno, Florida Dear Your letter of June 23, with enclosure, has been received, and the interest which prompted you to write is appreciated. In connection with the matter you mentioned. representatives of the FBI who are privileged to speak before various groups throughout the country do so with my full knowledge s and approval. Assistant Director William C. Sullivan in his 🕡 discussion of communism dealt with this subject accurately and objectively. Any remarks by a representative of this Bureau. however, should not be interpreted as a defense or endorsement £ of any group since this is not a proper function of the FBI. Ram enclosing an outline of Mr. Sullivan's speech as well as other material dealing with the general subject of communism which may be of interest, in addition to the enclosure which you requested be returned to you. Our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due Tolson Belmont. process of law. Mohr Callahan MAILED 25 Conrad DeLoach Sincerely Jours, JUN 2 9 1961 Evans . Malone Rosen

Sullivan Tavel _

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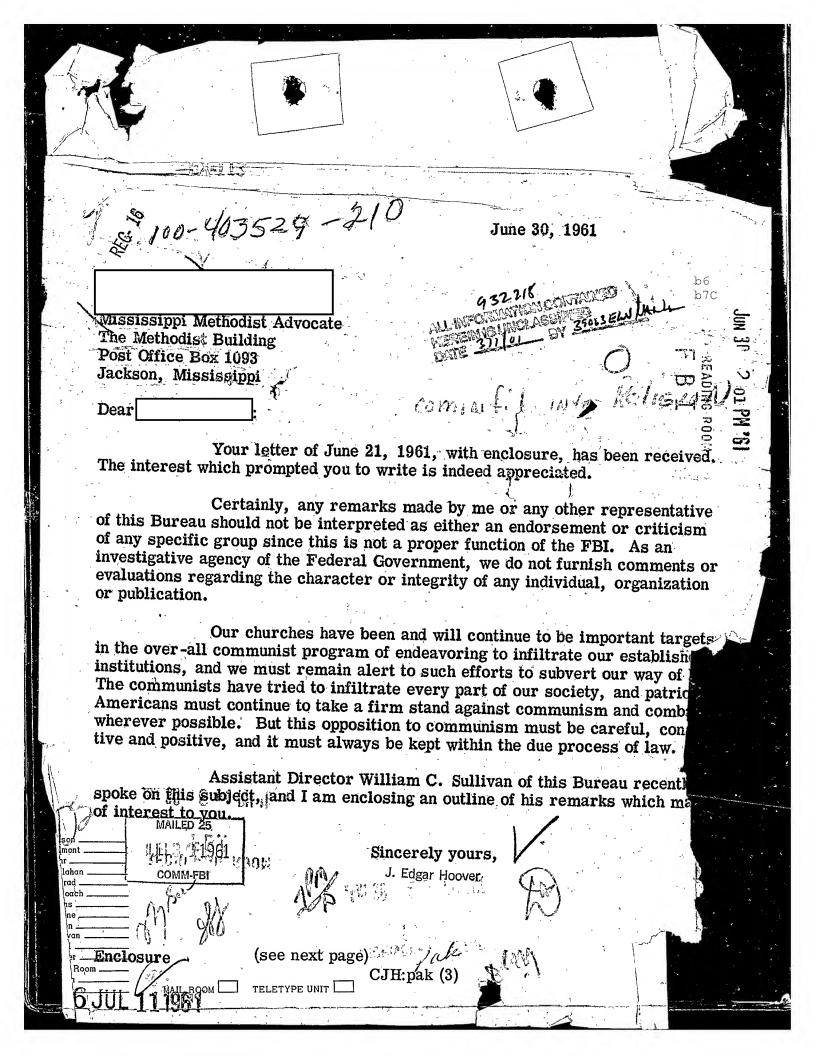
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Next page.

Enclosures
Communism and Religion
Communist Illusion & Democratic Reality
What You Can Do to Fight Communism
Correspondent's enclosure
4-17-61 Internal Security statement

NOTE: Bufiles contain no information identifiable with correspondent. She enclosed a reprint from the "Palm Beach Times" dated 4-29-61 concerning Louis Cassels' article regarding communist attempt to infiltrate churches. Her inquiry concerning whether there has been any wild charges made against the churches as this article states is being intentionally ignored.



Enclosure: Communism and Religion by Assistant Director William C. Sullivan NOTE: Bufiles contain no information identifiable with correspondent and no derogatory information regarding her publication. "Circuit Riders" is a group of laymen within the Methodist Church organized for the purpose of combating communism. We have been very circumspect in dealings with this organization since its head, Myers Lowman, has been found to be capable of misquoting the Bureau and issuing misleading statements. It is noted that on 3-3-61, Lowman called the Bureau and vigorously objected to a speech which had been given by Assistant Director William C. Súllivan. Correspondent enclosed a pamphlet issued by "The Independent American," New Orleans, Louisiana, which alleged the presence of communist sympathizers within church groups and which was highly critical of the National Council of Churches. It quoted the Director's remarks regarding the efforts of communists to infiltrate our churches. Bufiles contain no derogatory information regarding "The Independent American." The stated purpose of this group is to combat socialistic and communist influences through the establishment of a political organization based on the principal of constitutional states rights. The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant Churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC.

PPI METHODIST ADVOCATE OFFICIAL PUBLICATION OF MISSISSIPPI METHODISM Congret Mr. DeL THE METHODIST BUILDING Mr. Evans P. O. BOX 1093 Mr. Malone. JACKSON, MISSISSIPPI Rosen. AN Sulliva Mr. Tavel Mr. Trotter. June 21, 1961 Tele. Room_ Mr. Ingram FORMATION CONTAINED Miss Gandy Mr. J. Edgar Hoover THE WIS UNCLASSIFIED Washington, D. C. Dear Sir: Our church is the victim of the most vicious kind of attack. the respected name of J. Edgar Hoover is used to convince our people that the church is dominated by communism, and since the State Soverighty Commission uses our tax funds to import people to discredit the church and to poison the minds of our youth against the church, there is little we can do. Such "documents" as 2,109 Methodist ministers by Circuit Riders. Inc., state that 2,109 Methodist ministers are communist sympathizers; yet, our own study of this "official document" reveals that there are only 545 names actually listed--not 2,109. And of the more than 500 subversive organizations to which they are supposed to belong, we b6 b7C find that only 55 are actually on the Attorney General's list?, We find, also, that more than 200 names listed as Methodist ministers are not in the General Minutes of the church which lists all active and retired ministers. Our study further reveals that the entire "document" is false; but when we defend the church, the National Council of Churches and the humanitarian agencies of the United Nations such as UNICEF; e we are immediately branded as subversive and pressure is brought to bear on our people to with hold support from the church and her agencies, including this paper. The appeals on radio to buy their document and learn the truth, are convincing. Enclosed is a sample, with your name and statments freely used as authority for their allegations. All we can do is "turn the other cheek" and try to carry out the command of the Lord to "love your enemies, do good to those who hate you, and pray for those who despitefully use you." This is a very serious matter and we wonder if TRUTH will have to be really crushed before the menace is dealt with, ENCLOSURE ATTA Very truly yours, 5 1961

-ATHEISTIC COMMUNISM IS SUBVERTING THE CHURCHES

It is ghastly to see the monster atheism being nouisbed in the churches which it seeks to destroy. Many Communist fronts have operated under the guise of some church commission or religious body.

> - J. Edgar Hoover, Director, Federal Bureau of Investigation

In his book, "Masters of Deceit," FBI Director J. Edgar Hoover stated: "A dedicated clergyman, being a man of God, is a mortal enemy of Communism. But if he can, by conversion, influence, or trickery, be made to support the Communist program once, or a few times, or many times, the Party gains. If, for example, a clergyman can be persuaded to serve as sponsor or officer of a Communist front, to issue a testimonial, or to sign a clemency petition for a Communist 'victim of persecution,' his personal prestige lends weight to the cause. The church, in Communist eyes, is an 'enemy institution' to be infiltrated, subverted, and bent to serve Party aims."

HOW MANY, RED SYMPATHIZERŞ In the Churches?

According to J. B. Matthews, former Chief Investigator for the House Committee on Un-American Activities, the Gallup Poll in 1951 made a nationwide canvass of the radical views of clergymen. According to this Gallup Poll, 88% of the clergy expressed the view that "it is impossible to be a good Christian and a member of the Communist Party."

Dr. Matthews then asked the question: "What about the 12%, or 30,000, of the Protestant clergy who were either unable, or refused to affirm the complete irreconcilability of Christianity on the one hand, and the Communist conspiracy on the other hand."

And Dr. Matthews continued: "I confess that I find something alarming in the situation that finds 30,000 confused Protestant clergymen ministering to the minds and morals of the more than 6½ million members of their congregations."

In July, 1953, testifying before the House Committee on Un-American Activities, Manning Johnson, a former member of the Communist Party, stated:

It is an axiom in Communist organization strategy that if an infiltrated body has 1% Communist Party members and 9% Communist Party sympathizers, with well-rehearsed plans of action, they can effectively control the remaining 90% who act and think on an individual basis. In the large sections of the religious field, due to the ideological poison which has been filtered in by Communists and pro-Communists through seminaries, the backlog of sympathizers and mental prisoners of socialistic ideology is greater than the 10 petcent necessary for effective control.

COMMUNIST CLERGYMEN

During the hearings conducted by the House Committee on Un-American Activities in July, 1953, Joseph Zack Kornfeder, an ex-Communist, gave valuable information to the committee exposing Communist infiltration in the churches. Mr. Kornfeder estimated that there are up to 600 members of the Communist Party among the clergy in America. Mr. Kornfeder then testified that the Communist Party utilizes four means of infiltrating the field of religion:

The planting of Communists among the clergy...;
 The channeling of Communist clergymen into seminaries where they can train future clergymen who will preach to multiplied thousands;

(3) The reinterpreting of the Bible in such a way as to support the materialist philosophy of Communism.;

(4) The organizing of "social action" groups of socialist-minded clergymen, who then lead segments of congregations into such political activity as will serve the ultimate purposes of the Communist Party, 1

In 1960, Matt Cvetic stated: "Many American clergymen and church laymen are not aware that the Reds have a well worked-out plan for the infiltration of our churches and church organizations. This infiltration is planned by a secret group of high-level Red agents, labeled the 'Clergical Commission of the Communist Party.' This Red 'commission' is composed of Soviet agents and American Reds, posing as ministers, preachers and priests, who have fallen away from the church and joined the Communist Party. How do I know about the existence of this Red 'Clergical Commission'? I have reason to know only too well - because in 1945, while posing as a Communist for the FBI, I was a member of this Red Commission,"

WHY ARE THE REDS AFTER OUR CHURCHES?

The churches of America have, in the past, formed an invulnerable bastion of morality, opposing atheism and all evil. As such, they were able to imbue moral courage and integrity in the citizens of this nation.

In this connection, Joseph Zack Kornfeder, former member of the National Committee of the Communist Party of the United States stated in 1952:

When the Communists invade religion, they invade, as Stalin once said, "the ideological fottress of the enemy." If they should succeed with their deceptive methods to confuse religion to such on extent that it, too, will be neutral in the fight between Capitalism and Communism, they will have scored a tremendous victory. Only two years ago, a great international association of churches adopted a resolution declaring the churches to he neutral in the struggle between Capitalism and Communism. If religion, as the very foundation of civilization, is made impotent to the extent that the church declares itself neutral in this, the biggest, most important struggle of our century, then indeed there is much to worry about.

THE STRANGE RECORD OF THE N.C.C.

The National Council of the Churches of Christ in the U.S.A. (referred to hereinafter as the NCC) was organized in 1950 as a merger of the old Federal Council of Churches of Christ in America and seven smaller religious organizations.

The DAN SMOOT REPORT of Feb. 29, 1960, in discussing the formation of the National Council of Churches in 1950, states: "The old Federal Council leaders became the leaders of the National Council. Indeed, the Federal Council Bulletin for Dec., 1950, officially announced that 'all the work of the Federal Council will continue under the new auspices?"

And what is the background of the old Federal Council of Churches, which has now assumed the new name of "National Council of Churches"? The Office of Naval Intelligence of the United States Navy Department, in a report which was read into the CONGRES-SIONAL RECORD on Sept. 10, 1935, stated:

Organizations which, while not openly advocating the "force and violence" principles of the Communists, give aid and comfort to the Communist movement and party. Among the strongest of these organizations is the Federal Council of Churches of Christ in America. This is a large radical pacifist organization. It probably represents 20 million Protestants (as of 1961, 39 million) in the United States. However its leadership consists of a small, radical group which dictates its policies. It is always extremely active in any matter agoinst notional defense. 2

Dr. J. B. Matthews, a leading authority on Communist infiltration of religion, has stated that when the Federal Council of Churches became the National Council of Churches on Nov. 29, 1950 in Cleveland, Ohio, "there were 358 clergymen who were voting delegates to the constituting convention. Of these clergymen, 123 (or 34%) have had affiliations with Communist projects and enterprises." 3

DUPES OF THE REDS

. A pamphlet entitled "The Communist Party of the United States of America — What It Is and How It Works," published by the Senate Internal Security Subcommittee in 1956, states:

A fellow traveler may be defined as an individual who, from time to time supports one or more organizations or campaigns operating under the indirect, and usually unpublicized initiative and control of the Communist Party, or its representatives.

Circuit Riders, Inc., of Cincinnati, Ohio, has published a compilation of public records listing the names of 2,109 Methodist ministers, 1,411 Protestant Episcopal rectors, and 614 Presbyterian Church, U.S.A., clergymen who have at one time or another been associated with activities which have benefited the Communists, or supported causes actively advocated by the Communists. The three church denominations mentioned above are among the 34 member organizations of the NCC. 4

HOW MANY RED-FRONTERS IN THE N.C.C.?

One of the most salutary effects of the uproar in 1960 over the Air Force Training Manual which included a section dealing with Communism in religion was that it enabled the House Committee on Un-American Activities to again conduct hearings regarding the extent of Communist infiltration in the field of religion. On Feb. 25, 1960, Richard Arens, Staff Director of the HCUA, during questioning of Secretary of the Air Force Dudley C. Sharp, stated:

...the chairman (of the HCUA) issued a statement that the...National Council of Churches of Christ in the United States of America (the NCC) had....over 100 persons in leadership capacity with either Communist front records or records of service to Communist causes. The aggregate affiliations of the leadership, instead of being in the hundreds, as the chairman first indicated, is now, according to our latest count, into the thousands, and we have yet to complete our check, which would certainly suggest, on the basis of the authoritative sources of this committee, that the statement that there was infilitation of fellow travelers in churches and educational institutions is a complete understatement.

One of the leading figures in the Federal Council of Churches, which became, in 1950, the National Council of Churches, was Dr. Harry F. Ward. The House Committee on Un-American Activities has identified Dr. Harry F. Ward as a member of the Communist Party. This identification was established on the basis of sworn testimony of numerous witnesses during the 1953 hearings. 5

Space does not permit any lengthy discussion of the record of Methodist Bishop G. Bromley Oxnam, a member of the board of the Federal Council, one of the most active pro-

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moters of the new National Council of Churches, and one of the board members, ⁵ However, Circuit Riders, Inc., lists Bishop G. Bromley Oxnam as having been associated with 43 organizations, petitions or campaigns which served the cause of Communism, according to public records. ⁴

Another prominent figure in the NCC is its immediate past president, Rev. Edwin T. Dahlberg. Mr. Dahlberg, according to Fulton Lewis, Jr., was affiliated, as early as 1942, with the Citizens Committee to Free Earl Browder, an organization cited on the Attorney General's list as Communist and subversive. 6

HUMAN EVENTS Newsletter of Dec. 14, 1957, quotes material from the files of NA-TIONAL REPUBLIC Magazine listing 11 organizations and activities serving the cause of Communism in which Mr. Dahlberg participated. Of these, 3 of the 11 have been officially cited as Communist fronts.

On the floor of the House, Mar. 3, 1960, former Congressman Donald L. Jackson of California read portions of the Air Force Training Manual dealing with the subject "Communism in Religion," in which it was stated:

The National Council of Churches of Christ in the United States of America officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects, and publications. In its own brochure, the National Council of Churches listed the names of the Revision Committee and the Advisory Board. Among these were Walter Russell Bowie of Grace Church, New York; Henry J. Cadbury of Harvard University; George Dahl of Yale University; ... and Leroy Waterman of the University of Michigan.

On Feb. 25, 1960, Richard Arens, Staff Director of the House Committee on Un-American Activities, inserted into the record of the hearings, the number of affiliations with Communist fronts and causes of the four NCC leaders named above: Walter Russell Bowie - 33, Henry J. Cadbury - 9, George Dahl - 18, and Leroy Waterman - 20.

N.C.C. UNDER ATTACK By Member Churches

The National Council of Churches, which for many years had been considered above criticism, now finds itself faced with an increasing number of critical resolutions or actual resignations by member churches.

In February, 1960, according to the DAN SMOOT REPORT, the Special Study Committee of the First Baptist Church in Wichita, Kansas (one of the largest in the American Baptist Convention, which is a member of the NCC),

recommended that the First Baptist Church withdraw financial support from the American Baptist Convention because of its affiliation with the National Council of Churches. The Committee's report expressed concern about the alleged Communist-front activities of various officials in the NCC. It specifically criticized the National Council for advocating American diplomatic recognition of Red China.

In February, 1961, Rev. Curtis M. Nims resigned from the board of directors of the Regional Council (of the NCC) for Northern California and Nevada. Dr. Nims stated that he resigned because of the National Council of Churches' criticism of the anti-Communist film, entitled "Operation Abolition", of the 1960 San Francisco student riots. (Dr. Nims was an eye-witness to the Communist-inspired student riots). Also Dr. Nims' church, the First Baptist Church of San Francisco, severed all connection with the NCC.

On April 23, 1961, the Vestry of St. Marks Episcopal Church in Shreveport, La., passed a resolution calling for the withdrawal of the Protestant Episcopal Church of the United States from the National Council of Churches of Christ. In its report, the Vestry Committee stated:

The NCC has far exceeded its rightful role in speaking out as the official voice of Protestantism in America on such controversial issues as Federal Aid to Education, the Right-to-Work laws, the ethical considerations of the steel dispute, the seating of Red China in the United Nations, etc. The NCC, although not Communistic, has been an aid to the Communist conspiracy . . . We conclude with firm conviction, and only ofter long study and proyer, that the National Council of Churches as it is presently constituted and operated, is a harmful and highly dangerous institution.

RIRLINGRAPHY.

 Hearings before the House Committee on Un-American Activities, 83rd Cong., Ist Sess., July 6, 7, 8, 13 and 14, 1953 – Investigation of Communist Activities in the New York City Area, Parts 5, 6, 7 and 8.

2. Pamphlet, "The National Council of Churches (As Now Constituted and Directed) - A Menace to Church and State," pub. by The Southern Presbyterian Journal,

Weaverville, N. C.

3. Book, ""Communist America — Must It Be?" by Dr.

Billy James Hargis, pub. by Christian Grusade, Tulsa'

2. Okla.

4. Circuit Riders, Inc., 110 Government Place, Cincinnati 2, Obio.

5. Book, "Collectivism in the Churches," by Edgar C. Bundy, pub. by The Church League of America, Wheaton, 111

 Syndicated column of Fulton Lewis, Jr., Dec. 19, 1957.
 "The Weekly Grusader" Newsletter, Mar. 31, 1961, pub. by Christian Crusade, Tulsa 2, Okla. DOES YOUR CHURCH SUPPORT ANY OF THESE OBJECTIVES OF THE COMMUNIST PARTY?

1. Peaceful coexistence with the Soviet Union.

2. Disarmament.

3. Ban nuclear testing.

4. Abolish loyalty oaths.

5. Abolish all investigative committees on Communism.

6. Recognition of Red China,

 U. S. Foreign Aid to Communist satellite nations.

8. Destroy American patriotism.

National Council of Churches spokesmen claim to represent 39 million Protestants. Is your church a member of the NCC? Does the NCC speak for you when they issue public statements endorsing Socialist-Communist objectives and support "soft-on-Communism" legislation?

WHAT YOU CAN-DO-

If your church is not a member of the NCC, buy copies of this pamphlet and distribute to a friends whose churches belong to the NCC. Every citizen of the United States, regardless of religious affiliation, will be directly affected if the above Communist goals are achieved!

If your church is a member of the NCC, buy and distribute copies of this pamphlet to all of your lay officials and members of the congregation. Suggest that a fact-finding committee be appointed, made up of leading members of your local church to examine the "soft-on-Communism" pronouncements of the NCC. Help to inform members of other churches within the NCC.

Remember, Christianity is the strongest single bulwark against atheistic Communism. Defend your religion and your church by helping to root out Communist influence. It's up to you!

Send copies of this TAX FAX pamphlet to public speakers, civic leaders, friends, employees, suppliers, clients, patriotic and study groups, youth groups, doctors, dentists, etc.

ORDER TAX FAX No. 31 from THE INDEPENDENT AMERICAN P. O. Box 4223 — New Orleans 18, Louisiana

(This pamphlet is published by THE INDEPENDENT AMERICAN, a national Conservative newspaper, which is dedicated to the restoration of Constitutional Government. A sample copy of THE INDEPENDENT AMERICAN newspaper will be sent to you on request.

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<u>DEFEND YOUR FAITH!</u>

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DOES THE
NATIONAL COUNCIL
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